

**Mission:** *To develop lifelong learners through effective teaching in a safe and caring environment.*  
**Vision:** *Educational excellence for every child – setting the standard others aim for.*

**AGENDA**  
**BOARD OF EDUCATION – REGULAR MEETING**  
**Instructional Planning Center/Huron Arena**  
**March 13, 2017**  
**5:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

March 27	Board of Education Meeting – 5:30 p.m. – IPC
March 28	4 <sup>th</sup> /5 <sup>th</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
March 28	HHS Parent/Teacher Conferences 5:30 – 8:45
March 30	HMS Parent/Teacher Conferences 4:00 – 7:15
April 3	HMS Parent/Teacher Conferences 4:00 – 7:15
April 4	4 <sup>th</sup> /5 <sup>th</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 5	Early Release
April 5	Kindergarten Round-Up 2:00 – 6:00 – [Come and Go]
April 6	Kindergarten/1 <sup>st</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 10	Kindergarten/1 <sup>st</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 10	Board of Education Meeting – 5:30 p.m. – IPC
April 11	2 <sup>nd</sup> /3 <sup>rd</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 14	Good Friday – No School
April 17	Easter Monday – No School
April 18	2 <sup>nd</sup> /3 <sup>rd</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 24	Board of Education Meeting – 5:30 p.m. – IPC
6. **Community Input on Items Not on the Agenda**
7. **Conflict Disclosure and Consideration of Waivers** - The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
  - a) **Director of Curriculum & Instruction Sherri Nelson – WR2017-49**
8. **CONSENT AGENDA**

The superintendent of schools recommends approval of the following:

  - a) **Approval and/or Correction of Minutes of Previous Meetings**
  - b) **Consideration and Approval of Bills**
  - c) **Approval and/or Correction of the Financial Report**
  - d) **Board Approval of New Hires**

As was mentioned previously, classified personnel and substitute teachers/classroom aides must be approved in order to be covered by our workers' compensation plan.

    - 1) Jose Ramirez-Garcia / Substitute Teacher / \$100.00 per day
    - 2) Matt McGirr / Substitute Teacher / \$100.00 per day
    - 3) Brad Katz / Arena Substitute Custodian/Cleanup Crew / \$15.00 per hour
    - 4) Jean Kouch / Substitute Teacher / \$100.00 per day

**e) Contracts for Board Approval**

- 1) Ann Blondheim / 4<sup>th</sup> Gr Teacher @ Washington 4-5 Center / \$48,591
- 2) Anne Treglia / 4<sup>th</sup> Gr Teacher @ Washington 4-5 Center / \$45,087
- 3) McKenzie Gill / 4<sup>th</sup> Grade Teacher @ Washington 4-5 Center / \$41,967

**f) Resignations for Board Approval**

- 1) Karen Hoefler / SPED Para-Educator @ HHS / 4 years
- 2) Vicky Ferguson / Food Service / 15 years
- 3) Jamie Geho / 4<sup>th</sup> Gr Teacher – Washington 4-5 Center / 1 year
- 4) Jessica Jones / 4<sup>th</sup> Gr Teacher – Washington 4-5 Center / 2 years
- 5) Amy Hofer / TAP Program /3 years
- 6) Leslie Tobkin / Transportation Department –Dispatcher/Bus Driver
- 7) Hannah Dean / 1<sup>st</sup> Gr Teacher – Buchanan K-1 Center / 4 years

**g) Rehiring of Administrators for the 2017-2018 School Year**

Administrators will be rehired at a salary to be set at a later date.

**Administrators are listed below:**

Roger Ahlers	Kelly Christopherson
Beth Foss	Peggy Heinz
Kari Hinker	Mike Radke
Terry Nebelsick	Jolene Konechne
Terry Rotert	Heather Rozell
Rex Sawvell	Mike Taplett
Carol Tompkins	Lori Wehlander
Laura Willemssen	Sherri Nelson

**h) Approve the bid for Food Service Prime Vendor for 2017-2018**

Recommend approval of bid from Variety Foods, LLC in the amount of \$461,840.09.

**i) Approve the bid for Milk and Dairy Products for 2017-2018**

No bids received by bid deadline.

**j) Permission to Advertise for bids for Bleachers for the Arena to be paid for with the 2017-2018 Capital Outlay Budget.**

**k) Intent to Apply for Grant Funding**

<b>1) Group Applying</b>	<b>Destination Imagination</b>
Contact Person	Bobbie Matthews
Name of Grant	HYLC Award
Name of Funder	HYLC
Amount to be Requested	\$500
Project Focus	Creative Problem Solving & Teamwork

**l) Intent to Apply for Grant Funding**

<b>1) Group Applying</b>	<b>Destination Imagination</b>
Contact Person	Bobbie Matthews
Name of Grant	HCF Grant Award
Name of Funder	Huron Community Foundation
Amount to be Requested	\$5,000
Project Focus	Creative Problem Solving & Teamwork

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he may do so.)

**9. CELEBRATE SUCCESSES IN THE DISTRICT:  
CONGRATULATIONS:**

- 2017 All ESD Wrestling Team Members: Chipper Shillingstad, Trent Francom, and Marshal Simons.
- Megan (1<sup>st</sup> Grade Teacher – Buchanan) and Marcus Smith on the birth of their son Tucker Hayes Smith born February 23<sup>rd</sup>.
- Htoo Shee, Hei Say, Shee Lar Paw, Kathy Ayala, Raquel Sanchez, Maria Sanchez, Gaby Escobar Salanic, Rian Krueger, and Esebia Smith who were participants in the Destination Imagination teams that competed at regionals. The teams captured a first and second place finish.
- Hayden Kane (6<sup>th</sup>) for placing 1<sup>st</sup> in the state for 11-12 boys at the SD Short Course State Swim Meet in Aberdeen.
- Peyton Williams-Morrison (8<sup>th</sup>) for qualifying for the State Geography Bee to be held at NSU in Aberdeen.
- Malachi Mann (8<sup>th</sup>), Harold Rosales (8<sup>th</sup>), Will Smith (8<sup>th</sup>), and Maggie Knippling (7<sup>th</sup>) for your performance in Middle School All State Band which was held in Huron on March 3 & 4.
- Jasmine Snow (11<sup>th</sup>) for being chosen as the 1<sup>st</sup> Place Winner for the Jerome Norgren Poetry Contest, high school division. Jasmine submitted a creative writing piece entitled “Everything Must Go.” Over 1200 poetry and prose entries from across the state were received. Jasmine has been invited to read her writing at the Norgren and Witherington Celebration Reading to be held on April 9<sup>th</sup> at South Dakota state University.

**THANK YOU TO:**

- Local Dentists – Dr. Farmer, Dr. Gibson, Dr. Cahill, Dr. Faul, Dr. Mann, Dr. Wintle, and Dr. Fast for participating in the 4<sup>th</sup> Grade Oral Health Screening at Washington on February 23<sup>rd</sup>. Thanks also to Rita Baszler for setting everything up for the screening.

**10. REPORTS TO THE BOARD**

- a) **Classified Employee of the Month – Presented by Carol Tompkins**  
Nicole Gerber, Food Service / Madison 2-3 Center Satellite, has been selected as Classified Employee of the Month for April 2017. Nomination comments are included in this packet. Congratulations Nicole!
- b) **LAN Report** – Tim Van Berkum
- c) **Business Manager’s Report**
- d) **Superintendent’s Report**

**11. OLD BUSINESS**

- a)

**12. NEW BUSINESS**

- a) **Huron Public School District Wellness Policy** – Introduction

b) **Request for Consideration of Open Enrollment Request**

1) **EXECUTIVE SESSION**

1-25-2 Executive or closed meetings may be held for the sole purpose of:

2) Discussing the expulsion, suspension, discipline, assignment of or the educational program of a student.

2) **Action on Open Enrollment Request**

c) **Approve Milk and Dairy Contract with Dean Foods**

13. **EXECUTIVE SESSION**

1-25-2 Executive or closed meetings may be held for the sole purpose of:

(4) Preparing for contract negotiations or negotiating with employees or employee representatives.

14. **ADJOURNMENT**

**REQUEST FOR SCHOOL BOARD WAIVER**

Date: March 1, 2017

Name of the school board member, school administrator or school business manager requesting the waiver: Sherri Nelson

Brief explanation of the potential conflict of interest: The *Power of ICU* team is hiring me to speak at an education conference at York Public Schools.

Brief explanation of the essential terms of the contract(s) or transaction(s) from which a potential conflict of interest may arise, including:

(1) all parties to the contract: Sherri Nelson and *Power of ICU* team

(2) the person's role in the contract or transaction: Conference Speaker

(3) the purpose(s)/objective(s) of the contract: Providing professional development services on behalf of the *Power of ICU* team for York Public Schools.

(4) the consideration or benefit conferred or agreed to be conferred upon each party: In exchange for speaking, I will receive a check from the *Power of ICU* team.

(5) the length of time of the contract: 1 day – May 18, 2017

(6) any other relevant information: I will use May 18<sup>th</sup> as one of my short term leave days.

Brief explanation of how or why the transaction or the terms of the contract are fair, reasonable, and not contrary to the public interest such that a waiver should be granted.

I will use May 18<sup>th</sup> as one of my short term leave days.

Signature of Person Requesting Waiver: *Sherri Nelson*

**THIS IS A PUBLIC DOCUMENT**

Huron School District  
New Hire Justification

Date: March 2, 2017

**Applicant Information**

Applicant Name: Brad Katz  
Address: 479 Montana Ave. S.W.  
Phone: 605-461-9055  
Education: Huron High H.S., Mitchell Tech.  
Experience: Welding  
References: L. Jacobs, M. Nelson, J. Reimer

**Reason for New Hire**

New Position: XX  
Replacement:

**Position Information**

Department: Buildings and Grounds  
Position: Sub-Custodian  
Supervisor: Rex Sawvell/Terry Rotert/Charlie Warner  
Responsibilities: Assist with Arena clean-up after events  
Hours: Varies

**Hiring Information**

Wages: \$15.00/hr.  
Classification: Class IV  
Wage Justification: District pay for Student Custodians  
Start Date: March 2, 2017  
Requested by: Rex Sawvell

**TEACHER'S CONTRACT**  
**Huron School District No. 2-2, Huron, South Dakota**

**Ann Blondheim**

**March 2, 2017**

**YOU ARE HEREBY OFFICIALLY NOTIFIED**, that you have been elected as a **Teacher** in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of **\$ 48591** for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning **8/21/2017** and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby by reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. **THEREFORE**, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring between the date signed and approved by the School Board through June 30 for the ensuing year, damages shall be assessed at \$1,000.00. For breaking a contract July 1 through July 31, damages shall be assessed at \$2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at \$3,000.00. Damages will be assessed at \$1,500.00 for breaking of a contract anytime during the 2<sup>nd</sup> semester. The Board reserves the right to request the Department of Education to suspend the employee's certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the District shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed by them to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

BS+15

Hired 2017-2018 W/BS+15 and 20 years of teaching experience allowed. (26 total);

Agreeing to this contract includes the following: Teachers new to the District are expected to work an additional 5 days beginning August 21. During this time, the teacher will receive appropriate training in District programs, and will have time to become adequately prepared for the new school year.

For those electing the Wellness Benefit, an additional \$500 will be paid in September. The benefit is NOT reflected in the contract total.

SCHOOL DISTRICT NO. 2-2 OF THE CITY OF  
HURON, BEADLE COUNTY, SOUTH DAKOTA

ATTEST:

.....  
Business Manager of the School District

By .....  
Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2  
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

I hereby accept the position mentioned in the foregoing contract of hiring in the Public Schools of Huron, South Dakota, at the salary and upon and under the terms and conditions of the above and foregoing contract and have carefully read said contract and am fully informed as to the contents. I agree to attend such pre-school planning days as are scheduled exclusive of the designated number of teaching days. "I clearly understand that it is my responsibility to be fully certified with the State of South Dakota for the duration of this contract. I accept that my pay will cease on October 1, and my employment may be terminated or suspended without pay until such time that I meet the certification requirements of the job."

Witness my hand this 3<sup>rd</sup> day of March 2017  
Witness: Dorey Venables

Sign here: Ann Blondheim  
Teacher

**HURON PUBLIC SCHOOLS**  
Huron, South Dakota  
**PERSONNEL DATA SUMMARY**

1. Name Ann Blondheim  
Present Address 520 3<sup>rd</sup> St SW – Huron, SD 57350  
Position Applied For 4<sup>th</sup> Grade Teacher – Washington 4-5 Center

2. Preparation and Certification:

	<u>Name of School</u>	<u>Year/Degree</u>
College: BS Degree	<u>Huron University</u>	<u>1991/ BS – Elementary Ed</u>
MA Degree	_____	_____
Other	_____	_____

3. Teaching Experience - (list the last two positions)

<u>Name of School</u>	<u>How Long/Years</u>	<u>Grades/Subjects</u>
<u>Holy Trinity Catholic School</u>	<u>20 years – 1997-2017</u>	<u>5<sup>th</sup> Grade</u>
<u>Iroquois School District</u>	<u>6 years – 1991-1997</u>	<u>Title 1, MS Computers, Music K-5 and Pearl Creek Colony</u>

4. **Base Salary:** \$ 48,591 **Teaching Assignment:** 4<sup>th</sup> Gr Teacher – Washington 4-5 Center  
**Extra Duty:** \$ Ex Duty Assignment \_\_\_\_\_  
**Total Salary:** \$ 48,591



**TEACHER'S CONTRACT**  
Huron School District No. 2-2, Huron, South Dakota

Anne Treglia

March 8, 2017

**YOU ARE HEREBY OFFICIALLY NOTIFIED**, that you have been elected as a Teacher in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of \$ 45087 for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning 8/21/2017 and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby by reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. **THEREFORE**, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring between the date signed and approved by the School Board through June 30 for the ensuing year, damages shall be assessed at \$1,000.00. For breaking a contract July 1 through July 31, damages shall be assessed at \$2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at \$3,000.00. Damages will be assessed at \$1,500.00 for breaking of a contract anytime during the 2<sup>nd</sup> semester. The Board reserves the right to request the Department of Education to suspend the employee's certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the District shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed by them to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

MA  
Hired 2017-18 w/MA and 2 years of teaching experience;

Agreeing to this contract includes the following: Teachers new to the District are expected to work an additional 5 days beginning August 21. During this time, the teacher will receive appropriate training in District programs, and will have time to become adequately prepared for the new school year.

