

Mission: *To develop lifelong learners through effective teaching in a safe and caring environment.*

Vision: *Educational excellence for every child – setting the standard others aim for.*

AGENDA
BOARD OF EDUCATION – SPECIAL MEETING
Instructional Planning Center/Huron Arena
January 25, 2016
5:30 p.m.

1. **Call to order**
2. **Roll call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

January 29	Earliest Date to Begin School Board Petition Circulation and Earliest Date to File School Board Nominating Petition
February 1	HHS Registration Open House 5:30 – 8:45
February 3	Early Release – In-Service
February 8	Board Meeting 5:30 P.M. – IPC
February 15	President’s Day – No School
February 22	Board Meeting 5:30 P.M. – IPC
February 26	Deadline for Filing School Board Nominating Petition – 5:00 P.M.
March 2	Early Release – In-Service
March 14	Board Meeting 5:30 P.M. - IPC
March 25	Good Friday – No School
March 28	Easter Monday – No School
March 29	Board Meeting 5:30 P.M. - IPC
March 29	4 th /5 th Grade Parent/Teacher Conferences 3:30 – 6:45
March 29	HHS Parent/Teacher Conferences 5:30 – 8:45
March 31	HMS Parent/Teacher Conferences 4:00 – 7:15
6. **Community Input on Items Not on the Agenda**
7. **CONSENT AGENDA**

The Superintendent of Schools recommends approval of the following:

 - a) **Board Approval of New Hires**

As was mentioned previously, classified personnel and substitute teachers/classroom aides must be approved in order to be covered by our workers’ compensation plan.

 - 1) Dave Corcoran / Substitute Teacher / \$100 per day
 - 2) Dru Strand / SPED Para-Educator @ HHS / \$12.81 per hr
 - 3) Nicole Snoozy / Food Service / \$12.15 per hr
 - 4) Antony Diaz-Gonzalez / Student Interpreter / \$12.55 per hr
 - 5) Robert Brooks / TAP Program Substitute / \$16.22 per hr
 - 6) Ashton Songer / Student Worker /\$10.33 per hr
 - b) **Contracts for Board Approval**
 - 1) Amy Velthoff / Revised – 7th Class Taught 2nd Semester / \$3,393.00
 - c) **Resignations for Board Approval**
 - d) **Request for Approval of Open Enrollment Request**

The administration has received open enrollment request #OE-2015-18, #OE -2015-19, #OE-2015-20, and #OE-2015-21 for Board Approval.

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he may do so.)

8. CELEBRATE SUCCESSES IN THE DISTRICT:

CONGRATULATIONS:

- Mitch Gaffer – Earned a **Four Diamond** degree of membership in the National Speech & Debate Association’s Honor Society.
- Proud Grandparents Ken & Robin (Buchanan) Axtmann on the birth of their granddaughter Raelynn Kay Brandenburg.
- Proud Parents Logan & Krissa (Buchanan) Korkow on the birth of their daughter Finley Faith.

THANK YOU TO:

➤

9. REPORTS TO THE BOARD:

a) **Classified Employee of the Month**

Nancy Lindstad, General Education Para – Madison 2nd/3rd Grade Center, has been selected as Classified Employee of the Month for January 2016. Nomination comments are included in this packet. Congratulations Nancy!

b) **Good News Report** – Special Education Program – Lori Wehlander

c) **Facilities – Turf Systems** – Terry Rotert

d) **iPad Report** – Roger Ahlers

e) **LAN Report** – Tim Van Berkum

f) **Business Manager’s Report**

g) **Superintendent’s Report**

- SDHSAA Calendar

10. OLD BUSINESS

a) **Section J**

b) **Facilities**

c) **Renew Arena Sponsorships**

- 1) Creative Printing

d) **Calendar 2016-2017 School Year**

There are no changes to the calendar. Superintendent recommends approval of the 2016-2017 School Calendar as proposed.

11. NEW BUSINESS

a) **Intent to Apply for Grant Funding**

1) **Group Applying**

Contact Person
 Name of Grant
 Name of Funder
 Amount to be Requested
 Project Focus

Athletics

Terry Rotert
 Spirit Card Funds
 American Bank & Trust
 TBD
 6th Grade Intramurals

b) **Headstart Lease Agreement**

c) **Governor’s Education Funding Package**

Superintendent and Business Manager recommend approval of the Governor’s Education Funding Package. Resolution in response to the Blue Ribbon Proposal is attached.

d) **Permission Request to Operate Summer Nutrition Program at Huron Middle School and Washington 4th/5th Grade Center**

