

**Mission:** *To develop lifelong learners through effective teaching in a safe and caring environment.*

**Vision:** *Educational excellence for every child – setting the standard others aim for.*

**AGENDA**  
**BOARD OF EDUCATION – SPECIAL MEETING**  
**Instructional Planning Center/Huron Arena**  
**March 29, 2016**  
**5:30 p.m.**

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

March 29	4 <sup>th</sup> /5 <sup>th</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
March 29	HHS Parent/Teacher Conferences 5:30 – 8:45
March 31	HMS Parent/Teacher Conferences 4:00 – 7:15
April 4	HMS Parent/Teacher Conferences 4:00 – 7:15
April 5	4 <sup>th</sup> /5 <sup>th</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 6	<b>Full Day of School</b> (Previously Early Release In-Service Day)
April 7	<b>2 Hour Late Start</b> (Previously a Full Day)
April 7	Kindergarten/1 <sup>st</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 11	Kindergarten/1 <sup>st</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 12	2 <sup>nd</sup> /3 <sup>rd</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
April 14	2 <sup>nd</sup> /3 <sup>rd</sup> Grade Parent/Teacher Conferences 3:30 – 6:45
6. **Community Input on Items Not on the Agenda**
7. **CONSENT AGENDA**

**The Superintendent of Schools recommends approval of the following:**

  - a) **Board Approval of New Hires**

As was mentioned previously, classified personnel and substitute teachers/classroom aides must be approved in order to be covered by our workers' compensation plan.

    - 1) Chris Lysne / MS Summer Nutrition Server / \$13.20 per hr
    - 2) Louise Van Poll / MS Summer Nutrition Lunch Server / \$13.20 per hr
    - 3) Christi Lunders / Washington Summer Nutrition Lunch Server / \$13.20 per hr
    - 4) Melinda Hoogland / Washington Summer Nutrition Cashier / Satellite \$13.20 per hr
    - 5) Janet Johnsen / Washington Summer Nutrition Helper / \$13.20 per hr
    - 6) Kelsi Stricherz / Substitute Teacher / \$100 per day
    - 7) Lesle Tobkin / Substitute Bus Driver / \$25.00 per hr
    - 8) Licia Wallace / Substitute Teacher / \$100 per day
    - 9) Christin Hemen / Substitute Teacher / \$100 per day
  - b) **Contracts for Board Approval**
    - 1)
  - c) **Resignations for Board Approval**
    - 1) Traci Kuhns / Madison 2<sup>nd</sup>-3<sup>rd</sup> Grade Center / 3 years
    - 2) Laura Schultz / ESL Para-Educator @ HHS / 1 year
    - 3) Briana Heuston / 50% Football Sideline Cheer Coach / 6 years
    - 4) Megan Smith / 50 % Football Sideline Cheer Coach / 3 years

**d) Consideration and Approval of the Bills**

- 1) Americinn - Travel - \$367.96
- 2) Buhl's Laundry - Laundry - \$214.00
- 3) Comfort Inn - Travel - \$1,848.00
- 4) Days Inn - Travel - \$524.93
- 5) Holiday Inn Express - \$649.00
- 6) Northwestern Energy - Electricity & Heat - \$2,225.66
- 7) SDHSAA - Amt Due Others - \$78,921.60
- 8) Super 8 - Travel - \$701.40
- 9) Grant Thornton LLP - Issuance Costs - \$1,800.00
- 10) Wells Fargo Bank NA - Redemption Fee - \$500.00
- 11) Dramstad Refrigeration - Repair/Maintenance - \$774.63

**e) Request to Award Bids**

- 1) Award Bids for 2 new School Busses - Mr. Christopherson will bring information to the meeting.

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he may do so.)

**8. CELEBRATE SUCCESSES IN THE DISTRICT:**

**CONGRATULATIONS:**

- **Destination Imagination Teams who participated in the Regional Destination Imagination Competition @ Tri Valley.** 1<sup>st</sup> Place - Senior Level Team - The Rogues - Qualified for State. 2<sup>nd</sup> Place - Middle Level Team - Indubitably Clear Perceptionists - Qualified for State. 2<sup>nd</sup> Place - Middle Level Team - the Pacers - Qualified for State. 3<sup>rd</sup> Place - Middle Level Team - The Mystery Gang.
- **Aubrey Rutledge and Mackenzie Christensen** who placed in the 2016 South Dakota State Scripps Spelling Bee in Vermillion. Aubrey (7<sup>th</sup> Grade) placed 14<sup>th</sup> and Mackenzie (7<sup>th</sup> Grade) placed 13<sup>th</sup> in the Spelling Bee and 3<sup>rd</sup> in the vocabulary written exam.