For those electing the Wellness Benefit, an additional \$500 will be paid in September. The benefit is NOT reflected in the contract total.

SCHOOL DISTRICT NO. 2-2 OF THE CITY OF  
HURON, BEADLE COUNTY, SOUTH DAKOTA

ATTEST:

.....  
Business Manager of the School District

By .....  
Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2  
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

I hereby accept the position mentioned in the foregoing contract of hiring in the Public Schools of Huron, South Dakota, at the salary and upon and under the terms and conditions of the above and foregoing contract and have carefully read said contract and am fully informed as to the contents. I agree to attend such pre-school planning days as are scheduled exclusive of the designated number of teaching days. "I clearly understand that it is my responsibility to be fully certified with the State of South Dakota for the duration of this contract. I accept that my pay will cease on October 1, and my employment may be terminated or suspended without pay until such time that I meet the certification requirements of the job."

Witness my hand this 8<sup>th</sup> day of March, 2017

Witness: Dolly Bernales

Sign here: [Signature]  
Teacher

**HURON PUBLIC SCHOOLS**  
Huron, South Dakota  
**PERSONNEL DATA SUMMARY**

1. Name Anne Treglia  
Present Address 510 7<sup>th</sup> Ave South, Apt 9 – Brookings, SD 57006  
Position Applied For 4<sup>th</sup> Grade Teacher – Washington 4-5 Center

2. Preparation and Certification:

	<u>Name of School</u>	<u>Year/Degree</u>
College: BS Degree	<u>University of Connecticut</u>	<u>2014/ BS – Elementary Ed</u>
MA Degree	<u>University of Connecticut</u>	<u>2015/MA – Curriculum &amp; Instruction</u>
Other	_____	_____

3. Teaching Experience - (list the last two positions)

<u>Name of School</u>	<u>How Long/Years</u>	<u>Grades/Subjects</u>
<u>Lake Preston Elementary</u>	<u>2 years – 2015-2017</u>	<u>5<sup>th</sup> Grade</u>
_____	_____	_____

4. **Base Salary:** \$ 45,087 **Teaching Assignment:** 4<sup>th</sup> Gr Teacher – Washington 4-5 Center  
**Extra Duty:** \$ Ex Duty Assignment \_\_\_\_\_  
**Total Salary:** \$ 45,087

**TEACHER'S CONTRACT**  
**Huron School District No. 2-2, Huron, South Dakota**

**McKenzie Gill**

**March 8, 2017**

**YOU ARE HEREBY OFFICIALLY NOTIFIED**, that you have been elected as a **Teacher** in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of **\$ 41967** for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning **8/21/2017** and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby by reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. **THEREFORE**, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring between the date signed and approved by the School Board through June 30 for the ensuing year, damages shall be assessed at \$1,000.00. For breaking a contract July 1 through July 31, damages shall be assessed at \$2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at \$3,000.00. Damages will be assessed at \$1,500.00 for breaking of a contract anytime during the 2<sup>nd</sup> semester. The Board reserves the right to request the Department of Education to suspend the employee's certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the District shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed by them to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

BS  
Hired 2017-18 w/BS - No formal teaching experience;

Agreeing to this contract includes the following: Teachers new to the District are expected to work an additional 5 days beginning August 21. During this time, the teacher will receive appropriate training in District programs, and will have time to become adequately prepared for the new school year.

For those electing the Wellness Benefit, an additional \$500 will be paid in September. The benefit is NOT reflected in the contract total.

SCHOOL DISTRICT NO. 2-2 OF THE CITY OF  
HURON, BEADLE COUNTY, SOUTH DAKOTA

ATTEST:

.....  
Business Manager of the School District

By .....  
Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2  
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

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Witness my hand this ...<sup>9<sup>th</sup></sup>... day of March, 2017

Witness: Naeh Brombaugh.....

Sign here: McKenzie Gill.....  
Teacher

**HURON PUBLIC SCHOOLS**  
Huron, South Dakota  
**PERSONNEL DATA SUMMARY**

1. Name McKenzie Gill  
Present Address 221 S Creek St – Iroquois, SD 57353  
Position Applied For 4<sup>th</sup> Grade Teacher – Washington 4-5 Center

2. Preparation and Certification:

	<u>Name of School</u>	<u>Year/Degree</u>
College: BS Degree	<u>Grand Canyon University</u>	<u>2017 / BS – Elementary Ed</u>
MA Degree	_____	_____
Other	_____	_____

3. Teaching Experience - (list the last two positions)

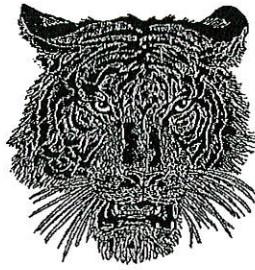
<u>Name of School</u>	<u>How Long/Years</u>	<u>Grades/Subjects</u>
_____	_____	_____
_____	_____	_____

4. **Base Salary:** \$ 41,967 **Teaching Assignment:** 4<sup>th</sup> Gr Teacher – Washington 4-5 Center  
**Extra Duty:** \$ \_\_\_\_\_ **Ex Duty Assignment** \_\_\_\_\_  
**Total Salary:** \$ 41,967

# HURON HIGH SCHOOL

2/28/11

MIKE RADKE, ED.S.,  
PRINCIPAL  
mike.radke@k12.sd.us



JOLENE KONECHNE, ED.S.,  
ASSISTANT PRINCIPAL  
jolene.konechne@k12.sd.us

*North Central Accredited Since 1909*

Dear Mrs. Eulberg,

I am writing to inform you that I am resigning from my position of HHS Para Educator. My last day will be March 9th.

I want to thank you for giving me this wonderful opportunity. I have learned so much from you.

I will put my name in as a sub so I can help out when able.

Sincerely,

Karen Hofer

To whom it Concern :

I Jicky Ferguson am Resigning on  
May 31 2017.

Jicky Ferguson

Jamie Geho  
910 15<sup>th</sup> Street SW  
Huron, SD 57350  
307-359-2706  
Jamie.geho@k12.sd.us

March 3, 2017

Elizabeth Foss, Principal  
Washington 4/5 Center  
1451 McClellan Drive

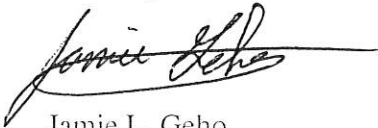
Dear Mrs. Foss:

I would like to inform you that I am resigning from my position as 4<sup>th</sup> Grade instructor at Washington 4/5 Center, effective for the 2017-2018 school term.

Thank you for the support and the opportunities that you have provided me during this past year. I have truly enjoyed my teaching experience with Washington 4/5 Center, and am more than grateful for the encouragement you have given me in pursuing my professional and personal growth objectives.

If I can be of any assistance during this transition in order to facilitate the seamless passing of my responsibilities to my successor, please let me know. I would be glad to help however I can.

Sincerely,

A handwritten signature in black ink that reads "Jamie L. Geho". The signature is written in a cursive style with a long horizontal line extending to the right.

Jamie L. Geho

Jessica Jones  
1075 4th St NE  
Huron, SD 57350  
605-949-2328  
jessica.jones@k12.sd.us

March 3, 2017

Elizabeth Foss, Principal  
Washington 4/5 Center  
1451 McClellan Drive

Dear Mrs. Foss:

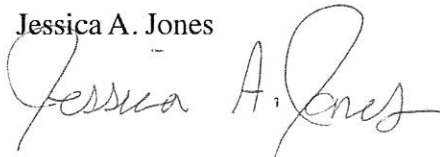
Please accept this letter as my official resignation from my position as 4th grade teacher with the Washington 4/5 Center, effective for the 2017-2018 school year.

I have thoroughly enjoyed my time here and am honored to have had the chance to touch the lives of so many children. It has been as much a pleasure to learn from them as it has been to teach them. Thank you so very much for the opportunity.

I will work hard in my final days of employment to complete all of the required paperwork and duties assigned to me. I am happy to assist in making the transition as seamless as I can. Please let me know if you need any additional information and do not hesitate to reach out with questions

Sincerely,

Jessica A. Jones

A handwritten signature in cursive script that reads "Jessica A. Jones". The signature is written in black ink and is positioned below the printed name.



---

**From:** Hofer, Amy  
**Sent:** Monday, March 6, 2017 3:20 PM  
**To:** Heinz, Peggy; Nelson, Sherri  
**Cc:** Ready, Marcia; Nebelsick, Terry  
**Subject:** TAP

To whom it may concern,  
As of today, March 6, 2017 I am turning in my resignation for TAP. I have loved and enjoyed working with the children in the program, but it does not work into my schedule anymore. Since the March schedule is complete, I will finish out the month of March. Thank you for this opportunity for letting me be part of the TAP program.

Amy Hofer

*Amy Hofer*

Preschool

*DLLC Para Educator/*

*Fine Motor Assistant*

*Buchanan K - 1 Center*

"It is not what is poured into a student that counts but what is planted".....Linda Conway

I RESIGN 3/8/2017  
FROM HUCN TRANSPORTATION  
(ELE TBA)

Hannah Dean  
339 21<sup>st</sup> St SE  
Huron, SD 57350  
Hannah.dean@k12.sd.us

February 22, 2017

Mr. Terry Nebelsick  
Superintendent  
Huron School District  
Huron, SD 57350

Dear Mr. Nebelsick:

I would like to inform you that I am resigning from my position as a first grade teacher at Buchanan School after the 2016-2017 school year.

Thank you very much for the opportunities to learn and grow both professionally and personally during my last four years with the district. I have enjoyed teaching in Huron and appreciate the support provided to me as a new teacher here. Huron is a wonderful school district, and I am honored to have been a part of it in such an exciting time in the school's history.

If I can be of any help during this transition, please let me know.

Sincerely,



Hannah J. Dean



**Huron Public Schools  
1045 18<sup>th</sup> Street SW  
PO Box 949  
Huron, South Dakota 57350-0949**

**Office: 605-353-6909  
Fax: 605-353-6910  
email:carol.tompkins@k12.sd.us**

**Carol Tompkins  
School Nutrition Director  
Concessions Director**

**To: Board of Education  
Mr. Nebelsick  
Mr. Christopherson**

**Date: March 13, 2017**

**RE: Accept Prime Vendor Food Bid for 2017-2018**

**I respectfully recommend accepting the prime vendor bid from Variety Foods, LLC for the 2017 - 2018 school year.**

**We had a total of three bids submitted:**

<b>Variety Foods, LLC</b>	<b>\$461,840.09</b>
<b>Reinhart Foodservice</b>	<b>\$471,755.59</b>
<b>Sysco</b>	<b>\$491,471.15</b>

**Thank you,**

**Carol Tompkins  
Nutrition Director**

INVITATION FOR BID for PRIME VENDOR FOOD/SUPPLY 2017-2018

BID OPENING – Monday, March 6, 2017 @ 10:00 A.M. in the BUSINESS OFFICE

TO: Kelly Christopherson, Business Manager  
Huron School District #2-2  
150 5<sup>th</sup> Street SW  
PO Box 949  
Huron, South Dakota 57350-0949  
Business Manager

The undersigned hereby agrees to furnish all items in accordance with the terms as set forth in the "SPECIFICATIONS-FOOD/SUPPLY 2017-2018 and the HURON PUBLIC SCHOOLS NUTRITION PROGRAM 2017-2018 BID" at prices set on attached bid for the period of August 1, 2017 to August 1, 2018. Huron School District will also purchase products using Commodity Net Off Invoicing on some bid products (see them listed on page 15 of the bid).

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BID TOTAL (TOTAL OF PAGES 1-15) \$ 460,611.99      461,840.09

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This bid does not include any Federal Excise Tax or State, County, or Municipal Sales Tax, as provided under part 15 of the Specifications.

Our Federal Social Security Identification Number is 26-0338672  
(Number is used on Employer's Quarterly Federal Tax Return, U.S. Treasury Department Form 941).

Addendum Received:

This bid is submitted by:

No. 1 Date 2/22/17

Company Variety Foods, LLC

No. 2 Date 2/28/17

Address 4200 F. Producer Lane

No. 3 Date 3/2/17

City Sioux Falls State SD zip 57104

Sign 

Print Name Christine Anderberg

Title Director of Merchandising & Procurement Date 3/2/17

Telephone Number 605-339-9221 x506

Huron Public Schools Nutrition Services  
2017-2018  
Food Bid

**ALL ITEMS MUST BE BID**

Items marked "equal or better" are subject to approval  
and must be NUTRITIONALLY EQUAL or BETTER than the item bid.