12. ADJOURNMENT

**Huron School District
New Hire Justification**

Date: 1/7/2016

Applicant Information

Applicant Name: Dru Strand

Address: 321 Connecticut Ave., Adrian, MN 56110

Phone: 507-360-8464

Education: Elementary Teaching at DSU

Experience: 0 Years

References: Heather Rozell, Brittni Strand, Corey Vanbriesen

Reason for New Hire

New Position: SPED Para at High School

Replacement: New Hire

Position Information

Department: SPED

Position: Para at High School

Supervisor: Kari Eulberg

Responsibilities: SPED Para

Hours: 7.5 Hours

Hiring Information

Wages: \$12.81

Classification: Step Zero

Wage Justification: No Experience

Start Date: Spring 2016

Requested by: Lori Wehlander (Administrator)

**Huron School District
New Hire Justification**

Date: January 13, 2016

Applicant Information

Applicant Name: Nicole Snoozy

Address: 333 Humbert Street, Cavour, SD 57324

Phone: (605) 350-9308

Education: High School Sundance, Wyoming

Experience: Dietary Aide

References: Mandy Siedschlag, Raysha Newell, Teresa Dittman

Reason for New Hire

New Position: ---

Replacement: Replaces Ed Irving

Position Information

Department: Food Service

Position: Buchanan Satellite

Supervisor: Carol Tompkins

Responsibilities: Take the food and supplies to Buchanan K-1 Center for breakfast and lunch, serve lunch, some clean up, drive truck

Hours: 8:45 am to 2:45 pm

Hiring Information

Wages: \$12.15 per hour

Classification: II

Wage Justification: Probationary period

Start Date: January 26, 2016

Requested by: Carol Tompkins

(Administrator)

**Huron School District
New Hire Justification**

Date: 1-18-16

Applicant Information

Applicant Name: Robert Brooks
Address: 1028 Montana Ave; Huron, SD 57350
Phone: 605-890-2450
Education: college—Northwestern and LeCordon Bleu
Experience: cook; worked with youth in church
References: Brenda Schmidt; Mark Crossman

Reason for New Hire

New Position: NA
Replacement:

Position Information

Department: Tiger After-School Program
Position: Substitute Classroom Leader at various sites
Supervisor: Gay Pickner

- **Responsibilities:** Classroom leader will assist in delivering 30-90 minutes of reading, math, and science instruction daily using the adopted curriculum. Leaders will maintain records to assist with evaluating the effectiveness of the TAP.

Hours: 3:30-5:30 (days/hours will vary)

Hiring Information

Wages: \$16.22

Classification:

Wage Justification:

Start Date:

Requested by: Gay Pickner (Administrator)

TEACHER'S CONTRACT
Huron School District No. 2-2, Huron, South Dakota

Amy Velthoff

January 15, 2016

YOU ARE HEREBY OFFICIALLY NOTIFIED, that you have been elected as a **Teacher** in the Huron School District No. 2-2, whose address is City of Huron on the annual salary basis of **\$ 51256** for the school term, or the remaining part thereof, of the designated number of teaching days, inclusive of days arranged for pre-school planning, beginning **8/31/2015** and subject to the calendar, or modifications of the same, as adopted by the Board of Education. The salary is to be paid the twentieth day of each of the twelve calendar months.

Your election is subject to the school laws of the State of South Dakota and to the salary schedule and contractual elements rules and regulations of the Board of Education of the Huron School District No. 2-2, which are hereby by reference, incorporated in and made a part of this contract as though set forth herein at length, subject to the right of said Board to terminate the contract for cause, to be determined upon by the Board, and subject to your right to resign upon giving thirty (30) days notice thereof, in writing to said Board within 15 days of issuance of contract.

It is further contracted and agreed that your failure to complete the term of teaching prescribed herein for any cause, including but not limited to dismissal or resignation, constitutes a financial damage to the Huron School District No. 2-2 and that from the nature of the case it might be impractical or difficult to fix the actual damage. **THEREFORE**, it is understood and agreed that your failure to complete the term provided herein shall result in the following liquidated damages: failures occurring May 15 through May 31 for the ensuing year, damages shall be assessed at \$250.00. For breaking a contract June 1 through June 10, damages shall be assessed at \$500.00, for breaking of a contract June 11 through June 20, \$750.00 and for breaking of a contract June 21 through June 30, \$1000.00. For breaking a contract July 1 through July 31, damages shall be assessed at \$2,000.00 and breaking of contract August 1 and for the duration of the first semester, damages shall be assessed at \$3,000.00. Damages will be assessed at \$1,500.00 for breaking of a contract anytime during the 2nd semester. The Board reserves the right to request the Department of Education to suspend the employee's certification for one year in lieu of monetary damages in accordance with SDCL 13-42-9. Teachers who are not full-time employees of the district shall be assessed damages at a percentage which matches their percent of employment.

