

Mission: *Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.*

Vision: *Respect - Pride - Excellence for All*

AGENDA
BOARD OF EDUCATION - REGULAR MEETING
Instructional Planning Center/Huron Arena
Monday, March 8, 2021
5:30 p.m.

The meeting can be viewed live from a link on the School's website at <http://huron.k12.sd.us/watch-school-board-meetings/>. In the days following the meeting, the meeting can also be viewed on the local cable TV public access channel 6.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

March 12	Spring Break - No School
March 19	Spring Break - No School
March 22	Board of Education Meeting - 5:30 p.m. - IPC
April 2	Holiday Break / No School
April 5	Vacation Day / No School
April 12	Board of Education Meeting - 5:30 p.m. - IPC
April 13	School Board Election
April 14	Early Release
April 26	Board of Education Meeting - 5:30 p.m. - IPC
6. **Community Input on Items Not on the Agenda**
7. **Conflict Disclosure and Consideration of Waivers** - The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
 - a)
8. **CONSENT AGENDA**

The superintendent of schools recommends approval of the following:

 - a) **Approval and/or Correction of Minutes of Previous Meetings**
 - b) **Consideration and Approval of Bills**
 - c) **Approval and/or Correction of the Financial Report**
 - d) **Board Approval of New Hires**

As was mentioned previously, classified personnel, substitute teachers/classroom aides, and volunteers must be approved in order to be covered by our workers' compensation plan.

 - 1) Alexis Reilly/Substitute Teacher - \$120 per day / Substitute Para-Educator - \$15.39 per hour
 - 2) Lilly May/ Substitute Teacher - \$120 per day / Substitute Para-Educator - \$15.39 per hour
 - 3) Dylan Stahly/ Substitute Teacher - \$120 per day / Substitute Para-Educator - \$15.39 per hour
 - 4) Danielle Radke/Administrative Assistant-Curriculum Office/\$40,365 per year

- e) **Contracts for Board Approval**
 - 1)
- f) **Resignations for Board Approval**
 - 1) Alexis Reilly/SPED Para-Educator-Buchanan/2 years
 - 2) Danielle Radke/Administrative Assistant-Buchanan/6 years
 - 3) Kristi Kattner/Marching Band Assistant/11 years
- g) **Request to Award School Bus Bids**
- h) **Permission to Advertise for Bids for the Middle School Cooling Tower, Chiller, and Temperature Control Updates**
- i) **Request for Approval of Open Enrollment Request**
The administration has received open enrollment request #OE-2021-01 for Board approval.

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. **CELEBRATE SUCCESSES IN THE DISTRICT:
CONGRATULATIONS:**

- **Moses Gross (8) and Tyson Lien (12) – All ESD Wrestling Team**
- **Lucas Hofer (12) 5th place, Tristan Cardona (12) 6th place, Sebastian Cardona (12) 5th place, and Tyson Lien (12) State Champion (repeat Champion) at the State Wrestling Tournament held in Rapid City.**
- **Staff and Students at the Washington 4/5 Center for raising \$2,612.23 for Pennies for Patients. Outstanding!**

THANK YOU TO:

- **McDonalds, Burger King, Dairy Queen, Taco Johns, Huron Public Library, United Way, Chamber of Commerce (sign for kids), and Tiger 93 Radio** for their donations to the Washington 4/5 Center Rock Your School Week.
- **Chelsie Bahl** for her donation of several People's Transit Tokens to the Buchanan K/1 Center.

