

Mission: *Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.*

Vision: *Respect – Pride – Excellence for All*

AGENDA
BOARD OF EDUCATION – REGULAR MEETING
Instructional Planning Center/Huron Arena
Monday, March 8, 2021
5:30 p.m.

The meeting can be viewed live from a link on the School's website at <http://huron.k12.sd.us/watch-school-board-meetings/>. In the days following the meeting, the meeting can also be viewed on the local cable TV public access channel 6.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

March 12	Spring Break – No School
March 19	Spring Break – No School
March 22	Board of Education Meeting – 5:30 p.m. – IPC
April 2	Holiday Break / No School
April 5	Vacation Day / No School
April 12	Board of Education Meeting – 5:30 p.m. – IPC
April 13	School Board Election
April 14	Early Release
April 26	Board of Education Meeting – 5:30 p.m. – IPC
6. **Community Input on Items Not on the Agenda**
7. **Conflict Disclosure and Consideration of Waivers** - The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
 - a)
8. **CONSENT AGENDA**

The superintendent of schools recommends approval of the following:

 - a) **Approval and/or Correction of Minutes of Previous Meetings**
 - b) **Consideration and Approval of Bills**
 - c) **Approval and/or Correction of the Financial Report**
 - d) **Board Approval of New Hires**

As was mentioned previously, classified personnel, substitute teachers/classroom aides, and volunteers must be approved in order to be covered by our workers' compensation plan.

 - 1) Alexis Reilly/Substitute Teacher - \$120 per day / Substitute Para-Educator - \$15.39 per hour
 - 2) Lilly May/ Substitute Teacher - \$120 per day / Substitute Para-Educator - \$15.39 per hour
 - 3) Dylan Stahly/ Substitute Teacher - \$120 per day / Substitute Para-Educator - \$15.39 per hour
 - 4) Danielle Radke/Administrative Assistant-Curriculum Office/\$40,365 per year

- e) **Contracts for Board Approval**
 - 1)
- f) **Resignations for Board Approval**
 - 1) Alexis Reilly/SPED Para-Educator-Buchanan/2 years
 - 2) Danielle Radke/Administrative Assistant-Buchanan/6 years
 - 3) Kristi Kattner/Marching Band Assistant/11 years
- g) **Request to Award School Bus Bids**
- h) **Permission to Advertise for Bids for the Middle School Cooling Tower, Chiller, and Temperature Control Updates**
- i) **Request for Approval of Open Enrollment Request**
The administration has received open enrollment request #OE-2021-01 for Board approval.
- j) **Request to Approve Memorandum of Understanding – Between Our Home, Inc. Huron/PRTF and Huron Public Schools for temporary safe shelter at the Huron Activities Center.**

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. **CELEBRATE SUCCESSES IN THE DISTRICT:
CONGRATULATIONS:**

- **Moses Gross (8) and Tyson Lien (12) – 2020-2021 All ESD Wrestling Team**
- **Tenley Buddenhagen (12) – 2020-2021 All ESD Girls' Basketball Team**
- **Lucas Hofer (12) 5th place, Tristan Cardona (12) 6th place, Sebastian Cardona (12) 5th place, and Tyson Lien (12) State Champion (repeat Champion) at the State Wrestling Tournament held in Rapid City.**
- **Ehler Klay (10) 3rd place, Ae Si Lar (10) 6th place, and Htee Htoo (10) 6th place in the female division at the State Wrestling Tournament held in Rapid City.**
- **Staff and Students at the Washington 4/5 Center for raising \$2,612.23 for Pennies for Patients. Outstanding!**

THANK YOU TO:

- **McDonalds, Burger King, Dairy Queen, Taco Johns, Huron Public Library, United Way, Chamber of Commerce (sign for kids), and Tiger 93 Radio** for their donations to the Washington 4/5 Center Rock Your School Week.
- **Chelsie Babl** for her donation of several People's Transit Tokens to the Buchanan K/1 Center.
- **Delta Dental** for their donation of toothbrushes to all of the Buchanan K-1 Center students.
- **Huron Smiles** for their donation of toothbrushes to hand out at Kindergarten Round-up

10. **REPORTS TO THE BOARD:**

- a) **Classified Employee of the Month – Presented by Amanda Reilly Donald Freese, School Nutrition Middle School Dish Machine Operator, has been selected as Classified Employee of the Month for April 2021. Nomination comments are included in this packet. Congratulations Donald!**

- b) **Angie Thomas (Head Track) & Matt Goth (Head Wrestling)**
Angie will discuss the addition of javelin this spring and Matt will talk about adding girls' wrestling this past season.
 - c) **LAN Report - Tim Van Berkum**
 - d) **Business Manager's Report**
 - e) **Superintendent's Report**
11. **OLD BUSINESS**
- a) **Policy GDA-19 Support Service Positions (Custodian) - 1st Reading**
 - b) **Policy GDA-19.1 Support Service Positions (HHS/HMS Foreman Custodian) - 1st Reading**
 - c) **Award Bid for CTE Addition**
12. **NEW BUSINESS**
- a) **Policy GCA-22 Professional Staff Description - School Social Worker - Introduction**
 - b) **Revised Board Member Committee Assignments 2020-2021**
 - c) **Handbook Revision - Huron High School - Graduation Paths**
 - d) **Request to Use the Madison 2/3 Center's Cafeteria - Megan Thorson Smith would like to request the use of the Madison Cafeteria for a Cheer & Dance Parent/Athlete Meeting on Sunday, March 28, 2021 at 7:00 p.m. Mrs. Smith understands the meeting needs Board approval if the district is still operating in "yellow".**
 - e) **Request to Use the High School Gym - Coach Scott Spanton would like to request the use of the High School Gym for the first annual Football Lift-A-Thon fundraiser on Thursday, April 15, 2021. Mr. Spanton understands the event needs Board approval if the district is still operating in "yellow".**
13. **EXECUTIVE SESSION**
1-25-2 Executive or closed meetings may be held for the sole purpose of:
(4) Preparing for contract negotiations or negotiating with employees or employee representatives.
14. **ADJOURNMENT**