Mail completed bid to Huron School District Business Manager, 150 5th Street S.W., Huron, SD 57350  
Bid Openig is Monday, March 6. 2017 at 10 am in the Business Office

Approx. Usage		Vendor Item Number	Unit Price	Item Total
80 cs.	ADVANCE, A+ FLAMEBROILED BEEF PATTIE, #155-425-20 200/2.5 oz., equal or better Brand <u>Advance Pierre</u>	408956	\$85.21	\$ 6,816.80 ✓
120 cs.	ADVANCE, SMART PICK, MEATLOAF SLICE, #56303-0 100/3 oz., equal or better Brand <u>Advance Pierre</u>	NEW	\$47.54	\$ 5,704.80 ✓
120 cs.	ASIAN SOLUTIONS, TANGERINE CHICKEN, #72001, 6/5 lb. chicken with 6/2.15 lb. sauce equal or better Brand <u>Asian Solutions</u>	351954	\$124.40	\$ 14,928.00 ✓
60 cs.	ASIAN SOLUTIONS, TERIYAKI CHICKEN, #73001, 6/7.15 lb. equal or better Brand <u>Asian Solutions</u>	351938	\$124.12	\$ 7,447.20 ✓
16 cs.	CHEESE, FEATHER SHREDDED, REDUCED FAT, MILD CHEDDAR SCHREIBER, 4/5 lb., #29394 equal or better Brand <u>Schreiber</u>	508683	\$53.70	\$ 859.20
<del>180</del> <sup>120</sup> cs.	CHEESE, FEATHER SHREDDED, REDUCED FAT, MOZZARELLA VILAFRIZONI, 6/5 lb., #CS20200216 equal or better Brand <u>Cortona</u>	194743	\$41.00	\$ <del>7,380.00</del> <del>11,070.00</del> ✓ 1380.00
<i>180 - 20 lb. cases = 120 cases @ \$4.00 = 480.00</i>				
20 cs.	CHEESE, SLICED AMERICAN, LOWFAT, 6/5 lb., 160 ct. <i>cases</i>	508691	\$69.41	\$ 1,388.20 ✓
20 cs.	CHEESE, PARMESAN, GRATED, 12/1 lb.	163651	\$41.99	\$ 839.80 ✓
120 cs.	CLOVERDALE, HOT DOGS, BEEF & PORK, 8-1, 80/2oz., #115204 equal or better Brand <u>Cloverdale</u>	188589	\$18.45	\$ 2,214.00 ✓
4 cs.	EGGS, WHOLE, FROZEN and PASTEURIZED, 6/5lb. Not scrambled egg mix	NEW #65123 Papetti	\$40.37	\$ 161.48 ✓

Page Total

\$ ~~47,739.48~~

\* 47,739.48 ✓

## Huron Public Schools Nutrition Services 2017-2018 Food Bid

Approx. Usage	Vendor Item Number	Unit Price	Item Total
40 cs. LAND 'O LAKES, ULTIMATE CHEDDAR CHEESE SAUCE, POUCH, #39940, 6/106 oz. pouches equal or better Brand Land O'Lakes	431788	\$65.15	\$ 2,606.00 ✓
140 cs. MAX, CHEESE FILLED WHOLE GRAIN, PIZZA STICKS #7738712722, 192/1.95 oz. equal or better Brand The Max	453153	\$43.01	\$ 6,021.40 ✓
114 cs. PORK RIB PATTY W/SAUCE, GEORGES, #20887-330, 100/2.7 oz. equal or better Brand Advance Pierre	608408	\$34.97	\$ 3,986.58 ✓
<del>3600</del> 162 cs. PORK LOIN, BONELESS, CENTER CUT Farmland 2 pc/Frozen NEW \$31.59 \$ <del>1,896.40</del> 6/7 up, ALL MEAT-NO INJECTED SOLUTIONS \$1.95 lb/ 16.2 avg case <del>5,686.20</del>			<del>7,582.60</del>
<del>180</del> 100 cs. PORK BBQ, BROOKWOOD FARMS, LOWER SODIUM, TEXAS WESTERN, #12307, 4/5 lb. cs. Brand Brookwood Farms NEW <del>\$37.80</del> \$ <del>7,572.00</del>			<del>15,154.60</del>
<del>100</del> 100 cs. 4/5 lb. #72307 Vendor bid #12013 2/5# BBQ Pork Chopped Texas <del>36.58</del> → 35.58 → 3558.00			3558.00
150 cs. SCHWANS, BIG DADDY'S PRIMO, PRESLICED, 16", WHOLE GRAIN TURKEY & BEEF, PEPPERONI PIZZA, #78654, 3/3 ctn. equal or better Brand Big Daddy's NEW \$68.02 \$ 10,203.00 ✓			10,203.00
<del>180</del> 180 cs. SCHWANS, BIG DADDY'S PRIMO, PRESLICED, 16", WHOLE GRAIN ROLLED EDGE, CHEESE PIZZA, #78653, 90 3/3 ctn. equal or better Brand Big Daddy's NEW \$68.02 \$ 5,441.60 ✓			5,441.60
100 cs. SCHWANS, BIG DADDY'S PRIMO, PRESLICED, 16", WHOLE GRAIN FOUR MEAT PIZZA, #78640, 3/3 ctn., equal or better Brand Big Daddy's NEW \$65.48 \$ 6,548.00 ✓			6,548.00
260 cs. TRIDENT SEAFOODS, WG BREADED POLLOCK PORTIONS, #3418302 45/3.6 oz., equal or better Brand Trident NEW \$22.60 \$ 5,876.00 ✓			5,876.00
175 cs. ECKRICH, 50% LOWER SODIUM BEEF KNOCKWERST, WHEAT DOUGH, KOLACHE, #2781509137 Brand Eckrich 10 lb. case, equal or better NEW \$35.53 \$ 6,217.75 ✓			6,217.75
200 cs. TONY'S, FRENCH BREAD, 6". 51% WG, CHEESE & GARLIC, #78359 60 per case, equal or better Brand Tony's 504351 \$44.87 \$ 8,974.00 ✓			8,974.00
600 lb. TURKEY BREAST, NATURAL CHOICE TENDER BROWNEED, JENNIE-O 2/6.5-9.5 lbs., #846902 Brand Jennie O 190330 \$3.89 \$ 2,334.00 ✓			2,334.00

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total		
60 cs.	TURKEY ROAST, WHITE & DARK NETTED, JENNIE-O, #217804 4/11 lb., equal or better	506702	\$141.24	\$ 8,474.40	✓	
	Brand Jennie O	\$3.21 per lb	44 lb avg case			
140 cs.	TURKEY AND GRAVY, PRE-COOKED, 4/7 lb., JENNIE-O, #284728 equal or better	209597	\$68.12	\$ 9,536.80	✓	
	Brand Jennie O					
15 cs.	TURKEY PEPPERONI, ROUND SLICES, JENNIE-O, 8/2- 2.5 lb. #213008, equal or better	New	\$86.49	\$ 1,297.35	✓	
	Brand Jennie O					
cs.	equal or better			\$ -		
260 cs.	TURKEY, GROUND, 2/10 lb. rolls, 90/10	Jennie O	140333	\$39.71	\$ 10,324.60	✓
60 cs.	TURKEY FRANKS, 10/1, JENNIE-O, #612969, 4/5 lb./200 cs. equal or better	Jennie O	170496	\$21.99	\$ 1,319.40	✓
	Brand Jennie O					
cs.	equal or better	Brand		\$ -		
145 cs.	TYSON, CHICKEN NUGGETS, WHOLE GRAIN, #2155-928, 648/66 oz. equal or better	TYSON	305693	\$47.96	\$ 6,954.20	✓
	Brand Tyson					
115 cs.	TYSON, CHICKEN PATTIES, WHOLE GRAIN, #2154-928, 150/3.08 oz. equal or better	TYSON	305707	\$52.07	\$ 5,988.05	✓
	Brand Tyson					
170 cs.	TYSON, CHICKEN CHILI CRISPITO, WHOLE GRAIN TORTILLA #24569-928, 72/3.45 OZ. equal or better	TYSON	440132	\$28.74	\$ 4,885.80	✓
	Brand Tyson					
110 cs.	TYSON, WHOLE GRAIN, BREADED, GOLDEN CRISPY CHICKEN STRIP, MADE WITH WHOLE MUSCLE WHITE MEAT, #70332-928 352/1.41 oz., equal or better	TYSON	NEW	\$93.92	\$ 10,331.20	✓
	Brand Tyson					
55 cs.	TYSON, GRILLED CHICKEN BREAST FILET, #70322-928, 215/2.26 oz. equal or better	TYSON	NEW	\$110.69	\$ 6,087.95	✓
	Brand Tyson					
60 cs.	TYSON, WEI CAFE, WHOLE GRAIN, BREADED, HONEY SRIRACHA GLAZED, BONELESS WINGS, #6147-928, 532/1.86 oz. equal or better	TYSON	NEW	\$77.15	\$ 4,629.00	✓
	Brand Tyson					
Page Total				\$ 69,828.75	✓	



**Huron Public Schools Nutrition Services  
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Approx. Usage		Vendor Item Number	Unit Price	Item Total	
<b>BREAKFAST ITEMS</b>					
525 cs.	LENDERS, BAGEL, WHITE WHEAT WG, PRESLICED, #00074 12/6 ct./2 oz., equal or better Brand <u>Lender's</u>	508667	\$14.98	\$ 7,864.50	✓
400 cs.	CHEF'S PRIDE, WG, BLUEBERRY MUFFIN, #8860, 48/2 oz. INDIVIDUALLY WRAPPED equal or better Brand <u>Sara Lee</u>	605603	\$13.26	\$ 5,304.00	✓
85 cs.	SMUCKERS, STRAWBERRY PRESERVES, #767, 200/1/2 oz. equal or better Brand <u>Smuckers</u>	103810	\$14.03	\$ 1,192.55	✓
60 cs.	ROSE PACKING, TURKEY SAUSAGE PATTY, #801002, 160/1.025 oz. equal or better Brand <u>Rose Packing</u>	603325	\$25.65	\$ 1,539.00	✓
420 cs.	<del>STATE FAIR, W/G PANCAKE 'N SAUSAGE BREAKFAST STICK #70481, 55/2.5 oz. #19010 60/2.51 oz. equal or better Brand <u>Jimmy Dean</u></del> <i>Tyson Jimmy Dean W/ Original Pork Stick</i>	454680	\$18.59	\$ 7,807.80	✓
120 cs.	SUNNYFRESH FRITTATA, #40184, 225/2.2oz. equal or better Brand <u>Sunny Fresh</u>	454141	\$69.58	\$ 8,349.60	✓
90 cs.	SUNNYFRESH, EGG PATTY, GRILLED, #40710, 369/1.25 oz. equal or better Brand <u>Sunny Fresh</u>	430056	\$37.95	\$ 3,415.50	✓
60 cs.	BAKER BOY, DONUT, LONG JOHN, WHOLE GRAIN, #25232, 96/2.2 oz. equal or better Brand <u>Baker Boy</u>	504904	\$36.42	\$ 2,185.20	✓
85 cs.	BAKER BOY DONUT, LONG JOHN, LITTLE CINNAMON JOHN WHOLE GRAIN, #25234, 192/1.1 oz. equal or better Brand <u>Baker Boy</u>	617806	\$38.98	\$ 3,313.30	✓
25 cs.	KELLOGG'S, POPTART, STRAWBERRY, LOW FAT, WHOLE GRAIN #3800055130, 120/1.75 oz. equal or better Brand <u>Kellogg's</u>	451878	\$37.79	\$ 944.75	✓
40 cs.	TONY'S, BREAKFAST BACON & EGG PIZZA, #78353, 128/2.95 oz. #78353, 128/2.95 oz. equal or better Brand <u>Tony's</u>	409545	\$45.98	\$ 1,839.20	✓
ADDED 50 cs.	LOS CABOS EGG, CHEESE, TURKEY SAUSAGE WRAP #97882 equal or better Brand <u>Los Cabos</u>	NEW	\$42.95	\$ 2,147.50	✓
			Page Total	\$ 45,902.90	✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total	
<b>VENDING</b>					
25 cs.	BARREL O' FUN, VIC'S KETTLE STYLE POPCORN, #205010112 90/1 oz., equal or better	139564	\$21.66	\$ 541.50	✓
	Brand <u>Vic's</u>				
25 cs.	BARREL O' FUN, WHITE CHEDDAR POPCORN, #205000112 80/63 oz., equal or better	139521	\$19.26	\$ 481.50	✓
	Brand <u>Vic's</u>				
25 cs.	SALVEO, HOT FRIES #207010112, 90/1.oz. equal or better	139572	\$21.66	\$ 541.50	✓
	Brand <u>Salveo</u>				
40 cs.	SALVEO, CHEDDAR & BACON FRIES, #2070001, 90/1oz. equal or better	139580	\$21.66	\$ 866.40	✓
	Brand <u>Salveo</u>				
45 cs.	FRITO LAY, REDUCED FT, CHEETOS PUFFS, FLAMIN' HOT #21912, 72/7 oz. equal or better	124427	\$20.52	\$ 923.40	✓
	Brand <u>Frito Lay</u>				
40 cs.	J & J SNACKS, KING SIZED, SOFT BAKED PRETZEL, #3014, 50/5 oz. equal or better	150967	\$30.69	\$ 1,227.60	✓
	Brand <u>J&amp;J Snack</u>				
150 cs.	KELLOGGS, KEEBLER, BUG BITES, UPC # 3010055644, 210/1 oz. equal or better	601403	\$39.86	\$ 5,979.00	✓
	Brand <u>Kellogg's</u>				
20 cs.	PEPPERIDGE FARM, CHEDDAR GOLDFISH, WHOLE GRAIN #18105, 300/75 oz. equal or better	450995	\$49.24	\$ 984.80	✓
	Brand <u>Pepperidge Farms</u>				
20 cs.	PEPPERIDGE FARM, FLAVOR BLASTED GOLDFISH, HOT N' SPICY CHEDDAR, WHOLE GRAIN, #120018105, 300/75 oz. equal or better	NEW	\$45.77	\$ 915.40	✓
	Brand <u>Pepperidge Farms #17330</u>				
40 cs.	SALVEO, CHEESE BALLS, #25058, 64/80 oz. equal or better	139599	\$15.40	\$ 616.00	✓
	Brand <u>Salveo</u>				
20 cs.	MOTT'S, ASSORTED FRUIT SNACKS, #47954000, 144/1.6 oz. equal or better	NEW	\$48.03	\$ 960.60	✓
	Brand <u>Mott's</u>				
20 cs.	MOTT'S, MIXED BERRY FRUIT SNACKS, #47953000, 144/1.6 oz. equal or better	NEW	\$48.03	\$ 960.60	✓
	Brand <u>Mott's</u>				
Page Total			\$	14,998.30	✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total	
<b>VENDING</b>					
80 cs.	KELLOGG'S, WG RICE KRISPIES TREATS, #38000-11052 4/ 20 ct. per case, 1.41 oz. equal or better	430250	\$34.69	\$ 2,775.20	✓
	Brand Kellogg's				
25 cs.	KELLOGG'S, WG RICE KRISPIES, MINI SQUARES, #38000-14540 600/.42 oz., equal or better	NEW	\$82.61	\$ 2,065.25	✓
	Brand Kellogg's				
115 cs.	J & J SNACKS, OATMEAL CHOCOLATE CHIP, BENEFIT, RED FAT COOKIES, 51% WG, #04939, 180/1.33 oz. equal or better	NEW	\$28.40	\$ 3,266.00	✓
	Brand Read-Bake				
75 cs.	J & J SNACKS, DOUBLE CHOCOLATE, BENEFIT, REDUCED FAT COOKIES, 51% WG, #14924, 192/1.85 oz. equal or better	430188	\$38.37	\$ 2,877.75	✓
	Brand Read-Bake				
60 cs.	J & J SNACKS, DOUBLE CANDY, BENEFIT, REDUCED FAT COOKIES, 51% WG, #14922, 192/1.85 oz. equal or better	NEW	\$41.75	\$ 2,505.00	✓
	Brand Read-Bake				
75 cs.	J & J SNACKS, CHOCOLATE CHIP, BENEFIT, REDUCED FAT COOKIES, 51% WG, #14921, 192/1.85 oz. equal or better	430153	\$38.68	\$ 2,901.00	✓
	Brand Read-Bake				
50 cs.	J & J SNACKS, REDIBAKE, OATMEAL CHOCOLATE CHIP BAR BENEFIT #40454, 96/1.25 OZ. equal or better	NEW	\$21.79	\$ 1,089.50	✓
	Brand Read-Bake				
10 cs.	RIDGEFIELD'S, SIDEKICKS 100% FRUIT JUICE, KIWI STRAW #2014, 84/4.4 oz. equal or better	NEW	\$29.01	\$ 290.10	✓
	Brand Sidekicks				
10 cs.	RIDGEFIELD'S, SIDEKICKS 100% FRUIT JUICE, BLUE RASP LEMON #2009, 84/4.4 oz. equal or better	NEW	\$29.01	\$ 290.10	✓
	Brand Sidekicks				
35 cs.	KELLOGG'S, POPPED CRISPS, HONEY BBQ, #10292 60/.78 oz. equal or better	430226	\$16.09	\$ 563.15	✓
	Brand Eagle/Kellogg's				
35 cs.	KELLOGG'S, POPPED CRISPS, SOUR CREAM, #10296 60/.78 oz. equal or better	430242	\$16.09	\$ 563.15	✓
	Brand Eagle/Kellogg's				
		Page Total	\$	19,186.20	✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx.  
Usage