It is further understood and agreed that resignations shall not become effective until approved by the Board of Education at the next meeting following receipt of said resignation. Further, it is hereby agreed that you will pay to the Huron School District No. 2-2, or the Huron School District No. 2-2 will withhold or appropriate from any monies owed by them to you, and you hereby authorize such withholding or appropriation, the appropriate sum herein above set forth as liquidated damages due to your failure to complete said term.

This agreement becomes a binding contract when signed by the teacher and the Board of Education.

MA
The above salary includes \$3097 (ES-3) for middle school volleyball/\$4052 (ES-2) for var ass't track/\$3393 for 7th Class Taught 2nd Semester; (\$3,393.00 is compensation for a 7th class taught during 2nd semester and includes one hour of prep time daily outside of the current 8 hour day.)

For those electing the Wellness Benefit, an additional \$500 will be paid in September. The benefit is NOT reflected in the contract total.

SCHOOL DISTRICT NO. 2-2 OF THE CITY OF
HURON, BEADLE COUNTY, SOUTH DAKOTA

ATTEST:

.....
Business Manager of the School District

By
Chairman of School District Board

TO THE BOARD OF EDUCATION OF THE HURON SCHOOL DISTRICT NO. 2-2
CITY OF HURON, BEADLE COUNTY, SOUTH DAKOTA

I hereby accept the position mentioned in the foregoing contract of hiring in the Public Schools of Huron, South Dakota, at the salary and upon and under the terms and conditions of the above and foregoing contract and have carefully read said contract and am fully informed as to the contents. I agree to attend such pre-school planning days as are scheduled exclusive of the designated number of teaching days. "I clearly understand that it is my responsibility to be fully certified with the State of South Dakota for the duration of this contract. I accept that my pay will cease on October 1, and my employment may be terminated or suspended without pay until such time that I meet the certification requirements of the job."

Witness my hand this ... 15th day of ... Jan. ... 2015

Witness: Laura Iverson

Sign here: Amy Velthoff
Teacher

Classified Employee of the Month

Name	<u>Nancy Lindstad</u>
Position	<u>General Education Para – Madison 2nd/3rd Gr Center</u>
Date	<u>January 2016</u>

The staff of the Madison 2-3 Center would like to nominate Nancy Lindstad, General Ed Para, for the Classified Employee of the Month. Nancy is a hard worker and a team player. Below are some of the things Nancy's co-workers wrote about her:

- Nancy cares deeply for children. She's compassionate, calm, and realistic.
- She goes above and beyond what is expected.
- She builds relationships with students and staff.
- She is willing to help with anything and is very upbeat and positive. The students really like her. She is a kind and caring person.
- She is so helpful to anyone that needs help.
- Nancy always does everything with a smile on her face. She is a true joy to work with!
- She invests time in gathering materials for small groups she works with and is very supportive of the teachers. She is very dependable.
- She is so dedicated to our kids. She is patient and kind to all the kids and adults at Madison. She is a great, gracious and kind lady.

We all enjoy Nancy and are extremely grateful to have her with us at the Madison 2-3 Center. "Thank you" Nancy!

Madison 2-3 Center Staff

December 2015 Child Count Sign Off

Huron 02-2

Category	500 Deaf Blind	505 Emot Dist	510 Cog Dis	515 Hearing Imp	525 Spec Learn	530 Multi Dis	535 Orth Impair	540 Visual Loss	545 Deaf	550 Speech Lang	555 Other Health	560 Autism	565 Traum Brain Inj	570 Dev Delay	Total
100 - Gen Class w/ Modifications	0	7	8	2	65	0	0	0	0	71	46	15	2	0	216
110 - Resource Room	0	4	38	1	26	4	0	0	2	0	6	4	1	0	86
120 - Self-Contained Classroom	0	11	1	0	0	3	0	0	0	0	2	2	0	0	19
130 - Separate Day School	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
140 - Residential Facility	0	2	1	0	7	0	0	0	0	0	7	0	0	0	17
150 - Home/Hospital	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
310 - EC 10 hrs, in district	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1
315 - EC 10 hrs, other location	0	0	1	0	0	1	0	0	0	15	0	1	0	6	24
325 - EC less 10 hrs-in district	0	0	0	0	0	0	0	0	0	1	0	0	0	0	1
330 - EC less 10 hrs-oth location	0	0	0	0	0	0	0	0	0	1	0	0	0	2	3
335 - Separate Class	0	0	0	0	0	1	0	0	0	0	0	2	0	6	9
345 - Separate School	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
355 - Residential Facility	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
365 - Home	0	0	0	0	0	1	0	0	0	0	0	0	0	0	1
375 - Service Provider Location	0	0	0	0	0	0	0	0	0	2	0	0	0	0	2
Total	0	24	49	3	99	10	0	0	2	90	61	24	3	14	379

I declare and affirm that the child count reported by our district, as of December 1, 2015, is accurate and correct according to federal and state regulations and as referred to in ARSD, Chapter 24:05:17.