**THANK YOU TO:**

➤

**9. REPORTS TO THE BOARD:**

- a) **Classified Employee of the Month - Presented by Rex Sawvell**  
Clyde Dillman, Transportation Department/Bus Driver, has been selected as Classified Employee of the Month for May 2016. Nomination comments are included in this packet. Congratulations Clyde!
- b) **Spelling Bee Presentation - Justin Heyd (HMS Teacher) Aubrey Rutledge & Mackenzie Christensen**
- c) **Business Manager's Report**
  - Report on New Funding Formula
- d) **Superintendent's Report**
  - Staffing Update

**10. OLD BUSINESS**

a)

**11. NEW BUSINESS**

a) **South Dakota High School Activities Association – School Board Resolution**  
 Authorizing Membership in the South Dakota High School Activities Association

b) **Intent to Apply for Grant Funding**

<p>1) <b>Group Applying</b></p> <p>Contact Person</p> <p>Name of Grant</p> <p>Name of Funder</p> <p>Amount to be Requested</p> <p>Project Focus</p>	<p><b>Key Club</b></p> <p>Kelly Hennrich</p> <p>Huron Youth Leadership Council Grant</p> <p>HYLC</p> <p>\$500.00</p> <p>Community Project (Senior Sendoff)</p>
<p>2) <b>Group Applying</b></p> <p>Contact Person</p> <p>Name of Grant</p> <p>Name of Funder</p> <p>Amount to be Requested</p> <p>Project Focus</p>	<p><b>ESL College Trip</b></p> <p>Wendy Voss</p> <p>Huron Youth Leadership</p> <p>HYLC</p> <p>\$500.00</p> <p>ESL College Visit Trips 2016-2017</p>

c) **Jefferson School Property - School Board Resolution**  
 Authorizing Business Manager, Kelly Christopherson, to execute the deed, Certificate of Real Estate Value and any other documents necessary for closing the sale of the Jefferson School property, legally described as Block 1 Jefferson School Addition to the city of Huron, Beadle County, South Dakota.

d) **All Power (Genpro) Request to Take 179D Commercial Building Tax Deduction**

**12. EXECUTIVE SESSION**

1-25-2 Executive or closed meetings may be held for the sole purpose of:

(4) Preparing for contract negotiations or negotiating with employees or employee representatives.

**13. ADJOURNMENT**

**Huron School District  
New Hire Justification**

**Date:** March 9, 2016

**Applicant Information**

**Applicant Name:** Chris Lysne  
**Address:** 438 Frank Ave. SE, Huron, SD 57350  
**Phone:** (605)-630-3153  
**Education:** Mitchell VO Tech, Mitchell, SD  
**Experience:** Worked at lunchroom in HS  
**References:** (Current employee)

**Reason for New Hire**

**New Position:** MS Summer Nutrition Server  
**Replacement:** ---

**Position Information**

**Department:** Food Service  
**Position:** MS Summer Nutrition Server  
**Supervisor:** Carol Tompkins  
**Responsibilities:** Serve Lunch and light cleaning  
**Hours:** 10:45am-1:00pm

**Hiring Information**

**Wages:** 13.20 per hour  
**Classification:** None  
**Wage Justification:** Helper wage for summer is 13.20 per hour  
**Start Date:** June 6, 2016  
**Requested by:** Carol Tompkins (Administrator)

**Huron School District  
New Hire Justification**

**Date:** March 7, 2016

**Applicant Information**

**Applicant Name:** Louse Van Poll  
**Address:** 732 Wisconsin SW, Huron, SD 57350  
**Phone:** (605) 354-2397  
**Education:** North Seattle C.C.  
**Experience:** Food service satellite for 4 years  
**References:** (Current employee)

