## **Scholarship Application Deadlines:**

- American Legion Scholarships deadlines vary.
- Athlete of the month (Vantage Financial Partners) 1st of each month
- <u>2023 SD Angus Association Undergraduate Scholarship</u>- also available in counselors' office- October 27
- Elks Most Valuable Student Scholarship November 13
- SD Elks Career & Tech Ed. Scholarship also available in counselors' office November 13
- South Dakota Farmers Union Foundation Scholarship also available in counselors' office November 1
- Burger King- December 15
- Western Legacy Foundation Scholarship also available in counselors' office December 18
- SD PHCC Scholarship- available in counselors' office- December 31
- ELKS Legacy Awards February 5, 2024
- Agtegra Agricultural Scholarship February 15, 2024
- SD Farm Bureau also available in counselors' office March 14
- Prevention Magazine Essay Scholarship no deadline

## <u>ACT- Test Dates/Registration</u> <u>Deadline:</u>

- December 9-deadline November 3
- February 10- deadline January 5
- April 13- deadline March 8
- June 8- deadline May 3
- July 13- deadline June 7\*HHS CODE: 420-656

FREE SOUTH DAKOTA College

Application Period

October 1-November 30, 2023

ASVAB Testing is coming the HHS
Sign ups are now available in the
Counselors' Office. The deadline to
sign-up is October 31.

The ASVAB will be: November 8 promptly at 8:05. DON'T BE LATE.

#### **Federal Financial Aid:**

If you missed the presentation, or if you want to refresh your memory, select either of the following options.

- Presentation Recording
- YouTube

# ACT Prep Course- Sign up NOW Course will be: November 5, 12, 19 and December 3 from 6-9pm at HCC. Cost is \$50. Sign up in counselors' office.

Have you applied to a College but haven't heard back? We recommend that you call the College Admission's Office and ask about your Admittance Status. They are there to help!

## **Upcoming Campus Visit Dates**

- Northern State University: Visit Days- October 27; November 3, 4, 11, 17, 18; December 1, 2, 8
- University of South Dakota: "Coyote Visit Days" November 3, 17; December 1
- South Dakota State University: "Jackrabbit Preview Days"- October 27; November 17; December 1
- Dakota State University: "Discover DSU Days" November 4; December 1
- Dakota Wesleyan University: "Tiger Preview Days" October 27
- Black Hills State University: "Yellow Jacket Days" October 27; November 17; March 22, 19
- <u>Augustana University</u>: Twilight Tours (6:30-8pm) November 9; Science Day- November 18; Educators Rising-November 30
- School of Mines & Technology University: Go to Mines Open House-November 4
- University of Sioux Falls: November 10
- Mount Marty University: Fall Open House- Nursing Visit Day- October 27
- <u>Southeast Technical College</u>: "Campus Visit Days" November 3; February 2; March 1; "Career Exploration Day" December 13
- Lake Area Technical College: Weld-Off: December 6; "Career Search Expo" October 26, 11-1:30
- <u>Mitchell Technical College</u>: "Exploration Day"- November 1; January 25; February 29; "Tech Camp: High-Tech Camp"- November 16.
- Western Dakota Technical College: College Visit Days and Nights- December 5, April 20

To register, go the University website and select the event and date that works for you.

## Western Legacy Foundation Scholarship

In order to qualify, applicants must be from South Dakota, North Dakota, Montana, Wyoming, or Nebraska and a high school senior graduating in the upcoming spring.

This program offers 16 scholarships in 5 categories with differing requirements. Application is available <u>online</u>, on <u>HS Scholarship Database</u>, or in the counselors' office. The application packet must be emailed or mailed as 1 packet and postmarked NO LATER than DECEMBER 18, 2023:

- letter of acceptance from thee post-secondary accredited university you plan to attend
- letter of recommendation from school administration or staff
- · coy of high school transcript
- ESSAY: "Advancing My Western Heritage Through Continuing Education and Career"- no less than 500-words.
- Current color portrait of applicant

#### **Burger King Scholarship**

The Scholars program assists employees, employees' spouses, employees' children and high school seniors in the US continuing their higher education. Scholarship grants range from \$1,000-\$5,000 and are intended to help students offset the cost of attending college (2 or 4 year).