Submitted By: Lori Wehlander
Title: Special Services Director
Date Signed: 1/15/2016

2015 STATISTICAL PROFILE SUMMARY

Primary Disability: ALL DISABILITIES

District: Huron 02-2

School: ALL SCHOOLS

Sort Code: ALL SORT CODES

<u>Ethnicity</u>	<u>Count</u>
Asian	36
Black	10
Hispanic	83
Multiple Races	4
Native American	14
White	232
Total:	379

<u>Grade</u>	<u>Count</u>
01	33
02	36
03	30
04	40
05	38
06	19
07	23
08	32
09	23
10	23
11	16
12	16
EC	11
KG	22
PK	17
Total:	379

<u>Ed Setting</u>	<u>Count</u>
100	216
110	86
120	19
140	17
310	1
315	24
325	1
330	3
335	9
365	1
375	2
Total:	379

<u>Age</u>	<u>Count</u>
3	8
4	15
5	18
6	24
7	38
8	30
9	28
10	39
11	35
12	15
13	25
14	36
15	16
16	18
17	17
18	11
19	3
20	2
21	1
Total:	379

<u>Gender</u>	<u>Count</u>
F	112
M	267
Total:	379



HURON

HURON ACTIVITIES DEPARTMENT

Terry Rotert, Activities Director / Arena Manager
Huron Arena PO Box 949 Huron, SD 57350
Phone: (605) 353-6970 Fax: (605) 353-6973



TIGERS

DATE: January 20, 2016

TO: School Board Members
Terry Nebelsick, Superintendent
Kelly Christopherson, Business Manager

RE: Turf Recommendation

After months of research, visiting with turf experts, and area coaches, I am recommending the Huron School District seek bids on two turf fields from the two main suppliers in the United States.

My first recommendation is **AstroTurf 3D Root Zone**. This is the same turf that is currently at the indoor facility at SDSU and at the University of Sioux Falls. SDSU will also be installing this turf in their newly remodeled outdoor facility this spring. I visited with SDSU Head Football Coach John Stiegelmeier and USF Head Football Coach John Stugart. Both coaches had nothing but positive comments regarding their current turf fields and added their players love practicing and playing on it.

My second recommendation is **FieldTurf HD Classic**. This turf was installed at Howard Wood Field last summer. I visited with Mark Meile, SF Schools AD, Steve Kueter – O’G AD, and Chad Stadem – Head FB Coach at SF Washington. All three gentlemen commented on the how much they like the turf at Howard Wood Field. Ironically, O’G has a different turf from FieldTurf but Steve still thought the HD Classic field will wear better and last longer than the current field at O’G.

With FB and Soccer sharing this facility in the fall season, I am recommending all FB lines be white and soccer lines be yellow/gold. These are the common colors on most fields that share FB and Soccer games.

Lastly, I would like to see different combinations of Huron Tigers in the end zones in orange/black. I am open to HURON in one end zone and TIGERS in the other; TIGERS in both end zones; or HURON TIGERS in both end zones. I do not feel we need a Tiger logo or any other decal at midfield but can be convinced otherwise.

ADVERTISING AGREEMENT RENEWAL

This advertising agreement renewal is made and entered into this 30th day of December, 2015, by and among CREATIVE PRINTING ("Advertiser"), and HURON SCHOOL DISTRICT 2-2, ("Owner").

WHEREAS, Advertiser and Owner have entered into the Advertising Agreement dated December 15, 2014 (as amended, the "Advertising Agreement") (a copy of the "Advertising Agreement" is attached); and

WHEREAS, the parties desire to extend and modify the Advertising Agreement as set forth herein.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. Renewal/Extension of Term. Effective as of the date hereof, the Term set forth in the Advertising Agreement shall be extended to run for 1 (one) year from and after January 1, 2016, and ending on December 31, 2016.
2. Advertising Fees. Effective as of the date hereof, the Advertising Fees for such extended term shall be \$6,000 (six thousand dollars), payable in advance in accordance with the attached Payment Schedule.
3. Ratification. Except as expressly modified hereby, the remaining terms and conditions of the Advertising Agreement are hereby ratified and confirmed, and shall remain in full force and effect.

Advertiser Initial WW

Owner Initial _____

PAYMENT SCHEDULE

Agreement year 2016: For services rendered January 1, 2016 to December 31, 2016.

