



☎ : 605-496-1366
 ✉ : prairieconsult@gmail.com

PROPOSAL SUBMITTED TO: Kelly Christopherson	DESCRIPTION OF JOB: Job: Asbestos Abatement
Huron School District	Address: Huron High School, 801 18 th St SW
	City & State: Huron, SD
	Phone: (605) 353-7867
	Date: 11/21/2024

I HEREBY PROPOSE: To abate approximately 1,368 square feet of asbestos containing sound board from the band room, the choir room, and two practice rooms, as well as 1,848 sq ft of asbestos containing 9x9 floor tile and mastic from the FACS kitchen area of the Huron High School, located at 801 18th St SW in Huron, SD. Sound board will be carefully removed by hand and containerized under negative air pressure. Floor tile will be wetted and removed by hand under negative air pressure and mastic will be treated chemically, unless the owner prefers a different abatement technique (scraping and sealing, for example). The material will be disposed of in an approved landfill. Cost includes air monitoring but specifically excludes all replacement materials. **Pricing good through Summer 2025.**

Sound Board Abatement	\$6,840.00
Floor Tile/Mastic Abatement	\$7,850.00
Total	\$14,690.00

I HEREBY PROPOSE to furnish labor and materials complete in accordance with the above specifications for the sum of: **\$14,690.00 (Fourteen Thousand Six Hundred Ninety Dollars and 00/100)**

Payment due in full upon completion and submission of project documentation and report.

Authorized Signature: *Jason Biggins*
 Prairie Environmental Consulting, LLC

ACCEPTANCE OF PROPOSAL – The above prices, specifications, and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Signature _____ Date _____



427 SOUTH CHAPELLE
C/O 500 EAST CAPITOL
PIERRE, SD 57501-5070
(605) 773-3595

RUSSELL A. OLSON
AUDITOR GENERAL

November 22, 2024

Kelly Christopherson, Business Manager
Huron School District No. 2-2
PO Box 949
Huron, SD 57350

We have reviewed and accepted your audit report on the:

Huron School District
(For the Fiscal Year Ended June 30, 2024)

Our review was limited to the report and did not include a review of the working papers.
Our limited review does NOT constitute a pre-issuance review.

Please present a copy of this letter to the governing board to indicate our acceptance of the
audit report.

Yours very truly,

Russell A. Olson
Auditor General

RAO:sld

cc: ELO Prof. LLC
Certified Public Accountants
PO Box 249
Mitchell, SD 57301



Linda J Pietz
Director of Curriculum,
Instruction & Assessment
Linda.Pietz@k12.sd.us

SCHOOL DISTRICT

INTENT TO APPLY FOR GRANT FUNDING

Any person or group applying for grant funds is expected to complete this form prior to submitting any grants or requesting funds that will impact the Huron School District.

Date: 11-17-2024 Contact Person: Amanda Reilly

Group Applying: School Nutrition

Name of Grant/Award: Supporting Community Agriculture & Local Education Systems

Name of Funder: USDA Contact Person: USDA

Amount to be Requested: \$500,000 Funder's Submission Due Date: December 13, 2024

Project Focus: Farm to School

How awarded amount received? _____ Full amount up front _____x_____ Reimbursement

Are any follow up reports required? Yes _____ No If yes, when are they due? Yearly for 3 years

Does any District funding, resource, or in-kind commitment required now or in the future? Yes _____ No

If yes, please list by dollar amount and/or in-kind service/support. Please be specific.

Please note:

- o Each school/individual will be responsible for submitting and following through on the grant application process unless other arrangements have been made.
- o A copy of the completed grant application must be available upon request.
- o The person or group applying will need to submit the following documentation to the business offices:
 - o If and when the grant is awarded, a copy of the award letter.
 - o If any follow-up reports are required, a copy of the report.

A copy of this request with signatures will be returned to the contact person above when the application is reviewed, allowing the application to proceed.

Signature: Ace Reilly 11-21-2024
Building/Department Administrator Date

Signature: Linda J Pietz 11-21-2024
Linda J Pietz, Director of Curriculum, Instruction & Assessment Date

Signature: Kelly Christopherson 11-25-2024
Kelly Christopherson, Business Manager Date

Presented to School Board: _____