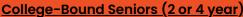
- BURGER KING SCHOLAR: To be eligible to apply-must have a minimum GPA of 2.5, be passionate about serving the community, be a high school senior, BURGER KING employee or child of an employee.
- JAMES W. McLAMORE WHOPPER SCHOLARSHIP: To be eligible to apply- be a US citizen, minimum GPA of 3.3, ACT score of 25/SAT of 1700, must demonstrate an active leadership role in community service, athletics or cocurricular activity, demonstrate substantial work experience.

To apply visit <u>HERE</u>
Application deadline is December 15

# Want Scholarships? U checking our resourc

Are **YOU** checking our resources?

- HHS Scholarship Database
  - Tab: Scholarship Websites/Search Engines
  - o Tab: University Scholarships-SD school
  - o Tab: Month-by-month Deadlines
- Weekly Newsletter
  - New scholarships specific to our student body will be posted weekly
- Scholarship Bin
  - Local scholarships/State Scholarships that use a hard copy will be advertised in the Newsletter and then placed in the bin



\*What should you be doing to succeed?

- Take the ACT-dates are already posted.
- Visit your top school choices.
- Start completing early admission college applications.
  - FREE college application period: October 1-November
     30
- Meet with school representatives who visit your high school.
- Set up your <u>FSA ID</u> (and your parent will need one, too!) and start getting information so you can complete the Free Application for Federal Student Aid (FAFSA) at StudentAid.gov as early as December 2023.
- Contact your prospective College/University's Financial Aid Office to determine which forms they require. Some schools may require special forms.

#### **NSU: 1901 Scholarship**

Starting fall 2024, all students, including current, new and transfer students, pursuing a bachelor's degree in elementary education or an associate degree in early childhood education with a high school GPA of 3.5 or above are eligible for the 1901 Scholarship. Those who do not meet the GPA requirements can still receive \$1,000 from the scholarship.

## 2024 "Serving Others Scholarship"

Five eligible South Dakota students will be awarded:

- 1 \$10,000 Scholarship
- 4 \$2,500 Scholarship

Students applying should choose their local "supercitizen" and write a short essay. This could be an individual, business, public servant, non-profit, etc. who volunteers their time, donates, or otherwise is selfless in their support of the community. The essay and cover letter must be dropped off IN-PERSON before February 28, 2024.

#### Requirements:

- Permanent resident of SD
- Attending an accredited SD University full-time in the Fall of 2024
- Must drop application off at IIASD member office \*in Huron: 1st Stop Insurance 1507 Dakota Ave S
   Visit <u>SD.Insure/scholarship</u> for more information on how to apply

#### \*\*DATES TO REMEMBER\*\*

- <u>Augustana University</u> visit- October 26; 11:45-12:15pm in Main Office Conference Room
- Mitchell Technical College visit- November 6; 1:00-1:30pm in Main Office Conference Room
- ASVAB Testing- November 8
- <u>Dakota State University</u> visit- November 13: 8:30-9:00am in Main Office Conference Room.
- ACT Prep Course- November 5, 12, 19; December 3



\*Click the links below for more information\*

# <u>University/Technical College Visit Days</u>

## <u>Huron HS Scholarship Database</u>

Scholarships are added and updated constantly. Check this often!

## **Apprenticeship Opportunities**

# **Forward Thinking**

Valuable Resources & Websites

## Seniors: A Month-by-Month Guide

information from <u>SouthDakota.MappingYourFuture.org</u>

## **Advice for Parents**

## **Think About Your Future**

**FAFSA Checklist** 

**FAFSA: Mistakes to Avoid** 

Federal Financial Aid: let's talk DETAILS

## Federal Student Loans: Basic Information

## **Scholarship Tips**