10. **REPORTS TO THE BOARD:**

- a) **Classified Employee of the Month – Presented by Amanda Reilly Donald Freese, School Nutrition Middle School Dish Machine Operator, has been selected as Classified Employee of the Month for April 2021. Nomination comments are included in this packet. Congratulations Donald!**
- b) **Angie Thomas (Head Track) & Matt Goth (Head Wrestling)**
Angie will discuss the addition of javelin this spring and Matt will talk about adding girls' wrestling this past season.
- c) **LAN Report – Tim Van Berkum**
- d) **Business Manager's Report**
- e) **Superintendent's Report**

11. **OLD BUSINESS**

- a) **Policy GDA-19 Support Service Positions (Custodian) – 1st Reading**
- b) **Policy GDA-19.1 Support Service Positions (HHS/HMS Foreman Custodian) – 1st Reading**
- c) **Award Bid for CTE Addition**

12. **NEW BUSINESS**

- a) **Policy GCA-22 Professional Staff Description – School Social Worker – Introduction**

- b) **Revised Board Member Committee Assignments 2020-2021**
- c) **Handbook Revision – Huron High School – Graduation Paths**
- d) **Request to Use the Madison 2/3 Center’s Cafeteria – Megan Thorson Smith would like to request the use of the Madison Cafeteria for a Cheer & Dance Parent/Athlete Meeting on Sunday, March 28, 2021 at 7:00 p.m. Mrs. Smith understands the meeting needs Board approval if the district is still operating in “yellow”.**
- e) **Request to Use the High School Gym – Coach Scott Spanton would like to request the use of the High School Gym for the first annual Football Lift-A-Thon fundraiser on Thursday, April 15, 2021. Mr. Spanton understands the event needs Board approval if the district is still operating in “yellow”.**

13. EXECUTIVE SESSION

1-25-2 Executive or closed meetings may be held for the sole purpose of:

(4) Preparing for contract negotiations or negotiating with employees or employee representatives.

14. ADJOURNMENT

Alexis Reilly
197 6th St NE
Huron, SD, 57350

February 25th, 2021
SPED- Para educator Buchanan.

Please accept this letter as a formal notice of my resignation from my position as a para educator, at Buchanan. My last day of employment will be two weeks from today February 25th, 2021. (March 11th).

Thank you for giving me the opportunity to work in this position. I appreciate all the staff and the opportunities I have been given.

Sincerely, Alexis Reilly

March 1, 2021

Mrs. Heinz,

I am writing this letter to inform you of my resignation from my current Administrative Assistant position at the Buchanan K-1 Center. I have accepted the Administrative Assistant opening for the Director of Curriculum with a start date of March 15th. If you need any additional information, please let me know.

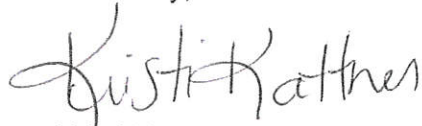
Danielle Radke
Administrative Assistant
Buchanan K-1 Center

March 1, 2021

Terry Rotert
Activities Director

Please accept this letter of resignation from the position of marching band staff. I have enjoyed every minute of this job and the students and staff who have been involved over the years. It wasn't an easy decision but with all of our children graduated from high school my husband and I want to continue to chase after them wherever their lives take them. I have already let Mr. Stueckrath know. I wish nothing but the best for the Tiger Marching Band. Once a Tiger always a Tiger! Go Tigers!

Sincerely,



Kristi Kattner

3-2-21
TR



SCHOOL DISTRICT
Business Office

Kelly Christopherson
Business Manager
150 5th St. SW
Huron, SD 57350
P: (605) 353-6995
F: (605) 353-6994
kelly.christopherson@k12.sd.us

Date: February 24, 2021

To: School Board Members
Terry Nebelsick, Superintendent

From: Kelly Christopherson 

RE: School Bus Bids

We opened bids for two new school buses on February 24. Two bids were received for each bus and a bid tabulation is attached.

In regards to the bids on Unit #1, a 71 passenger bus seated 65 passengers, there is a \$2,284.04 price difference. We recommend accepting the low bid from Harlow's Bus Sales in the amount of \$90,830.96.

In regards to the bids on Unit #2, a 59 passenger bus seated for 30 plus space for 3 wheelchairs, we recommend accepting the low bid from I State Truck Center in the amount of \$96,680.

These buses will be partially paid for using the Clean Diesel grants received that total approximately \$45,000.