**Reason for New Hire**

**New Position:** MS Summer Nutrition Lunch Server  
**Replacement:** ---

**Position Information**

**Department:** Food Service  
**Position:** MS Summer Nutrition Lunch Server  
**Supervisor:** Carol Tompkins  
**Responsibilities:** Serve Lunch and light cleaning  
**Hours:** 10:45am-1:00pm

**Hiring Information**

**Wages:** 13.20 per hour  
**Classification:** None  
**Wage Justification:** Helper wage for summer is 13.20 per hour  
**Start Date:** June 6, 2016  
**Requested by:** Carol Tompkins (Administrator)

**Huron School District  
New Hire Justification**

**Date:** March 7, 2016

**Applicant Information**

**Applicant Name:** Christi Lunders

**Address:** 1305 McDonald Drive SW, Huron, SD 57350

**Phone:** (605) 354-5064

**Education:** High School

**Experience:** HS Lunch Server 2 years

**References:** (Current employee)

**Reason for New Hire**

**New Position:** Washington Summer Nutrition Lunch Server

**Replacement:** ---

**Position Information**

**Department:** Food Service

**Position:** Washington Summer Lunch Server

**Supervisor:** Carol Tompkins

**Responsibilities:** Help serve lunch in June

**Hours:** 11:30am-1:30pm

**Hiring Information**

**Wages:** 13.20 per hour

**Classification:** None

**Wage Justification:** Helper wage for summer is 13.20 per hour

**Start Date:** June 6, 2016

**Requested by:** Carol Tompkins (Administrator)

**Huron School District  
New Hire Justification**

**Date:** March 7, 2016

**Applicant Information**

**Applicant Name:** Melinda Hoogland  
**Address:** 1042 Wisconsin SW, Huron, SD 57350  
**Phone:** (605) 461-9422  
**Education:** Wayne State College Wayne, Nebraska  
**Experience:** Food service cashier/helper 4 years  
**References:** (Current employee)

**Reason for New Hire**

**New Position:** Washington Summer Nutrition Cashier/Satellite  
**Replacement:** ---

**Position Information**

**Department:** Food Service  
**Position:** Washington Cashier/Satellite in June  
**Supervisor:** Carol Tompkins  
**Responsibilities:** Cashier/Satellite food  
**Hours:** 7:00am-9:00am and 10:30am-2:00pm

**Hiring Information**

**Wages:** 13.20 per hour  
**Classification:** None  
**Wage Justification:** Helper wage for summer is 13.20 per hour  
**Start Date:** June 6, 2016  
**Requested by:** Carol Tompkins (Administrator)

**Huron School District  
New Hire Justification**

**Date:** March 7, 2016

**Applicant Information**

**Applicant Name:** Janet Johnsen  
**Address:** 359 McClellan Drive SW, Huron, SD 57350  
**Phone:** (605) 352-4888  
**Education:** Mitchell Technical  
**Experience:** Foodservice now for 8 ½ years  
**References:** (Current Employee)

**Reason for New Hire**

**New Position:** Washington Summer Nutrition Helper  
**Replacement:** ---

**Position Information**

**Department:** Food Service  
**Position:** Washington Summer Nutrition Helper  
**Supervisor:** Carol Tompkins  
**Responsibilities:** Help prepare/serve food @ summer nutrition program at Washington in June  
**Hours:** 7am-9am and 10:30am-1:30pm

**Hiring Information**

**Wages:** 13.20 per hour  
**Classification:** None  
**Wage Justification:** Helper wage for summer is 13.20 per hour  
**Start Date:** June 6, 2016  
**Requested by:** Carol Tompkins (Administrator)



**Huron School District  
New Hire Justification**

**Date:** March 16, 2016

**Applicant Information**

**Applicant Name:** Lesle Tobkin  
**Address:** 646 Lawnridge Ave. S.E.  
**Phone:** 605-520-1847  
**Education:** High School  
**Experience:** Bus Driver, Food Service, Para  
**References:** J. Albertson, S. Ptak, S. Steinmetz

**Reason for New Hire**

**New Position:** X

**Replacement:**

**Position Information**

**Department:** Transportation  
**Position:** Substitute Bus Driver  
**Supervisor:** Kathie Bostrom  
**Responsibilities:** Drive school bus when needed  
**Hours:** Varies

**Hiring Information**

**Wages:** \$25.00/hr.  
**Classification:** Class 4  
**Wage Justification:** 2015-2016 Hiring schedule for sub. Drivers  
**Start Date:** March 15, 2016  
**Requested by:** Rex Sawvell

March 15, 2016

Traci Kuhns  
Paraprofessional  
Madison 2-3 Center

Dear Huron Public Schools,

Please accept this letter as formal notification that I am leaving my position with Madison 2-3 Center on March 30th.