Payment #1: \$ 1500.00 Payment due on or before March 1

Payment #2: \$ 1500.00 Payment due on or before June 1

Payment #3: \$ 1500.00 Payment due on or before September 1

Payment #4: \$ 1500.00 Payment due on or before December 1

ADVERTISER ACKNOWLEDGES AND WILL ABIDE BY THE PAYMENT SCHEDULE.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their duly authorized representatives on the date first above written.

ADVERTISER: Creative Printing

By Laura McGirr
[authorized signature only]

Laura McGirr
[print or type name clearly]

Title Owner - Creative Printing
Dated 12-30-15

Address: 210 3rd St SW
City, State, Zip: Huron, SD 57350
Phone: 605-352-6565
Fax: 605-352-6599
Email Address: laura@creativeprinting.com

OWNER: Huron School District 2-2

By _____
Huron Board of Education

Board Approved _____

Huron School District Academic Calendar 2016-2017 School Year

(PTC / ER dates Tentative at this time)

Committee Draft Proposal to School Board

AUGUST 2016						
SUN	MON	TUES	WED	THUR	FRI	SAT
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	+22++	+23	+24	+25⊙	+⊙⊙26	27
28	△△29××	△30△	△31			

† NEW tch workdays ++New tch lunch/sub in-service △Teach In-serv △△ All Staff Lunch
 △ Elem Open House (K-1 4:30-5:30)(2-3 5:30-6:30)(4-5 6:30-7:30)
 ×× MS Welcome Back 5:00,6:00,7:00pm ⊙ 9th Orient 8pm ⊙⊙ Fr Day 8am

SEPTEMBER 2016 (19=19)						
SUN	MON	TUES	WED	THUR	FRI	SAT
				△1	△2	3
4	△5	⊙6✓	7✓	8✓	9✓	10
11	κ12⊙	13	14	15	16	17
18	19	20	21+	22	23+	24
25	26	27	28	29	30	

△Teach In-serv ⊙State Fair / Labor Day
 ⊙1st Day of School ✓ Kindergarten Screen κ Kindergarten 1st Day
 ⊙HS Open House 6:40pm † Early release (Sept 23 is Homecoming Parade)

OCTOBER 2016 (20=39)						
SUN	MON	TUES	WED	THUR	FRI	SAT
						1
2	3×	4	5+	6	7	8
9	+10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

•Native American Day † Early release ×HS PTCConf (5:30-8:45 p.m.)

NOVEMBER 2016 (19=58)						
SUN	MON	TUES	WED	THUR	FRI	SAT
		1	2+	3	4	5
6	7**	8**	9	10⊙	+11	12
13	14⊙	15⊙	16	17⊙	18	19
20	21*	22*	23+	+24	+25	26
27	28	29	30			

† Early release • Vet Day *K-1 PT Conf (3:30-6:45) **2-3 PT Conf (3:30-6:45)
 ⊙4-5 PTCConf (3:30-6:45) ⊙ MS PTCConf Gr 6,7,8 (4:00-7:15) ⊙⊙ Thanksgiving Vacation

DECEMBER 2016 (16=74)						
SUN	MON	TUES	WED	THUR	FRI	SAT
				1	2	3
4	5	6×	7+	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	+23	24
25	+26	+27	+28	+29	+30	31

† Early release ×HS PTCConf (5:30-8:45 p.m.) ♦ Christmas Break ♦♦ PTC Comp Day

ELEMENTARY/MIDDLE SCHOOL/HIGH SCHOOL

Quarter will end on date set at grade level.

End of 1st Semester January 20th (88 days)

End of 2nd Semester May 26th (86 days)

GRADUATION Sunday, May 28, 2016 2:00 p.m., Huron Arena

- 174 Student Contact Days
- 2 Conference Days
- 4 Teacher In-Service Days
- 5 Teacher Check-out (1/2 day)
- 180.5 Total Teacher Days

JANUARY 2017 (74+14=88+7=95)						
SUN	MON	TUES	WED	THUR	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11+	12	13	14
15	+16	17	18	19	20	••21
22	23	24	25	26	27	28
29	30×	31				

† Early release ♦♦ Cr Recovery Day Jan 21 ♦ Martin Luther King Holiday
 × High School Registration Open House 5:30 – 8:45

FEBRUARY 2017 (19=26=114)						
SUN	MON	TUES	WED	THUR	FRI	SAT
			1+	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	+20	21	22	23	24	25
26	27	28				

† Early release ♦ Presidents' Day

MARCH 2017 (22=48=136)						
SUN	MON	TUES	WED	THUR	FRI	SAT
			1+	2	3	4
5	6	7	8	9	+10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28×	29	30⊙	31	

† Early release ⊙4-5 PTCConf (3:30-6:45) ×HS PTC Conf (5:30 – 8:45)
 ⊙⊙MS PTCConf Gr 6,7,8 (4-7:15) ♦♦ PTC Comp Day