Huron School District 2-2
 Unit #1 - Diesel 71 Passenger School Bus Seated 65
 Bid Recap
 February 24, 2021 at 10:00 am

Vendor	Bond/ Check	Bus	Base Price	Meet's Specifications?
Harlow's Bus Sales	Yes	2022 IHC	90,830.96	Yes
I-State Truck Center	Yes	2022 Freightliner	93,115.00	Yes
North Central Bus Sales	Yes	2022 Bluebird	No Bid	

Huron School District 2-2
 Unit #2 - Diesel 59 Passenger School Bus Seated 30 + 3 Wheelchairs
 Bid Recap
 February 24, 2021 at 10:00 am

Vendor	Bond/ Check	Bus	Base Price	Meet's Specifications?
Harlow's Bus Sales	Yes	2022 IHC	98,462.53	Yes
I-State Truck Center	Yes	2022 Freightliner	96,680.00	Yes
North Central Bus Sales	Yes	2022 Bluebird	No Bid	

Classified Employee of the Month

Name	<u>Donald Frzesz</u>
Position	<u>School Nutrition Middle School Dish Machine Operator</u>
Date	<u>April 2021</u>

Please help honor Donald Frzesz as the Classified Employee of the Month for Foodservice!

Donald is our School Nutrition Middle School Dish Machine Operator. Donnie received many nominations and some of the comments about him from his fellow employees were...

Donnie is always willing to help everyone.

Donnie is a fantastic truck unloader-he is the freezer wizard.

Donnie is very friendly to everyone.

Donnie has a great attitude, is a team player, and is fun to work with.

Donnie loves his job at the Middle School.

Don is an all-around employee who wants to work and maintain integrity while doing so.

Donnie is honest, hardworking, diligent, helpful, and reliable.

Donnie is great at brainstorming, organization, cooperation, and the ability to plan.

Donnie has a great attitude towards co-workers and his job.

We are so delighted to have Donald Frzesz as our Classified Foodservice Employee of the Month!

Congratulations Donnie!



Huron School District #2-2

Policies and Regulations

Code:
GDA-19 Support Service
Positions (Custodian)

SUPPORT SERVICE POSITIONS
(CUSTODIAN)


QUALIFICATIONS

1. Similar work experience desirable.
2. Good health and physical ability to perform duties of custodian.
3. Must be able to lift 50#.

RESPONSIBILITIES

1. Performs daily housekeeping tasks of cleaning building and maintaining grounds and equipment, utilizing proper cleaning methods.
2. Performs duties as assigned by foreman custodian (HHS/HMS), building principal and the buildings and grounds director.
3. Inspects building and grounds and corrects or reports any unsafe conditions.
4. Checks fire alarm system as required by law and reports any deficiencies to the building principal or buildings and grounds director.
5. Reports acts of vandalism and person(s) responsible to building principal.
6. Presents a neat appearance and professional manner at all times.
7. Is able to work without direct supervision while performing their duties.
8. Establishes good rapport with pupils, administrators, staff and public.
9. Is punctual and follows building schedule.
10. Attends custodial workshops and demonstrations when requested.
11. Is knowledgeable about school policies.
12. Assumes other duties as may be assigned.

*Is supervised by foreman custodian (HHS/HMS), building principal and buildings and grounds director.

	Huron School District #2-2	Code: GDA-19.1 Support Service Positions (HHS/HMS Foreman Custodian)
	Policies and Regulations	

SUPPORT SERVICE POSITIONS (HHS/HMS FOREMAN CUSTODIAN)

QUALIFICATIONS

1. Similar work experience desirable.
2. Good health and physical ability to perform duties of custodian and supervisor.
3. Must be able to lift 50#.

