Lifelong learners will be inspired and developed through effective teaching in a safe and **Mission**: caring environment. **Respect – Pride – Excellence for All**

Vision:

AGENDA **BOARD OF EDUCATION - REGULAR MEETING Instructional Planning Center/Huron Arena** Monday, September 13, 2021 5:30 p.m.

The meeting can be viewed live from a link on the School's website at http://huron.k12.sd.us/watch-school-board-meetings/. In the days following the meeting, the meeting can also be viewed on the local cable TV public access channel 6.

- 1. **Call to Order**
- 2. **Roll Call**
- 3. **Pledge of Allegiance**

4. Adoption of the Agenda

5. **Dates to Remember**

| September 17 | Homecoming – Early Release |
|--------------|--|
| September 27 | Board of Education Meeting – 5:30 p.m. – IPC |
| October 6 | Early Release |
| October 11 | Native American Day – No School |
| October 12 | Board of Education Meeting (TUESDAY) – 5:30 p.m. – IPC |
| October 25 | Board of Education Meeting – 5:30 p.m IPC |
| | |

6. **Community Input on Items Not on the Agenda**

Conflict Disclosure and Consideration of Waivers - The School Board will review the 7. disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.

a)

8. **CONSENT AGENDA**

The superintendent of schools recommends approval of the following:

- a) Approval and/or Correction of Minutes of Previous Meetings
- **Consideration and Approval of Bills** b)
- Approval and/or Correction of the Financial Report C)
- **Board Approval of New Hires** d)

As was mentioned previously, classified personnel, substitute teachers/classroom aides, Board Members, and volunteers must be approved in order to be covered by our workers' compensation plan.

- Melanie Freiermuth/School Nutrition-HS Cashier/\$16.95 per hour 1)
- 2) Lynn Erickson/Special Education Para/\$18.70 per hour
- Jessica Magness/Substitute Nurse/\$30 per hour 3)
- Laurie Marcus/Substitute Nurse/\$30 per hour 4)
- Lindsey Boomsma/Special Education Para/\$18.04 per hour 5)
- Whitney Haake/Special Education Para/\$19.70 per hour 6)
- Leia Cuff/10 Month Admin Assistant-HMS/\$17.50 per hour 7)
- Garth Couey/Substitute Bus Driver/\$30 per hour 8)
- 9) Shawn Holmquist/Substitute Bus Driver/\$30 per hour
- 10) Chrystal Martens/Substitute Bus Driver/\$30 per hour
- Henry Hanten/Substitute Bus Driver/\$30 per hour 11)

Agenda / Board Meeting September 13, 2021

- 12) Bethany Peters/Substitute Teacher \$120 per day / Substitute Para-Educator - \$17.87 per hour
- 13) Josi Hauge/School Nutrition-Assistant Cook/\$18.68 per hour

e) <u>Contracts for Board Approval</u>

- 1) Courtney Clarke/Revised Contract-MS Track Coach/\$50,542 per year
- 2) Sharon Engelhart/Revised Contract-7th Class Taught/\$63,296 per year
- 3) Lisa Kissner/Revised Contract-7th Class Taught/\$71,114 per year
- 4) Christian Small/Revised Contract-50% MS Memory Book/\$48,399 per year
- 5) Melody Witte-Trowbridge/Revised Contract-50% MS Memory Book/\$58,656 per year
- 6) Chad Zachrison/5th Gr Teacher-Washington/\$47,332 per year
- 7) Michelle Dickson/Revised Contract-7th Class Taught/\$60,438 per year
- 8) Brandi Fitzgerald/Revised Contract-7th Class Taught/\$62,913 per year

f) <u>Resignations for Board Approval</u>

- 1) Garth Couey/Bus Driver/1 year
- 2) Shawn Holmquist/Bus Driver/3 years
- 3) Vina Meh/School Nutrition-MS Lunch Monitor/1 year
- g) <u>Request Approval of Statement of Work from Larson's Early Childhood</u> <u>Professional Services</u>
- h) Permission Request to Use a Bus for a tour during the State Conference of the South Dakota Solid Waste Management Association – September 21, 2021
- i) <u>Request for Approval of Open Enrollment Request</u> The administration has received open enrollment request #OE-2021-11 for Board approval.

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. CELEBRATE SUCCESSES IN THE DISTRICT: CONGRATULATIONS:

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THANK YOU TO:

- Farmers & Merchants Bank for the donuts that were shared with the Buchanan K/1 Center Staff.
- Huron Regional Medical Center for the 200 boxes of Kleenex donated to Buchanan from the employees of HRMC to help get through the cold & flu season.
- The Spanish & Karen Interpreters and everyone that helped with the 4 days of Kindergarten screenings. Your willingness to help and your flexibility made this year's screenings run smoothly and efficiently.
- Independent Health Solutions for their donation of 30 State Fair tickets for various individuals to attend the State Fair.

10. REPORTS TO THE BOARD:

- a) <u>Business Manager's Report</u>
- b) <u>Superintendent's Report</u>
- 11. <u>OLD BUSINESS</u>
 - a) Policy JFABD Education of Homeless Students 2nd Reading
 - b) Policy GDBA-3(N) Support Staff Hiring Schedules Para-Educators/2nd Reading

Agenda / Board Meeting September 13, 2021

page 3

- c) Policy GDBA-5(N) Support Staff Hiring Schedules Food Service/1st Reading
- d) Policy GDE Part-Time/Substitute Support Staff Employment/Wages/2nd Reading
- e) <u>Policy JHCDE Administration of Medical Cannabis to Qualifying Students -</u> <u>2nd Reading</u>
- f) <u>Policy JHCDE-E(1) Administration of Medical Cannabis to Qualifying Students –</u> <u>Medical Cannabis Administration Plan – 2nd Reading</u>
- **g)** Policy JHCD Administration of Medications to Students (Old & New Policy) 2nd Reading
- h) Policy GBEB Drug Free Workplace 2nd Reading

12. <u>NEW BUSINESS</u>

- a) <u>Technology Plan 1st Reading</u>
- b) <u>Request to Use Tiger Stadium</u> Activities Director Terry Rotert, on behalf of the Huron Junior Athletics, would like to request the use of Tiger Stadium for two football games on October 14, 2021 starting at 6:00 p.m.
- c) <u>Request to Use Huron Arena</u> Activities Director Terry Rotert would like to request that Huron be allowed to be a host site for B/A SODAK Volleyball on November 9, 2021 if the SDHSAA requests to use the Huron Arena for the event.
- d) <u>Request to Use High School Auditorium HS Principal Mike Radke, on behalf of the Huron Concert Association, would like to request the use of the HS Auditorium on Saturday, September 18th for a concert.</u>
- e) <u>Select Delegate for ASBSD Delegate Assembly</u>
- f) <u>2022 ASBSD Legislative Resolutions</u>
- g) <u>2021 ASBSD Standing Positions</u>
- **13. ADJOURNMENT**