APRIL 2017 (18=66=154)						
SUN	MON	TUES	WED	THUR	FRI	SAT
						1
2	3⊙	4⊙	5+	6*	7	8
9	10*	11**	12	13	+14	15
16	+17	18**	19	20	21	22
23	24	25	26	27	28	29
30						

⊙MS PTCConf Gr 6,7,8 (4-7:15) ⊙4-5 PTCConf (3:30-6:45) † Early release
 *K-1 PT Conf (3:30-6:45) **2-3 PT Conf (3:30-6:45) ♦ Good Friday ♦ Easter Monday

MAY 2017 (20=86=174)(.5 Checkout)						
SUN	MON	TUES	WED	THUR	FRI	SAT
	1	2	3+	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22 _{AB}	23	24 _B	25 _⊙	26 _⊙	27
••28	+29	30 _⊙	31			

⊙ Last day of classes ⊙ Teacher Checkout ♦ Memorial Day † Early release
 AB Athletic Awards Program May 22nd, 7 pm, HHS Auditorium
 B Baccalaureate May 24th, 8 pm, Huron Arena
 ⊙ 8th grade promotion May 25th, 7 pm, HHS Auditorium
 •• Graduation May 28th, 2 pm, Huron Arena

Staff Development) Early Release Days

Sep 21 Oct 5 Nov 2 Dec 7
 Jan 11 Feb 1 Mar 1 Apr 5 May 3
 (Sep 23, Nov 23, May 26 also Early Release)

MAKE-UP DAYS FOR SNOW

May 30, 31, June 1, 2, 5, 6, 7,

CONFERENCES: (All to be determined by principals after calendar approved)

K & 1st Gr Center: Nov 21, Nov 22, Apr 6, Apr 10
 2nd & 3rd Gr Center: Nov 7, Nov 8, Apr 11, Apr 18
 4th & 5th Gr Center: Nov 15, Nov 17, Mar 28, Apr 4
 Middle School: Nov 10, Nov 14, Mar 30, Apr 3
 High School: Oct 3, Dec 5, Mar 28. (Jan 30 Registration Night)

PO Box 949
Huron, SD 57350
605-353-6992



Gay Pickner M.A.
Director of Curriculum,
Instruction, and Assessment
Gay.Pickner@k12.sd.us

INTENT TO APPLY FOR GRANT FUNDING --- Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.

Date: 1-8-16 Group Applying: Athletics Contact Person: Terry Robert

Name of Grant/Award: Spirit Card Funds

Name of Funder: Amer Bank & Trust Contact Person: Tasha Lee

Amount to be Requested: TBD Funder's Submission Due Date: 12-31-15

Project Focus: Let's Grade Intermural

How awarded amount received? Full amount up front Reimbursement

Are any follow up reports required? Yes No If yes, when are they due?

Is any District funding, resource, or in-kind commitment required now or in the future? Yes No

If yes, please list by dollar amount and/or in-kind service/support. Be specific:

Cost of hiring coaches, game workers + equipment - if needed
Please note:

- Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- The person or group applying will need to submit the following documentation to the curriculum and business offices:
 - A copy of the completed grant application.
 - If and when the grant is awarded, a copy of the award letter.
 - If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: Terry Robert - AD
Building/Department Administrator

Signature: Gay Pickner
Gay Pickner, Director of Curriculum, Instruction & Assessment

Signature: Kelly Christopherson
Kelly Christopherson, Business Manager

Date Presented to School Board: _____

LEASE AGREEMENT

THIS LEASE AGREEMENT, entered into on the _____ day of _____, 2016, by and between Huron School District No. 2-2, Huron, South Dakota, hereinafter referred to as "Lessor", and North East South Dakota Head Start, Huron, South Dakota, hereinafter referred to as "Lessee",

RECITALS

- A. Lessor is the sole owner of the premises described below, and desires to lease the same;
- B. Lessee is in the business of educating preschool children and desires to lease space from Lessor;
- C. The parties desire to enter into a Lease Agreement defining their respective rights, duties, and liabilities relating to the premises;

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

I.

DESCRIPTION OF PREMISES

- A. Lessor leases to Lessee the building known as McKinley School, located on the corner of 7th Street NW and Dakota Avenue N, Huron, Beadle County, South Dakota, which is located upon the following described real property owned by Lessor:

All of OutLot A, less McKinley School Lots 1 and 2, McKinley School Park Addition to the City of Huron, Beadle County, South Dakota.

- B. The demised premises shall be used for the purpose of providing educational opportunities to preschool children and no other purposes.

II.

TERM OF LEASE

- A. This Lease Agreement shall commence July 1, 2016 and terminate June 30, 2017; unless terminated sooner as provided herein.
- B. Lessee shall surrender the premises to Lessor immediately upon termination of the lease.