RESPONSIBILITIES

1. Responsible for the overall cleanliness and maintenance of the (HHS/HMS) building.
2. Responsible for the maintenance of but not limited to roof top units, boilers, motors, minor plumbing issues, and minor electrical issues.
3. Responsible for ensuring the custodians within the building are performing duties as required.
4. Performs daily housekeeping tasks of cleaning building and maintaining grounds and equipment, utilizing proper cleaning methods.
5. Performs duties as assigned by building principal and the buildings and grounds director.
6. Inspects building and grounds and corrects or reports any unsafe conditions.
7. Checks fire alarm system as required by law and reports any deficiencies to the building principal or buildings and grounds director.
8. Reports acts of vandalism and person(s) responsible to building principal.
9. Presents a neat appearance and professional manner at all times.
10. Is able to work without direct supervision while performing their duties.
11. Establishes good rapport with pupils, administrators, staff, and public.
12. Is punctual and follows building schedule.
13. Attends custodial workshops and demonstrations when requested.
14. Is knowledgeable about school policies.
15. Assumes other duties as may be assigned.

*Is supervised by building principal and buildings and grounds director.

HURON CTE ADDITION
 HURON SCHOOL DISTRICT 2-2
 HURON, SOUTH DAKOTA
 PROJECT 1849B

KOCH HAZARD ARCHITECTS
 431 N. PHILIPS AVE. SUITE 200
 SIOUX FALLS, SOUTH DAKOTA

BID TAB
 February 25, 2021
 11:00 A.M.

HURON CTE ADDITION CONTRACT

CONTRACTOR	Kyburz-Carlson Aberdeen, SD	NuAge Builders Sioux Falls, SD	Huff Const. Aberdeen, SD
BASE BID	\$1,708,000.00	\$1,698,000.00	\$2,048,300.00
ALT. 1 HS Reroof	+\$452,000.00	+\$502,000.00	+\$566,500.00
ALT. 2 Ins. Metal Panel	+\$181,000.00	+\$85,400.00	+\$114,200.00
ADD. 1 & 2	Yes	Yes	Yes
BID SECURITY	Yes	Yes	Yes
UNIT PRICE #1	\$300.00	\$150.00	\$100.00
UNIT PRICE #2	\$7.40	\$8.00	\$8.00
UNIT PRICE #3	\$9.10	\$9.50	\$25.00



01 March 2021

Mr. Kelly Christopherson
Business Manager
Huron School District 2-2
150 5th Street SW
Huron, SD 57350

RE: 1849B Huron CTE Addition

Dear Kelly:

Based on review of the bids submitted for the Huron School District Improvements: Koch Hazard Architects is recommending the School Board award a contract to Kyburz-Carlson Construction of Aberdeen, SD for the Huron CTE Addition for the following base bid and alternates:


<u>Base Bid</u>	\$1,708,000.00
<u>Alternate #1</u>	+\$452,000.00
<u>Alternate #2 (Rejected)</u>	<u>+\$181,000.00</u>
	\$2,160,000.00

Should you have any questions please do not hesitate to call.

Sincerely,
KOCH HAZARD ARCHITECTS

A handwritten signature in black ink, appearing to read 'Chris Brockevelt'.

Chris Brockevelt, Project Developer

	Huron School District #2-2	Code: GCA- 22 Professional Staff Description – School Social Worker
	Policies and Regulations	

Professional Staff Description – School Social Worker

A school social worker provides interventions with students and their families to assist them with the following:

1. Working with students, parents, and school staff members to intervene in a wide range of personal / social concerns to help students become and remain successful at school.
2. Working with principals in identifying students qualifying under Title I-D
 - a. Children and youth who have been adjudicated within the juvenile justice system but have returned to school
 - b. Migrant children
 - c. Immigrant children
 - d. Pregnant and parenting youth
 - e. Children who are at-risk of school failure or who have failed before
 - f. Children who have limited English proficiency
 - g. Children who have dropped out of school
3. Establishing collaborative professional relationships within the school, district, and community.
4. Participating in building level team meetings such as TAT, IEP, etc.
5. Assisting students and their families to access appropriate community agencies and service providers.
6. Assessing and improving family engagement; supports families in communicating effectively with school personnel.
7. Intervening in excessive absence or truancy cases.
8. Working collaboratively with school counselors and other school personnel to support student success.
9. Pursuing professional growth and development.
10. Performing other duties as assigned.



