Mission: Lifelong learners will be inspired and developed through effective teaching in a safe

and caring environment.

Vision: Respect - Pride - Excellence for All

AGENDA

BOARD OF EDUCATION – SPECIAL MEETING Instructional Planning Center/Huron Arena May 28, 2019 5:30 p.m.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Adoption of the Agenda

5. Dates to Remember

June 5 8th Grade Promotion – 7:00 p.m. – HHS Auditorium

June 6 Last Day of School Due to 9 Snow Days

June 10 Goal Reporting Session/School Board – 6:30 p.m. – IPC

June 24 Goal Setting Session – 6:30 p.m. – IPC

June <u>Huron Public School Summer Nutrition Program</u>

Huron Middle School Commons – 1045 18th St SW

All children ages 1 – 18 may eat breakfast and lunch for free – No

registration required.

Breakfast: June 10 - June 27 - 7:45 am - 8:15 am

(Breakfast served Monday-Thursday, no breakfast on Fridays) Lunch: June 10 - June 27 - Monday-Thursday in June 11:00 am -

1:00 pm - Friday's in June - 11:45 am - 12:45 pm

July 1 - August 2 - 11:30 am-12:30 pm (Closed on July 4th)

June <u>Summer Mobile Lunch Program</u>

Monday through Friday from June 10 - August 2. (No July 4th or if

it is raining.)

Splash Central Water Park-9th St & Illinois SW at picnic shelter -

Lunch serving from 10:55 am - 11:25 am

Prospect Park-16th St & Iowa SE in the large north picnic shelter -

Lunch serving from 11:45 pm to 12:15 pm

Providing a free lunch to all children 1-18 years of age. No charge;

nothing to fill out just come to eat!

6. Community Input on Items Not on the Agenda

7. **Conflict Disclosure and Consideration of Waivers** – The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.

a)

8. CONSENT AGENDA

The Superintendent of Schools recommends approval of the following:

a) Board Approval of New Hires

As was mentioned previously, classified personnel, substitute teachers/classroom aides, and volunteers must be approved in order to be covered by our workers' compensation plan.

1) Joshua Lien/Assistant Volleyball Coach/\$4,360 per year

Agenda / Board Meeting May 28, 2019

page 2

- 2) Erin Miller/Substitute Teacher \$120 per day/Substitute Para-Educator \$14.88 per hour
- 3) Samuel Ramirez/Substitute Custodian/\$15.00 per hour

b) <u>Contracts for Board Approval</u>

- 1) Sierra Crater/1st Grade Teacher Buchanan K-1 Center/\$44,369 per year
- c) Resignations for Board Approval
 - 1) Vanya Wagemann/Middle School Yearbook Advisor/25 years
 - 2) Georgi Lackey/SPED Para-Educator-Madison/3 years
 - 3) Marlana Wollman/SPED Para-Educator-Buchanan/2 years
- d) Consideration and Approval of Bills See attached list
- e) Request for Approval of Open Enrollment Request

The administration has received open enrollment request #0E 2018-14, #0E 2018-15 #0E 2018-16, and #0E 2019-02 for Board approval.

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he may do so.)

9. CELEBRATE SUCCESSES IN THE DISTRICT: CONGRATULATIONS:

- Sabrena Brooks (Teacher Buchanan) and husband Robert on the birth of their son, Ezra Lloyd, on May 14th. Ezra weighed 12lbs 9oz and was 22 inches long. He joins big brother Ezekiel.
- Rachel Kary (Librarian High School) and husband Levi on the birth of their son, Connor Dean, on May 17. Connor weighed 7lbs 13oz and was 21 inches long. He joins big brother Leo.
- Moo Sher Say (10) and Roger Puterbaugh (9) for claiming Flight Three Doubles consolation championship at state tennis.
- Stacey (Special Education Teacher Madison) and David (5th Grade Teacher-Washington) Westby on the birth of their daughter, Sophia Ann, on May 20th. Sophia weighed 7lbs 13oz and was 19 ¾ inches long.
- The following varsity teams/groups have achieved a combined grade point average of 3.0 or higher & are eligible to receive the South Dakota High School Activities Association Academic Achievement Team Award:

Boys Tennis

Girls Golf

Boys Track

Girls Track

Large Group Chorus

Large Group Band

Large Group Orchestra

Student Council

Yearbook

Newspaper

All State Jazz Band

THANK YOU TO:

Agenda / Board Meeting May 28, 2019

page 3

- 10. REPORTS TO THE BOARD:
 - a) <u>Kelly Christopherson</u> Student Accident Insurance
 - b) Superintendent's Report
- 11. OLD BUSINESS
 - a) Policy GDBA-4(N) Bus Driver Hiring Schedule 2nd Reading
 - b) Ratify Classified Staff Negotiations
- 12. NEW BUSINESS
 - a) <u>Policy GCBD-4(N) Professional Staff Leaves and Absences (Funeral Leave) Introduction</u>
 - b) Award Bid for High school Auditorium Lighting Project
 - c) Award Bid for Middle School Auxiliary Gym Flooring Project
- 13. ADJOURNMENT