Vendor Item    Unit Price    Item Total  
Number

**FRUITS-CHOICE GRADE ONLY-EXTRA LIGHT SYRUP OR PACKED IN OWN JUICE**

**SAMPLES REQUIRED/Minimum weight per can required**

180 cs.	APPLESAUCE, UNSWEETENED, 6/#10, 106 oz. per can	145130	\$21.32	\$	3,837.60	✓
10 cs.	CRANBERRY SAUCE, JELLIED, 6/#10	179574	\$43.04	\$	<del>430.41</del> 430.40	✓
375 cs.	FRUIT COCKTAIL, 6/#10, drained weight 72 oz. per can	115843	\$35.56	\$	13,335.00	✓
375 cs.	MANDARIN ORANGES, Whole Segments, 6/#10, drained weight 64oz.pe	440221	\$28.34	\$	10,627.50	✓
250 cs.	PEACHES, SLICED, 6/#10, drained weight 69 oz. per can	115851	\$32.71	\$	8,177.50	✓
325 cs.	PEARS, SLICED, 6/#10, drained weight 66 oz. per can	145505	\$28.11	\$	9,135.75	✓
300 cs.	PINEAPPLE TIDBITS, 6/#10, drained weight 69 oz. per can	152110	\$33.89	\$	10,167.00	✓

**CANNED VEGETABLES-GRADE A FANCY ONLY**

30 cs.	CHILI BEANS, 6/#10	403695	\$21.59	\$	647.70	✓
400 cs.	GREEN BEANS, 6/#10, four sieve, no mixed cut or short cut, LOW SODIUM	320021	\$18.55	\$	7,420.00	✓
60 cs.	BASIC AMERICAN FOODS, SANTIAGO SMART SERVINGS LOWFAT VEGETARIAN, REFRIED BEANS WITH WHOLE BEANS #10302, 6/26.25 oz. pouches equal or better	490415	\$23.68	\$	1,420.80	✓
	Brand <u>Santiago</u>					
50 cs.	BUSH'S, BEST REDUCED SODIUM VEGETARIAN BAKED BEANS #1638, 6/#10 equal or better	300063	\$31.76	\$	1,588.00	✓
	Brand <u>Bush's</u>					
20 cs.	BUSH'S, GARBANZO BEANS, #1701, 6/#10, LOW SODIUM equal or better	507539	\$22.58	\$	451.60	✓
	Brand <u>Bush's</u>					
40 cs.	BUSH'S, BEST DK RED KIDNEY BEANS, #1745, 6/#10, LOW SODIUM equal or better	107530	\$23.01	\$	920.40	✓
	Brand <u>Bush's</u>					
30 cs.	BUSH'S, BEST PINTO BEANS, #1819 6/#10, LOW SODIUM equal or better	157791	\$21.19	\$	635.70	✓
	Brand <u>Bush's</u>					
20 cs.	BUSH'S, BEST BLACK BEANS, #1885, LOW SODIUM equal or better	451797	\$21.67	\$	433.40	✓
	Brand <u>Bush's</u>					

**Huron Public Schools Nutrition Services  
2017-2018**

**Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total
50 cs.	RED GOLD, RED PACK, TOMATO PASTE, LOW SODIUM #RPKUA99, 6/#10 equal or better	306845	\$31.13	\$ 1,556.50 ✓
	Brand <u>Red Gold</u>			
15 cs.	RED GOLD, RED PACK, TOMATO PUREE, LOW SODIUM #RPKH69X, 6/#10 #81701 equal or better	NEW	\$22.20	\$ 333.00 ✓
	Brand <u>Red Gold</u>			
20 cs.	RED GOLD, RED PACK, TOMATOES, DICED NO SALT ADDED, #REDBQ9B, 6/#10 #14610 equal or better	NEW	\$21.10	\$ 422.00 ✓
	Brand <u>Red Gold</u>			

**FROZEN JUICE AND VEGETABLES**

137.5 cs.	APPLE JUICE, 100% pure, 72/4 oz. SUNCUP, #90301, equal or better Sample required if not SUNCUP Brand <u>Ardmore</u>	111163	\$13.64	\$ <del>2,557.50</del> 2,564.32 ✓
	96/4 oz			
206.25 cs.	ORANGE JUICE, 100% pure, 72/4 oz. SUNCUP, #90100, equal or better Sample required if not SUNCUP Brand <u>Ardmore</u>	111228	\$15.27	\$ <del>3,140.44</del> 3,165.89 ✓
	96/4 oz			
150 cs.	GRAPE JUICE, 100% pure, 72/4 oz. SUNCUP, #90351, equal or better Sample required if not SUNCUP Brand <u>Ardmore</u>	111198	\$15.12	\$ 2,268.00 ✓
	96/4 oz			

FROZEN VEGETABLES SHOULD BE ONLY INGREDIENT, NO ADDED SALT

110 cs.	BRUSSEL SPROUTS, SIMPLOT, #10071179183297, Premium Fancy Grade "A", 12/2 lb. equal or better	4017471	\$25.95	\$ 2,854.50 ✓
	Brand <u>Simplot</u>			
25 cs.	EDAMAME-SHELLED, SIMPLOT, #10071179522768 6/2.5 lb., equal or better	170380	\$25.42	\$ 635.50 ✓
	Brand <u>Simplot</u>			
175 cs.	BROCCOLI FLORETS, 12/2 1/2 lb., Premium, Fancy Grade "A"	370045	\$35.43	\$ 6,200.25 ✓
175 cs.	CARROTS, Colhs, 20 lb., Fancy Grade "A" Crinkle Cut	184233	\$13.36	\$ 2,338.00 ✓
90 cs.	CALIFORNIA BLEND, 30 lb., Fancy Grade "A" 20#	305022	\$17.96	\$ 1,616.40 ✓
250 cs.	CORN, 20 lb., Fancy, Grade "A"	305464	\$13.22	\$ 3,305.00 ✓
75 cs.	PEAS & CARROTS, 20 lb., Fancy Grade "A" 30#	177105	\$20.52	\$ <del>1,504.75</del> 1,518.48 ✓
60 cs.	PEAS, 20 lb., Fancy Grade "A"	138126	\$15.97	\$ 958.20 ✓

Page Total

\$ ~~29,699.02~~

~~29,731.04~~ ✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total	
<b>POTATOES</b>					
150 cs.	IDAHOAN REAL MASHED POTATOES, low sodium w/vitamin C #29700-25313, 12/25.2 oz. pouches equal or better	240001	\$39.39	\$ 5,908.50	✓
	Brand <u>Idahoan</u>				
150 cs.	LAMB WESTON, SWEET THINGS, MINI TATER PUFFS, # L0094 6/2.5 lb., equal or better	350982	\$22.74	\$ 3,411.00	✓
	Brand <u>Lamb Weston</u>				
130 cs.	SIMPLOT, ROASTWORKS, BABY BAKERS, #10071179000488 6/2.5 lb., equal or better	100667	\$22.20	\$ 2,886.00	✓
	Brand <u>Simplot</u>				
170 cs.	LAMB WESTON, GENERATION 7 Fries, #X14, 6/4.5 lb. equal or better	410101	\$21.57	\$ 3,666.90	✓
	Brand <u>Lamb Weston</u>				
100 cs.	SIMPLOT, TRI-TATERS, #10071179280224, 6/5 lb. equal or better	505668	\$22.87	\$ 2,287.00	✓
	Brand <u>Lamb Weston</u>				
130 cs.	LAMB WESTON, CRISS CUT SWEET POTATOES, #L0090, 5/3 lb. equal or better	406252	\$22.60	\$ 2,938.00	✓
	Brand <u>Lamb Weston</u>				
70 cs.	MCCAIN, SMILES POTATOES, #01F03456, 6 /4 lb. equal or better	112356	\$25.40	\$ 1,778.00	✓
	Brand <u>McCain</u>				
<b>MISCELLANEOUS/STAPLES</b>					
25 ea.	WHOLE WHEAT FLOUR, 50 lb. bag	169501	\$11.22	\$ 280.50	✓
40 ea.	ALL PURPOSE FLOUR, 50 lb. bag	305421	\$11.62	\$ 464.80	✓
175 ea.	BREAD FLOUR, 50 lb. bag Minimum 12.6% protein	NEW	\$18.00	\$ 3,150.00	✓
175 ea.	CONAGRA, ULTRAGRAIN, WHITE HARD WHEAT FLOUR, 50 lb. bag #550655-07735 Not A Blend, equal or better	352039	\$15.09	\$ 2,640.75	✓
	Brand <u>Ultragrain</u>				
2 cs.	BAKING SODA, 24/1 lb.	174734	\$17.23	\$ 34.46	✓
12 cs.	BEEF BASE, LEGOUT, #86430 12/ 1 lb., Beef must be first ingredient equal or better	400939	\$37.96	\$ 455.52	✓
	Brand <u>Master's Touch</u>				
				Page Total	\$ 29,901.43 ✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total
12 cs.	CHICKEN BASE, MASTERS TOUCH, # 01522ICFPZ, 12/ 1 lb., Chicken must be first ingredient equal or better Brand <u>Master's Touch</u>	400637	\$35.54	\$ 426.48 ✓
18 cs.	CARNATION, TRIO CHEESE SAUCE MIX, #38262, 8/32 oz. equal or better Brand <u>Trio</u>	159905	\$44.87	\$ 807.66 ✓
150 cs.	RED GOLD, 100% NATURAL KETCHUP MADE WITH NO SUGAR LOW SODIUM, #REDYL7D02, 2/1.5 gal. #11550 POUCHES WITH FITMENT CONNECTION equal or better Brand <u>Red Gold</u>	607835	\$18.53	\$ 2,779.50 ✓
4 cs.	CATSUP, HEINZ, 6/114 oz. JUG equal or better Brand <u>Heinz</u>	169862	\$24.09	\$ 96.36 ✓
8 cs.	CORNSTARCH, 25 lb. bag	174823	\$13.75	\$ 110.00 ✓
40 cs.	COOKIES, BARBEQUE SAUCE, 4/1 gal. #10103, equal or better Brand <u>Cookies</u>	119040	\$36.81	\$ 1,472.40 ✓
25 cs.	HEINZ BARBEQUE SAUCE, #78000686, 2/1.5 gal, POUCHES WITH FITMENT CONNECTION equal or better Brand <u>Heinz</u>	301345	\$28.34	\$ 708.50 ✓
40 cs.	RED GOLD SALSA, NATURALLY ENHANCED, LOW SODIUM #REDSC99, 6/#10 #11005 equal or better Brand <u>Red Gold</u>	307424	\$27.42	\$ 1,096.80 ✓
9.3 cs.	DEHYDRATED ONIONS, DICED, 15 lbs. 3/3#	207993	\$32.34	\$ <del>268.42</del> 291.06 ✓
20 cs.	DRESSING, KRAFT, COLESLAW DRESSING POUCH, #00822, 12/40 oz., equal or better Brand <u>Kraft</u>	100765	\$30.37	\$ 607.40 ✓

Page Total

\$ ~~8,373.52~~

\* 8,396.16 ✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total
60 cs.	DRESSING, HIDDEN VALLEY ORIGINAL RANCH LIGHT DRESSING MIX, #21007, 12/1 gallon packets equal or better Brand <u>Hidden Valley</u>	190940	\$26.18	\$ 1,570.80 ✓
5 cs.	HONEY, 6/5 lbs.	179531	\$77.10	\$ 385.50 ✓
5 cs.	HOT CHOCOLATE MIX, 12/2 lb.	192376	\$25.20	\$ 126.00 ✓
2 cs.	KITCHEN BOUQUET, 4/1 gallon equal or better Brand <u>Kitchen Bouquet</u>	120968	\$94.80	\$ 189.60 ✓
15 cs.	KNOUSE FOODS, LOW FAT NACHO CHEESE SAUCE, #FCSL0900 (37072), 6/#10, equal or better Brand <u>Lucky Leaf</u>	307394	\$41.53	\$ 622.95 ✓
60 cs.	MACARONI, ELBOW, WHOLE WHEAT, 2/10 lb.	451843	\$14.91	\$ 894.60 ✓
7.5 cs.	MAYONNAISE, INDIVIDUAL PACKETS, <u>500 c 200 ct</u>	175110	\$11.81	\$ <del>88.58</del> <u>88.58</u> ✓
1 cs.	MOLASSES, 4/1 gallon	102482	\$48.59	\$ 48.59 ✓
1 cs.	HOT SAUCE, CHOLULA FOOD COMPANY, 12/5 oz. equal or better	506419	\$29.51	\$ 29.51 ✓
3 cs.	MUSTARD, 4/1 gal.	104418	\$17.59	\$ 52.77 ✓
2 cs.	SWEET RELISH, 4/1 gallon	148652	\$20.48	\$ 40.96 ✓