III.

RENTAL

- A. Lessee shall pay as rent for the term of the Lease Agreement a minimum of \$1,250 per month, for a total of \$15,000 per year. However, Lessee's actual rental payment may exceed said amount since Lessee shall always be responsible for the cost of utilities to operate said demised premises. Based upon Lessor's previous use of said demised premises, the estimated cost of said utilities is approximately \$15,000 per year, or \$1,250 per month. However, Lessee shall always pay the actual amount of said utilities which shall include, but not necessarily be limited to, electricity, gas, water/sewage, one phone line that is used to monitor the fire alarm and boiler, and the cost of Lessor's Honeywell Agreement. That Agreement is for monitoring the fire alarm and the boiler system and provides coverage for boiler and temperature control equipment. However, even if the cost of utilities does not exceed \$1,250 per month or \$15,000 per year, Lessee shall always pay a minimum of that amount. Said rent shall be paid on the 10th day of each month for the preceding month's rental and payment shall be made to Lessor at Lessor's business address located in Huron, South Dakota.
- B. On Lessee's failure to pay the rental on a timely basis, the Lessor shall have the right to terminate this Lease Agreement and the Lease Agreement shall then be forfeited.

IV. INSURANCE

The Lessee shall, throughout the term of this lease, at its own cost and expense, procure and maintain public liability insurance with respect to Lessee's use and occupancy of the premises, with limits of at least one million dollars for bodily injury and twenty thousand dollars for property damage.

V. ABANDONING PREMISES

Lessee shall not vacate or abandon the demised premises at any time during the term of this Lease Agreement. If Lessee does vacate or abandon the demised premises or is dispossessed by process of law, any personal property belonging to Lessee and left on the demised premises shall be deemed abandoned at the option of Lessor and shall become the property of Lessor.

VI. ALTERATIONS AND MODIFICATION; REPAIRS

- A. Lessee has inspected the demised premises, and they are now in a tenantable and good condition.

- B. Lessee shall take good care of the demised premises and shall not alter, repair, or change the demised premises without the prior, express, and written consent of Lessor.
- C. All alterations, improvements, and changes that Lessee may desire shall be done either by or under the direction of Lessor, but at the expense of Lessee and shall become the property of Lessor and remain on the demised premises, except that at the option of Lessor, Lessee shall, at its expense, remove from the demised premises all partitions, counters, railings, and similarly installed improvements when surrendering the demised premises.
- D. All damage or injury done to the demised premises by Lessee or any person who may be in or on the demised premises with the consent of Lessee shall be paid for by Lessee.
- E. Lessee shall, at the termination of this Lease Agreement, surrender the demised premises to Lessor in as good condition and repair as reasonable and proper use of the premises will permit.
- F. Lessee shall be responsible for making all routine repairs and for performing routine maintenance. Lessee shall permit Lessor and Lessor's agents to enter the demised premises at all reasonable times to inspect them.

**VII.
LIABILITY OF LESSOR**

- A. Lessee waives all claims against Lessor for damages to goods or for injuries to persons on or about the demised premises from any cause arising at any time.
- B. Lessee will indemnify Lessor on account of any damage or injury to any person, or to the goods of any person, arising from the use of the demised premises by Lessee, or arising from the failure of Lessee to keep the demised premises in good condition as provided in this Lease Agreement.
- C. Lessee agrees to pay for all damage to the building, as well as all damage or injury suffered by tenants or occupant of the building caused by the misuse or neglect of the demised premises by Lessee.

**VIII.
DESTRUCTION OF PREMISES**

- A. In the event of a partial destruction of the demised premises during the term this Lease Agreement from any cause, Lessor shall promptly repair the demised premises, provided the repairs can be made within 60 days under the laws and

regulations of applicable governmental authorities. If repairs cannot be made within 60 days, Lessor may terminate the lease at Lessor's option.

- B. A total destruction of the building in which the demised premises are situated shall terminate this Lease Agreement.

IX.

ASSIGNMENT AND SUBLEASE

- A. Lessee shall not assign any rights or duties under this Lease Agreement nor sublet the demised premises or any part of the demised premises, nor allow any other person to occupy or use the demised premises without the prior, express, and written consent of Lessor. A consent to one assignment, sublease, or occupation or use by any other person shall not be a consent to any subsequent assignment, sublease, or occupation or use by another person. Any assignment or subletting without consent shall be void.
- B. This Lease Agreement shall not be assignable, as to the interest of Lessee, by operation of law, without the written consent of Lessor.

X.

BREACH OR DEFAULT

Lessee shall have breached this Lease Agreement and shall be considered in default under this Lease Agreement if: (1) Lessee fails to pay any rent when due and does not make the delinquent payment within 10 days after receipt of notice from Lessor; or (2) Lessee fails to perform or comply with any of the covenants or conditions of this Lease Agreement and such failure continues for a period of 10 days after receipt of notice from Lessor.