Thank you for the opportunities you have provided me during the past 2 years. If I can be any assistance during this transition, please let me know.

Sincerely,

A handwritten signature in cursive script that reads "Traci Kuhns". The signature is written in black ink and is positioned above the printed name.

Traci Kuhns

Laura Schultz  
1478 Washington Drive  
Huron, SD, 57350  
952-292-5319

March 17, 2016

Huron School District  
150 5<sup>th</sup> Street SW  
Huron, SD, 57350

Dear Mrs. Briggs and the Huron School District:

I am writing to formally notify you of my resignation from my position as an ESL para educator. My last day of employment will be April 1.

I was recently offered a new opportunity that I have accepted. I appreciate the opportunities I have been given during my time at the High School, as well as the guidance and support from all of the teachers, para educators and administrators.

If I can assist in any way with the transition, please let me know.

Sincerely,

Laura Schultz

March 24, 2016

Dear Terry,

Please accept this letter as my resignation from the Football Sideline Cheer coaching position. I have greatly enjoyed my time as a sideline coach, but I would like to focus my efforts on the competitive coaching positions that I have. Thank you for the opportunity. I look forward to continuing with the Huron School District as a Competitive Cheer and Dance coach.

Sincerely,

A handwritten signature in cursive script, appearing to read "Briana Heuston", with a long horizontal flourish extending to the right.

Briana Heuston

March 22, 2016

Dear Mr. Rotert,

Please accept this letter as formal notification that I have decided to resign from my position as Co-Sideline Football Coach.

Thank you for the opportunity to be in this position for the last 3 years.

I've greatly enjoyed my time as a part of the Football Sideline program

Sincerely,

A handwritten signature in cursive script that reads "Megan Smith". The signature is written in black ink and is positioned above the printed name.

Megan Smith

<u>Vendor Name</u>		<u>Vendor Description</u>	<u>Amount</u>	
<u>Checking</u>				
	1			
<b>Checking</b>	<b>1</b>	<b>Fund: 10 GENERAL FUND</b>		
AMERICINN		TRAVEL	367.96	
BUHL'S LAUNDRY		LAUNDRY	214.00	
COMFORT INN		TRAVEL	1,848.00	
DAYS INN		TRAVEL	524.93	
HOLIDAY INN EXPRESS		TRAVEL	649.00	
NORTHWESTERN ENERGY		ELECTRICITY & HEAT	2,225.66	
SDHSAA		AMT DUE OTHERS	78,921.60	
SUPER 8		TRAVEL	701.40	
		<b>Fund Total:</b>		<b>85,452.55</b>
<b>Checking</b>	<b>1</b>	<b>Fund: 21 CAPITAL OUTLAY FUND</b>		
GRANT THORNTON LLP		ISSUANCE COSTS	1,800.00	
WELLS FARGO BANK NA		REDEMPTION FEE	500.00	
		<b>Fund Total:</b>		<b>2,300.00</b>
		<b>Checking Account Total:</b>		<b>87,752.55</b>

Board Report - Listing of Bills

<u>Vendor Name</u>		<u>Vendor Description</u>	<u>Amount</u>	
<u>Checking</u>				
<b>Checking</b>	<b>4</b>	<b>Fund: 51 FOOD SERVICE FUND</b>		
DRAMSTAD REFRIGERATION		REPAIR/MAINTENANCE	774.63	
			<b>Fund Total:</b>	<b>774.63</b>
			<b>Checking Account Total:</b>	<b>774.63</b>

## Classified Employee of the Month

Name	<u>Clyde Dillman</u>
Position	<u>Transportation Department / Bus Driver</u>
Date	<u>May 2016</u>

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Where does one start when attempting to explain why the Transportation Department's choice for Classified Employee of the month is Clyde Dillman?