Page Total

\$ ~~4,049.86~~  
\* 4,055.76 ✓



Huron Public Schools Nutrition Services  
2017-2018  
Food Bid

Approx. Usage		Vendor Item Number	Unit Price	Item Total
16 lb.	NON-FAT DRY MILK <u>Bid price per lb.</u> , 6/5 lb.	306673	\$2.80	\$ 44.80 ✓
50 bags	OATMEAL, QUICK OATS, 50 lb. bag	169706	\$40.32	\$ 2,016.00 ✓
10 cs.	OLEO, 30/1 lb., TRANS FAT FREE, MUST NOT CONTAIN PEANUT OIL	136069	\$22.59	\$ 225.90 ✓
25 50 cs.	MARGARINE, WHIPPED CUP, 600/5 gm, <u>MUST BE TRANSFAT FREE</u> <u>900/5 gram</u>	110078	\$21.27	\$ 1,063.50 ✓
80 cs.	PANCAKE MAPLE SYRUP, SUGAR FREE, DUNN'S FARM #71210, 12/12 oz. bottles equal or better Brand <u>Dunn's</u>	NEW	\$27.64	\$ 2,211.20 ✓
65 cs.	RICE, UNCLE BEN'S, WHOLE GRAIN BROWN, #12111, 25 lbs. equal or better Brand <u>Producer's Rice</u>	305480	\$11.98	\$ 778.70 ✓
50 cs.	SALAD DRESSING, REDUCED FAT, Light, 4/1 gallon Sample Required Ken's	607924	\$27.76	\$ 1,388.00 ✓
50 cs.	CANOLA SALAD OIL, 6/1 gallon MUST NOT CONTAIN PEANUT OIL, TRANS FAT FREE	161158	\$39.63	\$ 1,981.50 ✓
30	5 gal DILL PICKLE SLICES, 5 GALLON BUCKET	204897	\$25.74	\$ 772.20 ✓
2 ea.	SHORTENING, CRISCO, ALL PURPOSE ALL VEG OIL, #24234 12/3 oz., MUST NOT CONTAIN PEANUT OIL, TRANS FAT FREE equal or better Brand <u>RichTex</u>	133396	\$40.16	\$ 80.32 ✓
50 cs.	SPAGHETTI, WHOLE WHEAT, 10 INCH, 2/10 lb.	451746	\$14.91	\$ 745.50 ✓
60 ea.	SUGAR, BEET, 50 lb.	121959	\$20.61	\$ 1,236.60 ✓

Page Total

\* \$ 12,544.22 ✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total
45 ea.	SUGAR, LIGHT BROWN, HOLLY, 25lb. SEALED PLASTIC BAGS ONLY equal or better	122491	\$20.21	\$ 909.45 ✓
	Brand <u>Domino</u>			
15 ea.	SUGAR, POWDERED, 6X, 25 lb.	122467	\$11.31	\$ 169.65 ✓
40 cs	TORTILLA SHELLS, WHOLE WHEAT, CATALIA FOODS, #40028 8" pressed, 24/12 ct. equal or better	186090	\$20.01	\$ 800.40 ✓
	Brand <u>Catalia</u>			
100 cs.	TORTILLA CHIPS, BARREL O FUN, WHITE MINI ROUND, SALT FREE #203780112, 60/2 oz. equal or better	162663	\$16.08	\$ 1,608.00 ✓
	Brand <u>Barrel O Fun</u>			
16 cs.	VEGALENE, ALLERGEN FREE RELEASE SPRAY, #17021, 6/16.5 oz. MUST NOT CONTAIN PEANUT OIL equal or better	NEW	\$27.49	\$ 439.84 ✓
	Brand <u>Vegalene</u>			
26 cs.	YEAST, SAF INSTANT, #31200, 20/1 lb. Or FLEICHMANS, #021390 20/1 lb. equal or better	108790	\$47.19	\$ 1,226.94 ✓
	Brand <u>Fleischman's</u>			
<b>SPICES</b>				
1 ea.	CHILI POWDER, 5 1/4 lb. lb.	212776	\$31.57	\$ <del>60.30</del> ✓
	5.5#			
6 ea.	CINNAMON, 5 lb.	195642	\$32.73	\$ 196.38 ✓
14 ea.	CREAM OF TARTAR, 16 oz.	212431	\$14.99	\$ <del>17.00</del> ✓
	28 oz			
ea.				\$ 29.98 ✓
ea.				\$ -

Page Total

\$ ~~5,428.05~~

\* 5,443.78 ✓

**Huron Public Schools Nutrition Services**  
**2017-2018**  
**Food Bid**

Approx. Usage		Vendor Item Number	Unit Price	Item Total
15 ea.	CRUSHED RED PEPPER FLAKES, 12 oz.	212717	\$6.18	\$ 92.70 ✓
<del>8.5</del> ea.	DRY MUSTARD, <u>14 oz.</u> <u>16 oz</u>	205222	\$5.32	<del>10.62</del> ✓
<del>1.14</del> ea.	GARLIC POWDER, <u>6 lb.</u> <u>5.25#</u>	212792	\$43.84	<del>49.98</del> ✓
<del>0.9375</del> ea.	GINGER, <u>15 oz.</u> <u>16 oz.</u>	212601	\$13.61	<del>12.76</del> ✓
ea.				<u>13.61</u> ✓
<hr/>				
4 ea.	OREGANO, 12 oz.	212679	\$7.83	\$ 31.32 ✓
7 ea.	PEPPER, BLACK GROUND, 16 oz.	212490	\$7.82	\$ 54.74 ✓
4 ea.	PEPPER SHAKER, DISPOSABLE, 48/1.5 oz.	134597	\$42.80	\$ 171.20 ✓
7 ea.	PEPPER, WHITE GROUND, 16 oz..	212504	\$22.17	\$ 155.19 ✓
3 ea.	SALT, 25 lb.	176842	\$6.78	\$ 20.34 ✓
4 cs.	SALT SHAKER, DISPOSABLE, 48/1.5 oz.	133833	\$9.79	\$ 39.16 ✓
10 cs.	LITE SALT, MORTON, FOOD GRADE, 50 lb. bag equal or better      Brand <u>Morton</u>	NEW	\$20.00	\$ 200.00 ✓
2 cs.	VANILLA EXTRACT, IMITATION, 4/1 gallon	157600	\$46.44	\$ 92.88 ✓
6 cs.	VINEGAR, WHITE, 4/1 gallon	139017	\$6.69	\$ 40.14 ✓
2 cs.	WORCESTERSHIRE SAUCE, 4/1 gallon	170658	\$28.50	\$ 57.00 ✓

Page Total

\$ ~~1,096.03~~  
 \* 1,079.24 ✓

**Huron Public Schools Nutrition Services  
2017-2018  
Food Bid**

Approx.  
Usage

Vendor Item    Unit Price    Item Total  
Number

**NOI / NET Prices with PTV**

60 cs.	ASIAN SOLUTIONS, TERIYAKI CHICKEN, #73001, 6/7.15 lb. equal or better	Brand <u>Asian Solutions</u>	351938	\$107.10	\$	6,426.00	✓
			PTV	\$17.02			
120 cs.	ASIAN SOLUTIONS, TANGERINE CHICKEN, #72001, 6/5 lb. chicken with 6/2.15 lb. sauce equal or better	Brand <u>Asian Solutions</u>	351954	\$111.57	\$	13,388.40	✓
			PTV	\$12.83			
cs.	equal or better	Brand _____			\$	-	
60 cs.	TURKEY ROAST, WHITE & DARK NETTED, JENNIE-O #217804 4/ 11 lb., equal or better	Brand <u>Jennie O</u>	506702	\$90.64	\$	5,438.40	✓
			PTV	\$1.15 lb			
cs.	equal or better	Brand _____			\$	-	
cs.	equal or better	Brand _____			\$	-	
cs.	equal or better	Brand _____			\$	-	
145 cs.	TYSON CHICKEN NUGGETS, WHOLE GRAIN, #2155-328, 648/66 oz. equal or better	Brand <u>Tyson</u>	305693	\$36.20	\$	5,249.00	✓
			PTV	\$11.76			
115 cs.	TYSON CHICKEN PATTIES, WHOLE GRAIN, #2154-328, 150/3.08 oz. equal or better	Brand <u>Tyson</u>	305707	\$39.29	\$	4,518.35	✓
			PTV	\$12.78			

Page Total    \$ 35,020.15 ✓

**GRAND TOTAL OF PAGES 1-15**

~~\$ 460,611.99~~

page 15

~~464,196.29~~

461,848.09 ✓

# Huron School District Bid 2017-2018 - Variety Foods Proposal



4200 E. Producer Lane  
Sioux Falls, South Dakota 57104  
(605) 339-9221  
[www.varietyfoodsinc.com](http://www.varietyfoodsinc.com)

## Proposed Delivery Cycle

Huron Middle School  
1045 18th Street S.W.  
Huron, South Dakota 57350  
7-9 AM or 1-2:30 PM Receiving Times

Huron High School  
18th & Arizona S.W.  
Huron, South Dakota 57350  
7-9 AM or 1-2:30 PM Receiving Times

### Delivery Day

Tuesday

### Time

1-2:30 PM

### Delivery Day

Friday

### Time

7-9 AM

### Delivery Day

Tuesday

### Time

1-2:30 PM

### Delivery Day

Friday

### Time

7-9 AM

## Order Schedule

### Order Day

Call Monday for Tues Del

### Order Day

Call Thursday for Fri Del

### Order Day

Call Monday for Tues Del

### Order Day

Call Thursday for Fri Del

\*Cutoff Time for changes is 3 PM the day before delivery

## Office & Warehouse Contacts

<b>Bid Contact</b> Christine Anderberg	<a href="mailto:canderberg@varietyfoodsinc.com">canderberg@varietyfoodsinc.com</a>
<b>Sales Manager</b> Wendy Hettich	<a href="mailto:wheeren@varietyfoodsinc.com">wheeren@varietyfoodsinc.com</a>
<b>Warehouse Manager</b> Jacey Harmon	<a href="mailto:jharmon@varietyfoodsinc.com">jharmon@varietyfoodsinc.com</a>
<b>Transportation Manager</b> Clint Houser	<a href="mailto:chouser@varietyfoodsinc.com">chouser@varietyfoodsinc.com</a>
<b>Customer Service</b> Jeff Ward	<a href="mailto:jward@varietyfoodsinc.com">jward@varietyfoodsinc.com</a>
Connie Gortmaker	<a href="mailto:cgortmaker@varietyfoodsinc.com">cgortmaker@varietyfoodsinc.com</a>
<b>President</b> Ken Goodwin	<a href="mailto:kgoodwin@varietyfoodsinc.com">kgoodwin@varietyfoodsinc.com</a>

PO Box 949  
Huron, SD 57350  
605-353-6992



Sherri Nelson  
Director of Curriculum,  
Instruction, and Assessment  
Sherri.Nelson@k12.sd.us

**INTENT TO APPLY FOR GRANT FUNDING --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.**

Date: 3/6/17 Group Applying: Destination Imagination Contact Person: Bobbie Matthews

Name of Grant/Award: HYLC Award

Name of Funder: HYLC  
Amount to be Requested: 500 Funder's Submission Due Date: 3/13/17

Project Focus: Creative Problem solving and teamwork

How awarded amount received?  Full amount up front  Reimbursement

Are any follow up reports required?  Yes  No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes  No

If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Please note:

- Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- The person or group applying will need to submit the following documentation to the curriculum and business offices:
  - A copy of the completed grant application.
  - If and when the grant is awarded, a copy of the award letter.
  - If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature:  3/7/17  
Building/Department Administrator Date

Signature:  3-8-17  
Sherri Nelson, Director of Curriculum, Instruction & Assessment Date

Signature:  3-9-17  
Kelly Christopherson, Business Manager Date

Date Presented to School Board: \_\_\_\_\_

PO Box 949  
Huron, SD 57350  
605-353-6992



Sherri Nelson  
Director of Curriculum,  
Instruction, and Assessment  
Sherri.Nelson@k12.sd.us

**INTENT TO APPLY FOR GRANT FUNDING --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.**

Date: 3/6/17 Group Applying: Destination Imagination Contact Person: Bobbie Matthews

Name of Grant/Award: HCF Grant Award

Name of Funder: Huron Community Foundation

Amount to be Requested: 5,000 Funder's Submission Due Date: 4/1/17

Project Focus: Creative Problem solving and teamwork

How awarded amount received?  Full amount up front  Reimbursement

Are any follow up reports required?  Yes  No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes  No

The Foundation may require a site visit to monitor progress and confirm accomplishment of project objectives. Applicants must inform the Foundation office in writing of any significant changes in project status, organizational status or project implementation.

Verification of project progress is required prior to distribution of grant funds. Requests for a change in project eligible expenses must be submitted to the Foundation prior to expenditure of grant funds to avoid default on the grant award.

Organizations receiving grant awards are required to complete a brief *Project Review and Evaluation* form and submit it to the Foundation within 60 days of expenditure of grant funds.

If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Please note:

- Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- The person or group applying will need to submit the following documentation to the curriculum and business offices:
  - A copy of the completed grant application.
  - If and when the grant is awarded, a copy of the award letter.
  - If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: *M. Taplett* 3/7/17  
Building/Department Administrator Date

Signature: *Sherril Nelson* 3-8-17  
Sherril Nelson, Director of Curriculum, Instruction & Assessment Date

Signature: *Kelly Christopherson* 3-9-17  
Kelly Christopherson, Business Manager Date

Date Presented to School Board: \_\_\_\_\_



## Classified Employee of the Month

Name	Nicole Gerber
Position	Food Service / Madison 2-3 Center Satellite
Date	April 2017

---

Please help honor Nicole Gerber as our Classified Employee of the Month for Food Service!

Nicole is our Madison 2-3 Center Satellite. She has worked for School Nutrition for one year, but has proven to be an extraordinarily hard working, conscientious, and very smiley person.

Nicole comes in smiling in the morning, Nicole smiles all while preparing food, Nicole smiles while serving lunch, Nicole smiles while cleaning up at the end of the day, and Nicole although tired...leaves work still *smiling*.

Imagine getting to come to work with her every day...her attitude is always a "can do" attitude, a "may I help you with something" attitude, a "no problem I can take care of that for you" attitude, and a "you can count on me I will make sure it is done right" attitude.