XI.

TERMINATION

Lessee shall have the privilege of terminating this agreement upon 90 days written notice to Lessor should Lessee's federal funding be terminated. Lessor shall be permitted to terminate this Lease Agreement upon 90 days written notice to Lessee, with cause.

XII.

GOVERNING LAW

It is agreed that this Lease Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of South Dakota.

**XIII.
ENTIRE AGREEMENT**

This Lease Agreement shall constitute the entire agreement between the parties. Any prior understanding or representation of any kind preceding the date of this Lease Agreement shall not be binding upon either party except to the extent incorporated in this Lease Agreement.

**XIV.
MODIFICATION OF AGREEMENT**

Any modification of this Lease Agreement or additional obligation assumed by either party in connection with this agreement shall be binding only if evidenced in a writing signed by each party or an authorized representative of each party.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals the date and year first above written.

HURON SCHOOL DISTRICT NO. 2-2

BY: _____

ITS: Board President

**NORTH EAST SOUTH DAKOTA
HEADSTART**

BY: *Ann D. Hopper*

ITS: *Executive Director*

Resolution in Response to Blue Ribbon Proposal – January 25th, 2016

Whereas: The Blue Ribbon Task Force concluded South Dakota has a teacher shortage; and

Whereas: The Blue Ribbon Task Force cited the need to recruit and retain teachers as being essential to maintaining South Dakota’s excellent public education system and in preparing students to be college and career ready; and

Whereas: The Blue Ribbon Task Force ascertained South Dakota significantly lags behind all other states in teacher salaries and must become more competitive, especially in the region, in order to recruit and retain our teachers; and

Whereas: The Blue Ribbon Task Force determined an ongoing revenue source is essential to achieving the goal of raising teacher salaries; and

Whereas: South Dakota Governor Dennis Daugaard has made a strong commitment to improving teacher salaries by setting a goal to raise the state average teacher salary to \$48,500 by increasing the state sales tax one half cent;

Now, Therefore: We, the **Huron School Board**, respectfully request members of the 2016 South Dakota Legislature commit to significantly improving teacher salaries in South Dakota and implement a new revenue source by raising the state sales tax in order to assist us in recruiting and retaining our teachers.

David Wheeler	Board of Education – Chairman	Date
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Garret Bischoff	Board of Education – Vice Chairman	Date
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Sherman Gose	Board of Education – Member	Date
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Kerwin Haeder	Board of Education – Member	Date
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Tim Van Berkum	Board of Education – Member	Date
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**Huron Public Schools
1045 18th Street SW
PO Box 949
Huron, SD 57350-0949**

Office: 605-353-6909
Fax: 605-353-6910
Email: carol.tompkins@k12.sd.us

Carol Tompkins
School Nutrition Director
Concessions Director

To: Board of Education
Mr. Terry Nebelsick
Mr. Kelly Christopherson

From: Carol Tompkins

Re: Summer Nutrition Program

Date: January 19, 2016

We request permission to operate a summer nutrition program at the Middle School and Washington 4-5 Center this summer. We would serve meals Monday through Friday from June 6 through August 5 (no program on July 4th holiday) for a total of 44 days. Last summer 14,903 total meals were served which was an increase of 231 meals over summer 2015.

There are three summer educational programs planned for this summer we would feed:

1. ESL Program at Middle School planned for June 6-June 30 (breakfast and lunch)
2. Middle School Program 6th-8th grades planned for June 6-June 30 (breakfast and lunch)
3. Washington 4-5 Center K-5 Program planned for June 6-June 30th (lunch only)

Plus we are also open to all children to provide both breakfast and lunch meals at the Middle School commons and lunch Washington 4-5 Center commons during this period. Once these three summer educational programs are over on June 30th lunch will still be served at the Middle School commons for all children through August 5th.

In addition we want to put out the word that any child from 1 to 18 years of age may come to the to eat breakfast or lunch for free. No need to be enrolled in the summer educational programs and no paperwork of any kind is needed, just stop in and eat breakfast and lunch with us.

For the summer nutrition program there are no questions asked, no paperwork to fill out, and no requirements for any child other than just simply to come to the Middle School commons and eat with us. (Children are FREE/ Adults pay \$3.90 for lunch)

We request to pay the wages listed below.

Proposed Wages

Helpers	\$13.20
Cook/POS cashier	\$15.09
Team Leader	\$15.64

We enjoy offering this program to our students, their parents, and our community. We also know families are concerned about providing a hot meal over the summer months for their children and we want to fill that need. Please join us this summer and thank you for your support of our summer nutrition program.