- He has been a dedicated and very reliable employee at the same job, driving bus, for 49 years with the Huron School District. That alone is award worthy.
- Clyde never asks for time off other than one or two doctor appointments throughout the entire school year.
- He is at the Transportation Facility a minimum of a half an hour before he needs to leave to go on his morning and afternoon route runs. So, needless to say, he is very prompt.
- With all of the changes that have taken place with the Transportation Facility, Clyde remains positive and proud to be a part of this team. He has welcomed all of the new drivers and prospective drivers with great compassion and willingness to show them the ropes of being a bus driver.
- I guess the best way to say it is that Clyde Dillman is the Transportation Department for the Huron School District.





**South Dakota High School Activities Association**  
**P.O. Box 1217 ❖ Pierre, SD 57501**  
**Phone (605) 224-9261      FAX: (605) 224-9262**

## **SCHOOL BOARD RESOLUTION**

### **Authorizing Membership in the South Dakota High School Activities Association**

By resolution, the School Board of:

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(Name of School District or School)

has authorized membership in the South Dakota High School Activities Association for the high school(s) under its jurisdiction as hereinafter listed:

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This is to be for the period which begins July 1, 2016 and ends on June, 30, 2017 with the supervision, control, and regulation of any and all high school interscholastic activities being delegated to said Association.

In addition, the above-mentioned School Board has ratified the Constitution, By-Laws, and rules of the South Dakota High School Activities Association as of July 1, 2016 and agrees to conduct its activities programs within the framework of these instruments.

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Date of Resolution

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President of Board

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Superintendent of Schools

**Due By:**

**July 15, 2016**

PO Box 949  
Huron, SD 57350  
605-353-6992



Gay Pickner M.A.  
Director of Curriculum,  
Instruction, and Assessment  
Gay.Pickner@k12.sd.us

**INTENT TO APPLY FOR GRANT FUNDING --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.**

Date: 3/14 Group Applying: Key Club Contact Person: Kelly Hennrich

Name of Grant/Award: Huron Youth Leadership Council grant

Name of Funder: HYLC Contact Person: Rhonda Kludt

Amount to be Requested: \$500 Funder's Submission Due Date: 3/14/10

Project Focus: Community project (senior sendoff)

How awarded amount received?  Full amount up front  Reimbursement

Are any follow up reports required?  Yes  No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes  No

If yes, please list by dollar amount and/or in-kind service/support. Be specific: N/A

Please note:

- o Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- o The person or group applying will need to submit the following documentation to the curriculum and business offices:
  - o A copy of the completed grant application.
  - o If and when the grant is awarded, a copy of the award letter.
  - o If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: [Signature]  
Building/Department Administrator

Signature: [Signature]  
Gay Pickner, Director of Curriculum, Instruction & Assessment

Signature: [Signature]  
Kelly Christopherson, Business Manager

Date Presented to School Board: \_\_\_\_\_

PO Box 949  
Huron, SD 57350  
605-353-6992



Gay Pickner M.A.  
Director of Curriculum,  
Instruction, and Assessment  
Gay.Pickner@k12.sd.us

**INTENT TO APPLY FOR GRANT FUNDING --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.**

Date: 3/14/16 Group Applying: ESL College Trip Contact Person: Wendy Voss

Name of Grant/Award: ~~ESE~~ HYLE Grant

Name of Funder: HYLE Contact Person: Rhonda Kludt

Amount to be Requested: \$500<sup>00</sup> Funder's Submission Due Date: 3/14/16

Project Focus: ESL College Visit Trips 2016-2017

How awarded amount received?  Full amount up front  Reimbursement

Are any follow up reports required?  Yes  No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes  No

If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Please note: Not required, but we anticipate receiving a Title IC grant again in a rough amount of \$700<sup>00</sup>

- o Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- o The person or group applying will need to submit the following documentation to the curriculum and business offices:
  - o A copy of the completed grant application.
  - o If and when the grant is awarded, a copy of the award letter.
  - o If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: [Signature]  
Building/Department Administrator

Signature: [Signature]  
Gay Pickner, Director of Curriculum, Instruction & Assessment