So in a not so short sentence...Nicole gives us 110% all of the time in a most pleasing friendly hard working happy and genuine manner.

We are delighted to have Nicole Gerber on our staff and as our Classified Food Service Employee of the Month!

Congratulations Nicole!

# HURON PUBLIC SCHOOL DISTRICT WELLNESS POLICY

Based on the SOUTH DAKOTA MODEL WELLNESS POLICY and the ALLIANCE FOR A HEALTHIER GENERATION MODEL WELLNESS POLICY

## Table of Contents

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## Preamble

Huron Public School District (hereto referred to as the District) is committed to the optimal development of every student. The District believes that for students to have the opportunity to achieve personal, academic, developmental and social success, we need to create positive, safe and health-promoting learning environments at every level, in every setting, throughout the school year.

Research shows that two components, good nutrition and physical activity before, during and after the school day, are strongly correlated with positive student outcomes. For example, student participation in the U.S. Department of Agriculture's (USDA) School Breakfast Program is associated with higher grades and standardized test scores, lower absenteeism and better performance on cognitive tasks. 1,2,3,4,5,6,7

Conversely, less-than-adequate consumption of specific foods including fruits, vegetables and dairy products, is associated with lower grades among students. 8,9,10

In addition, students who are physically active through active transport to and from school, recess, physical activity breaks, high-quality physical education and extracurricular activities – do better academically. 11,12,13,14

Finally, there is evidence that adequate hydration is associated with better cognitive performance. 15, 16, 17

This policy outlines the District's approach to ensuring environments and opportunities for all students to practice healthy eating and physical activity behaviors throughout the school day while minimizing commercial distractions.

Specifically, this policy establishes goals and procedures to ensure that:

- Students in the District have access to healthy foods throughout the school day – both through reimbursable school meals and other foods available throughout the school campus– in accordance with Federal and state nutrition standards;
- Students receive quality nutrition education that helps them develop lifelong healthy eating behaviors;
- Students have opportunities to be physically active during and after school;
- Schools engage in nutrition and physical activity promotion and other activities that promote student wellness;
- School staff are encouraged and supported to practice healthy nutrition and physical activity behaviors in and out of school;
- The community is engaged in supporting the work of the District in creating continuity between school and other settings for students and staff to practice lifelong healthy habits; and
- The District establishes and maintains an infrastructure for management, oversight, implementation, communication about and monitoring of the policy and its established goals and objectives. This policy applies to all students, staff and schools in the District. Specific measurable goals and outcomes are identified within each section below.

## I. School Wellness Committee

### *Committee Role and Membership*

The District will convene a representative district wellness committee (hereto referred to as the local wellness committee or work within an existing school health committee) periodically to establish goals for and oversee school health and safety policies and programs, including development, implementation and periodic review and update of this district-level wellness policy (heretofore referred as “wellness policy”). The local wellness committee membership will represent all school levels (elementary and secondary schools) and include (to the extent possible), but not be limited to: parents and caregivers; students; representatives of the school nutrition program (e.g., school nutrition director); physical education teachers; health education teachers; school health professionals (e.g., health education teachers, school health services staff [e.g., nurses, physicians, dentists, health educators, and other allied health personnel who provide school health services], school administrators (e.g., superintendent, principal, vice principal), school board members; health professionals (e.g., dietitians, doctors, nurses, dentists); and the general public. The name(s), title(s), and contact information (email address is sufficient) of this/these individual(s) is (are): (Wellness Policy Committee).

Wellness Policy Committee Name	Title / Relationship to the School or District	Email address	Role on Committee
Terry Nebelsick	Superintendent of Schools	<a href="mailto:Terry.Nebelsick@k12.sd.us">Terry.Nebelsick@k12.sd.us</a>	Assists in the evaluation of the district wellness policy and implementation
Garret Bischoff	Board of Education Member	<a href="mailto:g_bisch@hotmail.com">g_bisch@hotmail.com</a>	
Mike Radke	High School Principal	<a href="mailto:Mike.Radke@k12.sd.us">Mike.Radke@k12.sd.us</a>	
Jolene Konechne	Asst. High School Principal	<a href="mailto:Jolene.Konechne@k12.sd.us">Jolene.Konechne@k12.sd.us</a>	
Mike Taplett	Middle School Principal	<a href="mailto:Mike.Taplett@k12.sd.us">Mike.Taplett@k12.sd.us</a>	
Laura Willemssen	Asst. Middle School Principal	<a href="mailto:Laura.Willemssen@k12.sd.us">Laura.Willemssen@k12.sd.us</a>	
Peggy Heinz	Buchanan K-1 Center Principal	<a href="mailto:Peggy.Heinz@k12.sd.us">Peggy.Heinz@k12.sd.us</a>	
Heather Rozell	Madison 2-3 Center Principal	<a href="mailto:Heather.Rozell@k12.sd.us">Heather.Rozell@k12.sd.us</a>	
Beth Foss	Washington 4-5 Center Principal	<a href="mailto:Beth.Foss@k12.sd.us">Beth.Foss@k12.sd.us</a>	
Sherri Nelson	Director of Curriculum	<a href="mailto:Sherri.Nelson@k12.sd.us">Sherri.Nelson@k12.sd.us</a>	
Kari Hinker	Director ESL Program	<a href="mailto:Kari.Hinker@k12.sd.us">Kari.Hinker@k12.sd.us</a>	
Carol Tompkins	Nutrition Director	<a href="mailto:Carol.Tompkins@k12.sd.us">Carol.Tompkins@k12.sd.us</a>	
Rita Baszler	School Nurse (Mad/Wash)	<a href="mailto:Rita.Baszler@k12.sd.us">Rita.Baszler@k12.sd.us</a>	
Jessica Van Diepen	School Nurse (MS)	<a href="mailto:JessicaVanDiepen@k12.sd.us">JessicaVanDiepen@k12.sd.us</a>	
Raleigh Larson	School Nurse (Buch/HS)	<a href="mailto:Raleigh.Larson@k12.sd.us">Raleigh.Larson@k12.sd.us</a>	

### *Leadership*

The Superintendent or designee(s) will convene the local wellness committee and facilitate development of and updates to the wellness policy, and will ensure each school’s compliance with the policy. Designated official for oversight Carol Tompkins, Nutrition Director, [carol.tompkins@k12.sd.us](mailto:carol.tompkins@k12.sd.us)  
 Each school will designate a school wellness policy coordinator, who ensures compliance with the policy.

Buchanan K-1 Center - Jessica Van Diepen, School Nurse, [Jessica.VanDiepen@k12.sd.us](mailto:Jessica.VanDiepen@k12.sd.us)

Madison 2-3 Center - Rita Baszler, School Nurse, [Rita.Baszler@k12.sd.us](mailto:Rita.Baszler@k12.sd.us)

Washington 4-5 Center - Rita Baszler, School Nurse, [Rita.Baszler@k12.sd.us](mailto:Rita.Baszler@k12.sd.us)

Middle School - Raleigh Larsen, School Nurse, [Raleigh.Larson@k12.sd.us](mailto:Raleigh.Larson@k12.sd.us)

High School-Jessica Van Diepen, School Nurse, [Jessica.VanDiepen@k12.sd.us](mailto:Jessica.VanDiepen@k12.sd.us)

## **II. Wellness Policy Implementation, Monitoring, Accountability and Community Engagement**

### ***Implementation Plan***

The District will develop and maintain a plan for implementation to manage and coordinate the execution of this wellness policy. The plan delineates roles, responsibilities, actions and timelines specific to each school; and includes information about responsibilities, specific goals, and objectives for nutrition standards for all foods and beverages available on the school campus, food and beverage marketing, nutrition promotion and education, physical activity, physical education and other school-based activities that promote student wellness. It is recommended that the school use the Healthy Schools Program online tools to complete a school-level assessment based on the Centers for Disease Control and Prevention's School Health Index, create an action plan that fosters implementation and generate an annual progress report. This wellness policy and the progress reports can be found at: [www.huron.k12.sd.us/](http://www.huron.k12.sd.us/) Look under the Food and Nutrition tab for wellness policy progress reports.

### ***Recordkeeping***

The District will retain records to document compliance with the requirements of the wellness policy at Nutrition Office and the District website for three years past the current year. Documentation maintained in location will include but will not be limited to:

- The written wellness policy;
- Documentation demonstrating that the policy has been made available to the public;
- Documentation of efforts to review and update the Local Schools Wellness Policy; including an indication of who is involved in the update and methods the district uses to make stakeholders aware of their ability to participate on the local wellness committee;
- Documentation to demonstrate compliance with the annual public notification requirements;
- The most recent assessment on the implementation of the local school wellness policy;
- Documentation demonstrating the most recent assessment on the implementation of the Local School Wellness Policy has been made available to the public.

### ***Annual Notification of Policy***

The District will actively inform families and the public each year of basic information about this policy, including its content, any updates to the policy and implementation status. The District will make this information available via the district website and/or district-wide communications. The District will provide as much information as possible about the school nutrition environment. This will include a summary of the District's (or schools') events or activities related to wellness policy implementation. Annually, the District will also publicize the name and contact information of the District/school officials leading and coordinating the committee, as well as information on how the public can get involved with the school wellness committee.

### ***Triennial Progress Assessments***

At least once every three years, the District will evaluate compliance with the wellness policy to assess the implementation of the policy and include:

- The extent to which schools under the jurisdiction of the District are in compliance with the wellness policy;
- The extent to which the District's wellness policy compares to a model policy (like the Alliance for a Healthier Generation's model wellness policy or the State Model Wellness Policy); and
- A description of the progress made in attaining the goals of the District's wellness policy.

The position/person responsible for managing the triennial assessment and contact information is Carol Tompkins, Nutrition Director. Email address [carol.tompkins@k12.sd.us](mailto:carol.tompkins@k12.sd.us)

The local wellness committee, in collaboration with individual schools, will monitor schools' compliance with this wellness policy. The District will actively notify households/families of the availability of the triennial progress report.

### ***Revisions and Updating the Policy***

The local wellness committee will update or modify the wellness policy based on the results of the annual School Health Index and triennial assessments and/or as District priorities change; community needs change; wellness goals are met; new health science, information, and technology emerges; and new Federal or state guidance or standards are issued. The wellness policy will be assessed and updated as indicated at least every three years, following the triennial assessment.

### ***Community Involvement, Outreach and Communications***

The District is committed to being responsive to community input, which begins with awareness of the wellness policy. The District will actively communicate ways in which representatives of local wellness committee and others can participate in the development, implementation and periodic review and update of the wellness policy through a variety of means appropriate for that district. The District will also inform parents of the improvements that have been made to school meals and compliance with school meal standards, availability of child nutrition programs and how to apply, and a description of mechanisms, such as email or displaying notices on the district's website, as well as non-electronic mechanisms, such as newsletters, presentations to parents, or sending information home to parents, to ensure that all families are actively notified of the content of, implementation of, and updates to the wellness policy, as well as how to get involved and support the policy. The District will ensure that communications are culturally and linguistically appropriate to the community, and accomplished through means similar to other ways that the district and individual schools are communicating important school information with parents. The District will actively notify the public about the content of or any updates to the wellness policy annually, at a minimum. The District will also use these mechanisms to inform the community about the availability of the annual and triennial reports.

### III. Nutrition

#### *School Meals*

Our school district is committed to serving healthy meals to children, with plenty of fruits, vegetables, whole grains, and fat-free and low-fat milk; that are moderate in sodium, low in saturated fat, and have zero grams *trans* fat per serving (nutrition label or manufacturer's specification); and to meeting the nutrition needs of school children within their calorie requirements. The school meal programs aim to improve the diet and health of school children, help mitigate childhood obesity, model healthy eating to support the development of lifelong healthy eating patterns and support healthy choices while accommodating cultural food preferences and special dietary needs. All schools within the District participate in USDA child nutrition programs, including the National School Lunch Program (NSLP), the School Breakfast Program (SBP), Fresh Fruit and Vegetable Program (FFVP), and the Summer Food service Program (SFSP).

All schools within the District are committed to offering school meals through the NSLP and SBP programs, and other applicable Federal child nutrition programs, that:

- Are accessible to all students;
- Are appealing and attractive to children;
- Are served in clean and pleasant settings;
- Meet or exceed current nutrition requirements established by local, state, and Federal statutes and regulations.
- Promote healthy food and beverage choices, such as one or more of the following:
  - Whole fruit options are displayed in attractive bowls or baskets (instead of chafing dishes or hotel pans).
  - Sliced or cut fruit is available daily.
  - Daily fruit options are displayed in a location in the line of sight and reach of students.
  - All available vegetable options have been given creative or descriptive names.
  - Daily vegetable options are bundled into all grab-and-go meals available to students.
  - All staff members, especially those serving, have been trained to politely prompt students to select and consume the daily vegetable options with their meal.
  - White milk is placed in front of other beverages in all coolers.
  - Alternative entrée options (e.g., salad bar, yogurt parfaits, etc.) are highlighted on posters or signs within all service and dining areas.
  - A reimbursable meal can be created in any service area available to students (e.g., salad bars, snack rooms, etc.).
  - Student surveys and taste testing opportunities are used to inform menu development, dining space decor and promotional ideas.
  - Student artwork is displayed in the service and/or dining areas.
  - Daily announcements are used to promote and market menu options.

#### *Staff Qualifications and Professional Development*

All school nutrition program directors, managers and staff will meet or exceed hiring and annual continuing education/training requirements in the USDA professional standards for child nutrition professionals. These school nutrition personnel will refer to USDA's Professional Standards for School Nutrition Standards website to search for training that meets their learning needs.

## ***Water***

To promote hydration, free, safe, unflavored drinking water will be available to all students throughout the school day\* and throughout every school campus\* (“school campus” and “school day” are defined in the glossary). The District will make drinking water available where school meals are served during mealtimes.

## ***Competitive Foods and Beverages***

The District is committed to ensuring that all foods and beverages available to students on the school campus\* during the school day\* support healthy eating. The foods and beverages sold and served outside of the school meal programs (e.g., “competitive” foods and beverages) will meet the USDA Smart Snacks in School nutrition standards, at a minimum. Smart Snacks aim to improve student health and well-being, increase consumption of healthful foods during the school day and create an environment that reinforces the development of healthy eating habits.