Huron School District #2-2

Board Member Committee Assignments

Board Member Committee Assignments 2020-2021

Board Member Committee Assignments 2020-2021

District Negotiator

Rodney Freeman

Teacher Negotiations

Tim Van Berkum
Garret Bischoff

Custodial/Food Service
Para-Educator/Full Time Personnel

Kristi Glanzer
Shelly Siemonsma

Tax Equalization Committee

Shelly Siemonsma
Kristi Glanzer (alt)

Tax Increment Finance Project Review Committee

Tim Van Berkum
Garret Bischoff

Health Insurance Committee

Craig Lee

School Improvement Committee

Craig Lee
Garret Bischoff

The Underlined Areas Indicate The Differences In Requirements For Each Endorsement

Subject	ADVANCED ENDORSEMENT		ADVANCED CAREER** ENDORSEMENT		ADVANCED HONORS ENDORSEMENT	
	MUST INCLUDE	Total Credits Required	MUST INCLUDE	Total Credits Required	MUST INCLUDE	Total Credits Required
English	0.5 Speech OR Debate 1 Credit LA9 1 Credit LA10 1 Credit LA 11 1 Credit LA Elective	4.5 Credits	0.5 Speech OR Debate 1 Credit LA9 1 Credit LA10 1 Credit LA 11 <u>0.5 Credit LA Elective</u>	4 Credits	0.5 Speech OR Debate 1 Credit LA9 1 Credit LA10 1 Credit LA 11 1 Credit LA Elective	4.5 Credits
Math	1 Credit Algebra 1 1 Credit Geometry 1 Credit Algebra 2	3 Credits	1 Credit Algebra 1 <u>2 Credits of Math Electives</u>	3 Credits	1 Credit Algebra 1 1 Credit Geometry 1 Credit Algebra 2 <u>1 Credit Adv. Math</u>	4 Credits
Science	1 Credit Biology 2 Credits Other Lab Science	3 Credits	1 Credit Biology <u>2 Credits of Science Electives</u>	3 Credits	1 Credit Biology 1 Credit Any Physical Science 1 Credit Chemistry or Physics <u>1 Credit Lab Science Elective</u>	4 Credits
Social Studies	0.5 Credit Geography 0.5 Credit World History 1 Credit US History 0.5 Credit Government 0.5 Elective	3 Credits	0.5 Credit Geography 0.5 Credit World History 1 Credit US History 0.5 Credit Government 0.5 Elective	3 Credits	0.5 Credit Geography 0.5 Credit World History 1 Credit US History 0.5 Credit Government 0.5 Elective	3 Credits
Fine Arts		1 Credit		1 Credit		1 Credit
Physical Education		0.5 Credit		0.5 Credit		0.5 Credit
Health		0.5 Credit		0.5 Credit		0.5 Credit
Personal Finance OR Economics		0.5 Credit		0.5 Credit		0.5 Credit
Approved CTE - OR - World Language - OR - Career Experience		1 Credit	<u>CTE Credits from the same cluster</u> AND An Industry Recognized Credential	2 Credits	<u>2 CTE Credits</u> OR <u>2 Credits in the same language</u>	2 Credits
Electives		7 Credits		4.5		4 Credits
Total		24 Credits		22 Credits		Credits 24

** To work toward the Advanced Career Endorsement a meeting must be held with the student, parent, and principal. **

SOUTH DAKOTA HIGH SCHOOL GRADUATION ENDORSEMENTS

ADVANCED ENDORSEMENT REQUIREMENTS

Indicates a student has pursued coursework consistent with entrance requirements for postsecondary education at university.