Signature: [Signature]  
Kelly Christopherson, Business Manager

Date Presented to School Board: \_\_\_\_\_

## Christopherson, Kelly

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**From:** Richard London [Richard.London@alliantgroup.com]  
**Sent:** Thursday, March 24, 2016 1:04 PM  
**To:** Christopherson, Kelly  
**Subject:** 179D Allocation Letter | Huron School District 2-2  
**Attachments:** Allocation Letter Revised\_032416.pdf

**Good Afternoon Mr. Christopherson,**

I hope this email finds you well. It was a pleasure speaking with you today! Please find the letter we discussed attached for signature. As I mentioned, I am contacting you on behalf of **All Power (Genpro)**, to confirm the details of these properties:

- **Huron Activity Center Administrative Offices and Arena**
- **Huron High School**
- **Huron Middle School**
- **Huron Vocational School**

Our firm, [alliantgroup](#), is working with **All Power (Genpro)**, to help qualify their projects for energy efficiency. They are seeking a particular tax incentive (Section 179D) available to them based on their contribution to the energy efficient construction on government owned buildings.

Please review the attached letter and fax or email it back to me at your earliest opportunity.

I will make myself available to you **Monday March 28<sup>th</sup>** for any questions you may have, in the event I do not hear back from you before then. In the meantime, please do not hesitate to contact me if I can be of assistance. Hope you have a great day!

Kind regards,

**Richard London**  
GOVERNMENT RELATIONS SPECIALIST

**alliantgroup**

3009 Post Oak Boulevard, Suite 2000

Houston, TX 77056

**P** 713-877-9600

**D** 713-552-5663

**C** 201-410-9272

**F** 713-877-9657

[ERichard.London@alliantgroup.com](mailto:Richard.London@alliantgroup.com)

[www.alliantgroup.com](http://www.alliantgroup.com)

**Strengthening American Businesses Is Our Mission**

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## SECTION 179D ALLOCATION

As part of the Energy Policy Act of 2005, Congress enacted Section 179D of the Internal Revenue Code to encourage the design and construction of energy efficient buildings. This program allows government building owners to allocate potential Section 179D deductions for the installation of energy efficient building envelope, HVAC and hot water systems, or interior lighting systems. Taxpayers eligible to receive an allocation may include an architect, engineer, contractor, environmental consultant, or energy services provider. *Huron School District 2-2* hereby provides *All Power, Inc.* the Section 179D deduction for the property described below:

<b>Huron School District 2-2 Building Information</b>					
Property Name	Property Address	Placed in Service	Cost of Property	Allocated Systems	Allocation Percentage
Huron Activity Center Administrative Offices and Arena	150 5th St. S.W. Huron, SD 57350	November 2015	\$282,384	lighting	100%
Huron High School	701 18th St. S.W. Huron, SD 57350	November 2015	\$619,160	lighting	100%
Huron Middle School	1045 18th St. S.W. Huron, SD 57350	November 2015	\$307,495	lighting	100%
Huron Vocational School	18th St. S.W. & Arizona Ave. S.W. Huron, SD 57350	November 2015	\$58,055	lighting	100%

The authorized owner representative is not responsible for certification of the energy efficient commercial building property. The taxpayer receiving the allocation is solely responsible for obtaining the required certification and onsite verification and for ensuring their accuracy and substance.

Following a third-party certification by a licensed professional engineer or contractor in the jurisdiction of the building, *Huron School District 2-2* will be provided with a summary analysis detailing the energy-saving improvements and the final Section 179D deduction amount.

### Huron School District 2-2 Owner Representative Information

Representative Name:	
Government Entity Name	Huron School District 2-2
Title:	
Address:	
Telephone Number:	
E-mail:	

### All Power, Inc. Representative Information

Representative Name:	Jeremy Anderson
Designer Entity Name	All Power, Inc.
Title:	President
Address:	13261 Timberline Plaza, STE B Piedmont, SD 57769
Telephone Number:	866-593-0777
Representative E-mail:	jeremy@genproenergy.com

Under penalties of perjury, I declare that I have examined this allocation, including accompanying documents, and to the best of my knowledge and belief, the facts presented in support of this allocation are true, correct, and complete.

AGREED TO AND ACCEPTED:

\_\_\_\_\_  
Signature (Huron School District 2-2 Representative)

  
\_\_\_\_\_  
Signature (All Power, Inc. Representative)

\_\_\_\_\_  
Date

3-24-16  
\_\_\_\_\_  
Date