A summary of the standards and information, as well as a Guide to Smart Snacks in Schools are available at: <http://www.fns.usda.gov/healthierschoolday/tools-schools-smart-snacks> . The Alliance for a Healthier Generation provides a set of tools to assist with implementation of Smart Snacks available at [www.foodplanner.healthiergeneration.org](http://www.foodplanner.healthiergeneration.org) . To support healthy food choices and improve student health and well-being, all foods and beverages outside the reimbursable school meal programs that are sold to students on the school campus during the school day will meet or exceed the USDA Smart Snacks nutrition standards. These standards will apply in all locations and through all services where foods and beverages are sold, which may include, but are not limited to, à la carte options in cafeterias, vending machines, school stores and snack or food carts.

## ***Fundraising***

Foods and beverages that meet or exceed the USDA Smart Snacks in Schools nutrition standards may be sold through fundraisers on the school campus\* during the school day\*. The District will make available to parents and teachers a list of healthy fundraising ideas.

## ***Nutrition Promotion***

Nutrition promotion and education positively influence lifelong eating behaviors by using evidence-based techniques and nutrition messages, and by creating food environments that encourage healthy nutrition choices and encourage participation in school meal programs. Students and staff will receive consistent nutrition messages throughout schools, classrooms, gymnasiums, and cafeterias. Nutrition promotion also includes marketing and advertising nutritious foods and beverages to students and is most effective when implemented consistently through a comprehensive and multi-channel approach by school staff, teachers, parents, students and the community. The District will promote healthy food and beverage choices for all students throughout the school campus, as well as encourage participation in school meal programs. This promotion will occur through at least:

- Implementing at least ten or more evidence-based healthy food promotion techniques through the school meal programs using Smarter Lunchroom techniques; and
- Ensuring 100% of foods and beverages promoted to students meet the USDA Smart Snacks in School nutrition standards. Additional promotion techniques that the District and individual schools may use are available at <http://www.foodplanner.healthiergeneration.org/> .



## ***Nutrition Education***

The District will model, encourage and support healthy eating by all students. Schools will engage in nutrition promotion that:

- Is designed to provide students with the knowledge and skills necessary to promote and protect their health;
- Is part of not only health education classes, but also integrated into other classroom instruction through subjects such as math, science, language arts, social sciences and elective subjects;
- Includes enjoyable, developmentally-appropriate, culturally-relevant and participatory activities, such as cooking demonstrations or lessons, promotions, taste-testing, farm visits and school gardens;
- Promotes fruits, vegetables, whole-grain products, low-fat and fat-free dairy products and healthy food preparation methods;
- Emphasizes caloric balance between food intake and energy expenditure (promotes physical activity/exercise);
- Links with school meal programs, cafeteria nutrition promotion activities, school gardens, Farm to School programs, other school foods and nutrition-related community services;

## ***Essential Healthy Eating Topics in Health Education***

The District supports a health education curriculum; examples of topics below:

- Relationship between healthy eating and personal health and disease prevention
- Food guidance from MyPlate
- Reading and using FDA's nutrition fact labels
- Eating a variety of foods every day
- Balancing food intake and physical activity
- Eating more fruits, vegetables and whole grain products
- Choosing foods that are low in fat, saturated fat, and cholesterol and do not contain *trans* fat
- Choosing foods and beverages with little added sugars
- Eating more calcium-rich foods
- Preparing healthy meals and snacks
- Risks of unhealthy weight control practices
- Accepting body size differences
- Food safety
- Importance of water consumption
- Importance of eating breakfast
- Making healthy choices when eating at restaurants
- Eating disorders
- The Dietary Guidelines for Americans
- Reducing sodium intake
- Social influences on healthy eating, including media, family, peers and culture
- How to find valid information or services related to nutrition and dietary behavior
- How to develop a plan and track progress toward achieving a personal goal to eat healthfully
- Resisting peer pressure related to unhealthy dietary behavior
- Influencing, supporting, or advocating for others' healthy dietary behavior

## ***Food and Beverage Marketing in Schools***

The District is committed to providing a school environment that ensures opportunities for all students to practice healthy eating and physical activity behaviors throughout the school day while minimizing commercial distractions.

The District strives to teach students how to make informed choices about nutrition, health and physical activity. These efforts will be weakened if students are subjected to advertising on District property that contains messages inconsistent with the health information the District is imparting through nutrition education and health promotion efforts. It is the intent of the District to protect and promote student's health by permitting advertising and marketing for only those foods and beverages that are permitted to be sold on the school campus, consistent with the District's wellness policy.

Any foods and beverages marketed or promoted to students on the school campus\* during the school day\* will meet or exceed the USDA Smart Snacks in School nutrition standards such that only those foods that comply with or exceed those nutrition standards are permitted to be marketed or promoted to students.

Food and beverage marketing is defined as advertising and other promotions in schools. Food and beverage marketing often includes an oral, written, or graphic statements made for the purpose of promoting the sale of a food or beverage product made by the producer, manufacturer, seller or any other entity with a commercial interest in the product.<sup>15</sup>

This term includes, but is not limited to the following:

- Brand names, trademarks, logos or tags, except when placed on a physically present food or beverage product or its container.
- Displays, such as on vending machine exteriors
- Corporate brand, logo, name or trademark on school equipment, such as marquees, message boards, scoreboards or backboards (Note: immediate replacement of these items are not required; however, districts will replace or update scoreboards or other durable equipment when existing contracts are up for renewal or to the extent that is financially possible over time so that items are in compliance with the marketing policy.)
- Corporate brand, logo, name or trademark on cups used for beverage dispensing, menu boards, coolers, trash cans and other food service equipment; as well as on posters, book covers, pupil assignment books or school supplies displayed, distributed, offered or sold by the District.
- Advertisements in school publications or school mailings.
- Free product samples, taste tests or coupons of a product, or free samples displaying advertising of a product.

As the District/school nutrition services/Athletics Department/PTA/PTO reviews existing contracts and considers new contracts, equipment and product purchasing (and replacement) decisions should reflect the applicable marketing guidelines established by the District wellness policy.

#### **IV. Physical Activity**

Children and adolescents should participate in at least 60 minutes of physical activity every day. A substantial percentage of students' physical activity can be provided through a comprehensive school physical activity program (CSPAP). A CSPAP reflects strong coordination and synergy across all of the components: quality physical education as the foundation; physical activity during and after school; staff involvement and family and community engagement and the district is committed to providing these opportunities. Schools will ensure that these varied physical activity opportunities are in addition to, and not as a substitute for, physical education (addressed in "Physical Education" subsection). All schools in the district will be encouraged to participate in *Let's Move!* Active Schools ([www.letsmoveschools.org](http://www.letsmoveschools.org)) in order to successfully address all CSPAP areas.

Physical activity during the school day (including but not limited to recess, classroom physical activity breaks or physical education) will not be withheld as punishment for any reason [*This does not include participation on sports teams that have specific academic requirements*]. The district will provide teachers and other school staff with a list of ideas for alternative ways to discipline students.

To the extent practicable, the District will ensure that its grounds and facilities are safe and that equipment is available to students to be active. The District will conduct necessary inspections and repairs.

#### ***Physical Education***

The District will provide students with physical education, using an age-appropriate, sequential physical education curriculum consistent with national and state standards for physical education. The physical education curriculum will promote the benefits of a physically active lifestyle and will help students develop skills to engage in lifelong healthy habits, as well as incorporate essential health education concepts (discussed in the "*Essential Physical Activity Topics in Health Education*" subsection). The curriculum will support the essential components of physical education.

All students will be provided equal opportunity to participate in physical education classes. The District will make appropriate accommodations to allow for equitable participation for all students and will adapt physical education classes and equipment as necessary.

All District elementary students in each grade will receive physical education for at least 70 minutes per week throughout the school year.

Buchanan K-1 Center - Students will receive physical education 2 days a week for 35 minutes each day.

Madison 2-3 Center - Students will receive physical education 2 days a week for 35 minutes each day.

Washington 4-5 Center - Students will receive physical education 2 days a week for 35 minutes each day.

All Huron Public School District secondary students (middle and high school) are required to take the equivalent of one academic year of physical education.

Middle School-Students will receive 24 weeks of physical education for 40 minutes each day.

High School - Students will receive 18 weeks of physical education for 40 minutes each day.

### ***Examples of Physical Activity Topics in Health Education***

- The physical, psychological, or social benefits of physical activity
- How physical activity can contribute to a healthy weight
- How physical activity can contribute to the academic learning process
- How an inactive lifestyle contributes to chronic disease
- Health-related fitness, that is, cardiovascular endurance, muscular endurance, muscular strength, flexibility, and body composition
- Differences between physical activity, exercise and fitness
- Phases of an exercise session, that is, warm up, workout and cool down
- Overcoming barriers to physical activity
- Decreasing sedentary activities, such as TV watching
- Opportunities for physical activity in the community
- Preventing injury during physical activity
- Weather-related safety, for example, avoiding heat stroke, hypothermia and sunburn while being physically active
- How much physical activity is enough, that is, determining frequency, intensity, time and type of physical activity
- Developing an individualized physical activity and fitness plan
- Monitoring progress toward reaching goals in an individualized physical activity plan
- Dangers of using performance-enhancing drugs, such as steroids
- Social influences on physical activity, including media, family, peers and culture
- How to find valid information or services related to physical activity and fitness
- How to influence, support, or advocate for others to engage in physical activity
- How to resist peer pressure that discourages physical activity.

### **V. Other Activities that Promote Student Wellness**

The District encourages integration of wellness activities across the entire school setting, not just in the cafeteria, other food and beverage venues and physical activity facilities. The District encourages coordination and integration of other initiatives related to physical activity, physical education, nutrition and other wellness components so all efforts are complementary, not duplicative, and work towards the same set of goals and objectives promoting student well-being, optimal development and strong educational outcomes.

Schools in the District are encouraged to coordinate content across curricular areas that promote student health, such as teaching nutrition concepts in mathematics, with consultation provided by either the school or the District's curriculum experts.

All efforts related to obtaining federal, state or association recognition for efforts, or grants/funding opportunities for healthy school environments will be coordinated with and complementary of the wellness policy, including but not limited to ensuring the involvement of the local wellness committee.

All school-sponsored events will adhere to the wellness policy guidelines. All school-sponsored wellness events will include physical activity and healthy eating opportunities when appropriate.

## **Glossary:**

**Extended School Day** – the time during, before and after school that includes activities such as clubs, intramural sports, band and choir practice, drama rehearsals and more.

**School Campus** - areas that are owned or leased by the school and used at any time for school-related activities, including on the outside of the school building, school buses or other vehicles used to transport students, athletic fields and stadiums (e.g., on scoreboards, coolers, cups, and water bottles), or parking lots.

**School Day** – the time between midnight the night before to 30 minutes after the end of the instructional day.

**Triennial** – recurring every three years.

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## Appendix A:

### School Level Contacts

Terry Nebelsick, Superintendent	<a href="mailto:Terry.Nebelsick@k12.sd.us">Terry.Nebelsick@k12.sd.us</a>
Kelly Christopherson, Business Manager	<a href="mailto:Kelly.Christopherson@k12.sd.us">Kelly.Christopherson@k12.sd.us</a>
Mike Radke, High School Principal	<a href="mailto:Mike.Radke@k12.sd.us">Mike.Radke@k12.sd.us</a>
Jolene Konechne, High School Assistant Principal	<a href="mailto:Jolene.Konechne@k12.sd.us">Jolene.Konechne@k12.sd.us</a>
Mike Taplett, Middle School Principal	<a href="mailto:Mike.Taplett@k12.sd.us">Mike.Taplett@k12.sd.us</a>
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Peggy Heinz, Buchanan K-1 Center Principal	<a href="mailto:Peggy.Heinz@k12.sd.us">Peggy.Heinz@k12.sd.us</a>
Heather Rozell, Madison 2-3 Center, Principal	<a href="mailto:Heather.Rozell@k12.sd.us">Heather.Rozell@k12.sd.us</a>
Beth Foss, Washington 4-5 Center, Principal	<a href="mailto:Beth.Foss@k12.sd.us">Beth.Foss@k12.sd.us</a>
Sherri Nelson, Curriculum Director	<a href="mailto:Sherri.Nelson@k12.sd.us">Sherri.Nelson@k12.sd.us</a>
Lori Wehlander, Special Services Director	<a href="mailto:Lori.Wehlander@k12.sd.us">Lori.Wehlander@k12.sd.us</a>
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Roger Ahlers, Technology Director	<a href="mailto:Roger.Ahlers@k12.sd.us">Roger.Ahlers@k12.sd.us</a>
Terry Rotert, Activities Director	<a href="mailto:Terry.Rotert@k12.sd.us">Terry.Rotert@k12.sd.us</a>
Rex Sawvell, Buildings and Grounds Director	<a href="mailto:Rex.Sawvell@k12.sd.us">Rex.Sawvell@k12.sd.us</a>
Carol Tompkins, Nutrition Director	<a href="mailto:Carol.Tompkins@k12.sd.us">Carol.Tompkins@k12.sd.us</a>



**Huron Public Schools  
1045 18<sup>th</sup> Street SW  
PO Box 949  
Huron, South Dakota 57350-0949**

**Office: 605-353-6909  
Fax: 605-353-6910  
email:carol.tompkins@k12.sd.us**

**Carol Tompkins  
School Nutrition Director  
Concessions Director**

**To: Board of Education  
Mr. Nebelsick  
Mr. Christopherson**

**Date: March 13, 2017**

**RE: Accept Escalator Milk/Dairy Pricing for 2017-2018**

**No bids were received for milk/dairy. The Business Manager negotiated pricing and I am recommending accepting the escalator pricing from Dean Foods for the 2017-2018 school year.**

**Thank you,**

**Carol Tompkins  
Nutrition Director**

### Dean Foods Sioux Falls

Dean Foods Sioux Falls would like the opportunity to serve as your school or school districts dairy provider for the upcoming school year. School milk bids are being processed by the Le Mars, IA office. We have enclosed an escalator/de-escalator bid, which will help explain how changes in these factors will affect pricing throughout the next school year. Thank you for the opportunity to bid your schools dairy products. Please let us know in writing which company you have chosen to provide your school with dairy by completing this form. Thank you.

