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#### COMBINED ELECTION AGREEMENT

This agreement is entered into between the City of Huron and Huron School District 2-2; both political subdivisions of the State of South Dakota, for the purpose of conducting a combined election as provided under the provisions of SDCL 9-13-37, 13-7-10.3 and 12-2-5.

**EFFECTIVE DATE**: This agreement shall become effective on the date that all parties have signed the agreement.

**PURPOSE:** It is the purpose of this agreement for the parties to conduct their individually required elections in one combined election. The combined election will be held on April 9, 2019 which is the date of the regular city/school election. Elections are being combined to save tax dollars on the cost of individually conducted elections and to encourage a better voter turnout for all entities.

**COST SHARING:** The parties to this agreement shall share the costs of the combined election as set forth herein.

Each Governmental entity shall publish its own required notices, except where they may by law be jointly published. The cost of jointly published notices shall be shared proportionately by ballot issue and/or candidate.

Salaries and expenses of election boards within the city shall be shared equally by the parties. If any of the parties of this agreement are not required to have an election, only those costs of the joint action, if any, to the point of withdrawal will be shared. The remainder of the election costs will be borne by the remaining party conducting the election.

The cost of all jointly used materials (ballots, poll books, etc.) will be shared equally. Each entity will pay the cost of its individually used materials and supplies.

Data processing costs (setup, test run, ballot count) incurred shall be shared proportionately by ballot issue and/or candidate.

**BALLOTS AND ABSENTEE BALLOTS:** It is agreed that there will be one ballot used for the combined election. Absentee ballots shall be available at the city office or the office of the school district. Protective measures will be taken so no voter can vote absentee more than once.

**CANVASSING THE VOTE:** It is agreed that the City of Huron and the Huron School District shall each canvass the ballots according to the governing laws of each party.

The City Finance Officer and the School Business Manager are directed to cooperate in any manner that will accomplish the purpose and intent of this agreement in order to facilitate this combined election in the most efficient and economical manner.

CITY OF HURON	HURON SCHOOL DISTRICT 2-2
Paul Aylward, Mayor	David Wheeler, School Board Chairperson
<u>1-8-19</u> Date	Date
ATTEST:	
Paullyn Carey, Finance Director	Kelly Christopherson, Business Manager
1-8-19 Date	Date



Linda J Pietz
Director of Curriculum,
Instruction & Assessment
Linda.Pietz@k12.sd.us

## SCHOOL DISTRICT

## **INTENT TO APPLY FOR GRANT FUNDING**

Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or
requesting funds that will impact the Huron School District.
Date: 1-11-19 Contact Person: Jennifer Fuchs or Sarah Rubish
Group Applying: HHS Student Council
Name of Grant/Award: Spirit Card
Name of Funder: ABET Contact Person ABET
Amount to be Requested: $\frac{1,200}{1,200}$ Funder's Submission Due Date: $\frac{1}{2}$
Project Focus: ASSISTANCE W/ STATE SC REgistration fee
How awarded amount received? Full amount up front Reimbursement
Are any follow up reports required? Yes No If yes, when are they due?
Is any District funding, resource, or in-kind commitment required now or in the future?  YesNoX
If yes, please list by dollar amount and/or in-kind service/support. Please be specific.
<ul> <li>Please note:         <ul> <li>Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.</li> <li>A copy of the completed grant application must be available upon request.</li> <li>The person or group applying will need to submit the following documentation to the business offices:</li></ul></li></ul>
A copy of this request with signatures will be returned to the contact person above when the application is reviewed,
Signature:  Building/Department Administrator  Building/Department Administrator  Building/Department Administrator
Signature: Linda J Pietz, Director of Curriculum, Instruction & Assessment Date
Signature.   -   Jol     Kelly Christopherson, Business Manager Date
Presented to School Board:



Linda J Pietz
Director of Curriculum,
Instruction & Assessment
Linda.Pietz@k12.sd.us

## SCHOOL DISTRICT

# INTENT TO APPLY FOR GRANT FUNDING

Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or		
requesting funds that will impact the Huron School District.		
Date: 1-11-19 Contact Person: Jennifer Fuchs or Kathy Engst		
Group Applying: Prom Committee		
Name of Grant/Award: Spirit (aud		
Name of Funder: ABET Contact Person ABET		
Amount to be Requested: $91,500$ Funder's Submission Due Date: $2-1-19$		
Project Focus: Help W funding for from		
How awarded amount received? Full amount up front Reimbursement		
Are any follow up reports required? Yes No If yes, when are they due?		
Is any District funding, resource, or in-kind commitment required now or in the future?  YesNo		
If yes, please list by dollar amount and/or in-kind service/support. Please be specific.		
Please note:      Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.      A copy of the completed grant application must be available upon request.      The person or group applying will need to submit the following documentation to the business offices:		
A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.		
Signature: 1-11-19 Building/Department Administrator Date		
Signature: 1-11-19		
Linda J Pietz, Director of Curriculum, Instruction & Assessment Date  Signature:		
Presented to School Board:		