4 Credits of Language Arts must include:

- Writing - 1 credit
- Speech or Debate - .5 credit
- Literature - 1 credit
- Language Arts electives - 1.5 credits

3 Credits of Math must include:

- Algebra I - 1 credit
- Geometry - 1 credit
- Algebra II - 1 credit

3 Credits of Science must include:

- Biology - 1 credit
- Other Lab sciences - 2 credits

3 Credits of Social Studies must include:

- US History - 1 credit
- US Government - .5 credit
- Social Studies Elective - 1.5 credit
- 1 Credit of Fine Arts

.5 Credit of Personal Finance OR Econ

.5 Credit of Health AND PE

1 Credit of the following:

- Approved CTE courses
- Capstone Experience
- World Language

5.5 Credits of Electives

ADVANCED CAREER ENDORSEMENT REQUIREMENTS

Indicates a student has career experience in a concentrated area, based on academic and/or workplace experience and a related credential.

4 Credits of Language Arts must include:

- Writing - 1 credit
- Speech or Debate - .5 credit
- Literature - 1 credit
- Language Arts electives - 1.5 credits

3 Credits of Math must include:

- Algebra I - 1 credit
- Math Electives - 2 credits

3 Credits of Science must include:

- Biology - 1 credit
- Science Electives - 2 credits (a state approved computer science course may be used as 1 credit elective)

3 Credits of Social Studies must include:

- US History - 1 credit
- US Government - .5 credit
- Social Studies Elective - 1.5 credits
- 1 Credit of Fine Arts

.5 Credit of Personal Finance OR Econ

.5 Credit of Health AND PE

2 Credits of the following:

- Approved CTE credits from the same cluster OR
- Capstone Experience AND
- Attainment of industry-recognized credential or NCRC of Silver of higher

4.5 Credits of Electives

ADVANCED HONORS ENDORSEMENT REQUIREMENTS

Indicates a student has pursued advanced rigorous, academic coursework consistent with the Opportunity Scholarship.

4 Credits of Language Arts must include:

- Writing - 1 credit
- Speech or Debate - .5 credit
- Literature - 1.5 credits
- Language Arts electives - .5 credit

4 Credits of Math must include:

- Algebra I - 1 credit
- Geometry - 1 credit
- Algebra II - 1 credit
- Advanced Math - 1 credit

4 Credits of Science must include:

- Biology - 1 credit
- Any Physical Science - 1 credit
- Chemistry or Physics - 1 credit
- Science Elective - 1 credit

3 Credits of Social Studies must include:

- US History - 1 credit
- US Government - .5 credit
- World History - .5 credit
- Geography - .5 credit
- Social Studies elective - .5 credit
- 1 Credit of Fine Arts

.5 Credit of Personal Finance OR Econ

.5 Credit of Health AND PE

2 Credits of Any Combination:

- Approved CTE or Modern/Classical
- Language in the same language

2.5 Credits of Electives

Venables, Dolly

From: Smith, Megan K
Sent: Monday, March 1, 2021 2:38 PM
To: Venables, Dolly
Cc: Rozell, Heather
Subject: request to use facility

Hi Dolly!

I would like to request permission to use Madison 2-3 Center's cafeteria for a Cheer and Dance parent/athlete meeting on Sunday, March 28th at 7 PM. I believe this needs to be put on the school board minutes for approval. Please let me know if you need anything else.

Megan K. Thorson Smith
3rd Grade ESL Teacher
Madison 2-3 Center
Head Competitive Cheer & Dance Coach
Huron, South Dakota
605-353-7885

"If you treat an individual as he is, he will remain how he is. But if you treat him as if he were what he ought to be and could be, he will become what he ought to be and could be." -- Johann Wolfgang von Goethe

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Venables, Dolly

From: Spanton, Scott
Sent: Thursday, March 4, 2021 8:17 AM
To: Venables, Dolly
Subject: Fundraiser Approval

Dolly,

Mr Rotert informed me I should contact the Supt's office to get a fundraiser item on the Board agenda. We want to hold our first annual football Lift-A-Thon to raise funds for a few items. I filled out the request form and have Mr Radke's approval and sent it to Mr Rotert for approval. If you need more information on it let me know or Mr Rotert has the format details as well. The date proposed would be April 15 at the HS gym. It would be open to the public (based upon protocol). Therefore, I was informed it would need board approval. Thank you.

Sincerely,
Coach Spanton

Sent from my iPhone