BID MONTH/ SCHOOL YEAR: **3/6/2017**

8 FL OZ- HALF PINT MILK	Material	Item Number	FIRM PRICE	ESCALATOR PRICE
LOL DAIRY PURE WHOLE	PAPER	56969		
LOL DAIRY PURE 2%	PAPER	56986		
LOL DAIRY PURE 1%	PAPER	56982	\$ 0.2361	\$ 0.2061
LOL DAIRY PURE SKIM	PAPER	56984	\$ 0.2359	\$ 0.2059
TRU MOO HALF PINT FF CHOC	PAPER	45837	\$ 0.2595	\$ 0.2295
<b>MILK AND SOFT SERVE</b>				
5 GALLON BAG SKIM MILK	PLASTIC	10999	\$ 15.8960	\$ 15.4960
LOL DAIRY PURE GAL WHOLE	PLASTIC	56826		
LOL DAIRY PURE GAL 1%	PLASTIC	56840		
LOL DAIRY PURE GAL SKIM	PLASTIC	56836		
LOL DAIRY PURE HG 2%	PLASTIC	56923		
LOL QUART BUTTERMILK	PAPER	58759		
LOL IC MIX 5% VAN	PLASTIC	37968		
LOL IC MIX 5% CHOC	PLASTIC	37969		
<b>LACTOSE FREE HG</b>				
D PURE 2% LACTOSE FREE ESL	PAPER	56743		
D PURE 1% LACTOSE FREE ESL	PAPER	56744		
D PURE SKIM LACTOSE FREE ESL	PAPER	56745		
<b>JUICE</b>				
LOL HALF PINT 6oz-HP ORANGE JUICE	PAPER	11189		
LOL HALF PINT 8oz-HP ORANGE JUICE	PAPER	11188		
ORCHARD PURE GAL ORANGE JUICE	PLASTIC	57741		
ORCHARD PURE HG ORANGE JUICE	PLASTIC	57739		
<b>CULTURE</b>				
5LB COTTAGE CHEESE 4%	PLASTIC TUB	11653		
5LB COTTAGE CHEESE 2%	PLASTIC TUB	11654		
5LB SOUR CREAM	PLASTIC TUB	11573		
5LB LITE SOUR CREAM	PLASTIC TUB	54017		
5 LB YOGURT STRAWBERRY	PLASTIC TUB	42701		
CF SR CRM-PACKETS	100 COUNT	54152		
24 OZ. YOGURT-ALL FLAVORS	PLASTIC CUP	12836		
6 OZ. YOGURT-LIGHT AND FAT FREE	PLASTIC CUP	12830		
<b>12 FL OZ- ALA CARTE/VENDING MACHINE OPTIONS</b>				
ORCHARD PURE 100% ORANGE JUICE	12 OZ PLASTIC	56683		
100% APPLE JUICE	12 OZ PLASTIC	29135		
TRUMOO GRIP N GO CHOC (WHL-2%-1%-STW)	12 OZ PLASTIC	56263	\$ 1.0400	\$ 1.0100
LOL GRIP N GO WHITE (WHL-2%-1%-FF)	12 OZ PLASTIC	11264	\$ 1.0400	\$ 1.0100
CHUGS MILKSHAKE (VAN-CHOC-COOK N CRM)	12 OZ PLASTIC	32603		
<del>NEW</del> TRUMOO PROTEIN (1% CHOC-1% VANILLA)	14 OZ PLASTIC	51059		
<del>NEW</del> CARIBOU ICED COFFEE (DRK CHOC, CRML, VAN BEAN)	14 OZ PLASTIC	56504		

In addition to quality dairy items; we carry Rich's Ice Cream Novelties (approved by the USDA).

RICH'S ICE CREAM			FIRM PRICE	ESCALATOR PRICE
RICH'S IC BAR SOUR SWELL CHERRY	24PK	53392	\$ 0.23	\$ 0.23
RICH'S IC BAR COTTON CANDY	24PK	55630	\$ 0.23	\$ 0.23
RICH'S IC BAR STRAWBERRY SHORTCAKE	24PK	38829	\$ 0.33	\$ 0.33
RICH'S IC BAR CHOCOLATE SHORTCAKE	24PK	38974	\$ 0.33	\$ 0.33
RICH'S IC BAR FUDGE FRENZY	24PK	56133	\$ 0.25	\$ 0.25
RICH'S IC CONE CRUMBLD COOKIE	24PK	42196	\$ 0.42	\$ 0.42
RICH'S POLAR POLE RAINBOW	24PK	38975	\$ 0.38	\$ 0.38
RICH'S IC VANILLA SANDWICH	24PK	42210	\$ 0.34	\$ 0.34

Dean's refrigeration coolers are to be used to store Land O Lakes-Dairy Pure supplied dairy items only. No meats or other perishable items will be stored in coolers.

Your Land O Lakes driver will place the order. BID DOES NOT INCLUDE STRAWS OR DISPENSERS.

Deliveries will be made, in cases of emergencies, like snow, ice and breakdowns unless, traveling is prohibited.

If you have any questions concerning your school milk bid please call Debra Carlson at 712-548-2200 x41113

\*\*Equipment questions should be addressed by calling Jesse Ricks at 605-251-2497.

Join our Dean's Team and GO GREEN with us! Recycle Dairy Pure Land O Lakes and Tru Moo paper cartons!

PLEASE COMPLETE THIS SECTION AND RETURN PROMPTLY  
FOLLOWING YOUR SCHOOL BOARD DECISION.

<input type="checkbox"/> FIRM <input type="checkbox"/> ESC <input type="checkbox"/> WE DECLINE
WE ACCEPT                      WE DECLINE The item prices listed on this price sheet for the upcoming school year from <i>Dean Foods</i> .
Please fill in the information below regarding your school, sign and return this sheet via mail, email or fax along with any other competitive bids and a school calendar.
Email: Debra_Carlson@deanfoods.com Fax: 712-548-5809 Mail: Dean Foods Attn: Debra Carlson 1345 12th Ave SW, Le Mars IA 51031
Schools Start Date:
Name & Phone # of Head Cook or Food Service Director:
NAME:
PHONE:
EMAIL OF HEAD COOK
REQUIRED: Email address: (FOR MONTHLY PRICING)
<b>OFFICE INFORMATION</b>
REQUIRED: Email address: (PERSON RECEIVING THE BID)
Signature and Title and Phone Number
FAX #:

BILL TO: **108223**

HURON SCHOOL DISTRICT NO #2-2

HURON, SD

110271 HOLY TRINITY CATHOLIC SCHOOL

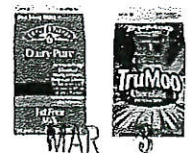
110272 HURON/BUCHANAN

110274 HURON/MADISON

110275 HURON/MIDDLE SCHOOL

110276 HURON/SENIOR HIGH

110277 WASHINGTON





**SPECIFICATIONS AND BID PROPOSAL FORM  
HURON SCHOOL DISTRICT #2-2  
2017-2018 MILK AND DAIRY PRODUCTS  
VARIABLE PRICE (ESCALATOR) BID SHEET**

Mail Bid TO: Mr. Kelly Christopherson, Business Manager  
Huron School District No. 2-2  
150 5<sup>th</sup> Street SW  
P.O. Box 949  
Huron, SD 57350-0949

The undersigned hereby proposes and agrees to furnish products as set forth in the following specifications and at the price set forth as follows:

- |  | <u>ESCALATOR</u> |                |
|--|------------------|----------------|
| 4. Grade A homogenized and pasteurized milk, as needed, in half pint paper cartons in the following types: |                  |                |
| 1- 1% white milk   | <u>.2061</u>     |                |
| 1 - Fat free white skim milk   | <u>.2059</u>     |                |
| 1 - Fat free chocolate skim milk   | <u>.2295</u>     |                |
| 5. Grip 'n Go Bottled Milk:  |                  |                |
| 1 - 12 oz. Grip n Go 1% chocolate milk or equal  | <u>1.01</u>      |                |
| Or equal/list product name and brand   | <u>1.01</u>      |                |
| 6. 1 - 5 gallon bag of Grade A homogenized and pasteurized fat free white skim milk                        |                  | <u>15.4960</u> |
| 4. Novelty Ice Cream:  |                  |                |
| 1 - 24 pack Rich's Low-fat Vanilla Sandwich  | <u>.34</u>       |                |
| Or equal/list product name and brand   | <u>.42</u>       |                |
| 1 - 24 pack Crumbled Cookie Cone   | <u>.42</u>       |                |
| Or equal/list product name and brand   | <u>.38</u>       |                |
| 1 - 24 pack Rich's Rainbow Polar-Pole  | <u>.38</u>       |                |
| Or equal/list product name and brand   | <u>.25</u>       |                |
| 1 - 24 pack Rich's Fudge Frenzy or equal   | <u>.25</u>       |                |
| Or equal/list product name and brand   | <u>.23</u>       |                |
| 1 - 24 pack Rich's Sour Swell Cherry or equal  | <u>.23</u>       |                |
| Or equal/list product name and brand   | <u>.23</u>       |                |
| 1 - 24 pack Rich's Creamy Cotton Candy or equal  | <u>.23</u>       |                |
| Or equal/list product name and brand   | <u>.33</u>       |                |
| 1 - 24 pack Rich's Strawberry Shortcake or equal   | <u>.33</u>       |                |
| Or equal/list product name and brand   | <u>.33</u>       |                |
| 1 - 24 pack Rich's Chocolate Shortcake or equal  | <u>.33</u>       |                |
| Or equal/list product name and brand   | <u>.33</u>       |                |
| 1 - 24 pack Rich's Sour cyclone or equal   | <u>.33</u>       |                |
| Or equal/list product name and brand   | <u>.33</u>       |                |

No sub-letting of contract will be permitted. Proof of performance on past bids is required.

Bidder shall provide communication as needed with the nutrition director and the middle school and high school team leaders to keep all products supplied as needed. Bidder shall provide a telephone number at which their delivery representative can be contacted at all times.

Company	<u>Dean Foods Sioux Falls</u>
Address	<u>1200 Russell, Sioux Falls, SD 57104</u>
Name	<u>John Cooper</u>
Title	<u>Sales Manager</u>
Date	<u>3-3-17</u>

MAR 3

**SPECIFICATIONS AND BID PROPOSAL FORM  
HURON SCHOOL DISTRICT #2-2  
2017-2018 MILK AND DAIRY PRODUCTS  
FIRM PRICE BID SHEET**

Mail Bid TO: Mr. Kelly Christopherson, Business Manager  
Huron School District No. 2-2  
150 5<sup>th</sup> Street SW  
P.O. Box 949  
Huron, SD 57350-0949

The undersigned hereby proposes and agrees to furnish products as set forth in the following specifications and at the price set forth as follows:

- |    |   |  |                |
|----|---|--|----------------|
| 1. | Grade A homogenized and pasteurized milk, as needed, in half pint paper cartons in the following types:<br>1- 1% white milk<br>1 - Fat free white skim milk<br>1 - Fat free chocolate skim milk   | <u>FIRM</u><br><u>.2361</u><br><u>.2359</u><br><u>.2595</u>  |                |
| 2. | Grip 'n Go Bottled Milk:<br>1 - 12 oz. Grip n Go 1% chocolate milk or equal<br>Or equal/list product name and brand   | <u>1.04</u><br><u>1.04</u>   |                |
| 3. | 1 - 5 gallon bag of Grade A homogenized and pasteurized fat free white skim milk  |  | <u>15.8960</u> |
| 4. | Novelty Ice Cream:<br>1 - 24 pack Rich's Low-fat Vanilla Sandwich<br>Or equal/list product name and brand<br>1 - 24 pack Crumbled Cookie Cone<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Rainbow Polar-Pole<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Fudge Frenzy or equal<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Sour Swell Cherry or equal<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Creamy Cotton Candy or equal<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Strawberry Shortcake or equal<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Chocolate Shortcake or equal<br>Or equal/list product name and brand<br>1 - 24 pack Rich's Sour cyclone or equal<br>Or equal/list product name and brand | <u>.34</u><br><u>.42</u><br><u>.38</u><br><u>.25</u><br><u>.23</u><br><u>.23</u><br><u>.33</u><br><u>.33</u> |                |

No sub-letting of contract will be permitted. Proof of performance on past bids is required.

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Company	<u>Dean Foods Sioux Falls</u>
Address	<u>1200 Russell, Sioux Falls, SD 57104</u>
Name	<u>John Cooper</u>
Title	<u>Sales Manager</u>
Date	<u>3-3-17</u>

MAR 3



Produced & Distributed by Dean Foods.

**Fluid Milk Escalator /De-escalator Clause**  
**2016-2017 School Year**

1.) The attached bid is based on the cost of skim milk and butterfat to include premiums in Federal Order Market 32 for the month of **March 2017**.

Future price adjustments will be predicated on the following escalator/de-escalator formula for fluid milk taking into consideration monthly changes in the cost of skim milk, butterfat, ingredients, over order premiums. Expenses including fuel, energy, packaging and ingredients will also be included in monthly changes and will be communicated as to what these expenses include.

**SKIM MILK:**                      **Price: \$ 8.65 CWT**

- For each \$.10/cwt increase or decrease in the cost of skim milk, prices will adjust respectively as follows on all fat levels.

5 Gallon - .043 per 5 Gallon  
 Gallon - .0086 per Gallon  
 8 oz. - .00054 per 8 oz.

**BUTTERFAT:**                      **Price: \$ 2.4428 per pound**

- For each \$.10 increase or decrease in the cost of butterfat, prices will adjust respectively as follows by various fat levels.

<u>Item</u>	<u>Whole (3.25%)</u>	<u>2%</u>	<u>1%</u>	<u>Fat Free</u>
5 Gallon	.1395/5 Gal	.086/5 Gal	.043/5 Gal	.0045/5 Gal
Gallon	.0279/Gal	.0172/Gal	.0086/Gal	.0009/Gal
8 Oz	.0017/8 Oz	.0011/8 Oz	.0005/8 Oz	.0001/8 Oz

- **Monthly per unit adjustments will reflect a combination of the changes in skim milk and butterfat, and expenses (fuel, packaging, ingredients, resin, energy, etc.).**

This escalator/de-escalator formula applies to all fluid milk items.

2.) **Non Fluid Milk Items**

Prices bid on products other than fluid milk are for one month only, and will automatically renew at the quoted price, unless Dean Foods advises you of our intent to change the price as a result of a significant supplier price change.