

**Mission:** Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.

**Vision:** Respect – Pride – Excellence for All



**AGENDA**  
**BOARD OF EDUCATION – REGULAR MEETING**  
**Instructional Planning Center/Huron Arena**  
**March 10, 2025**  
**5:30 p.m.**



1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

March 14	No School – Spring Break
March 21	No School – Spring Break
March 24	Board of Education Meeting – 5:30 pm – IPC
April 14	Board of Education Meeting – 5:30pm – IPC
April 18	No School – Holiday Break
April 21	No School – Holiday Break
April 28	Board of Education Meeting – 5:30pm - IPC
6. **Community Input on Items Not on the Agenda**
  - See Policy BFB – **Public Participation at Board Meetings** – for more information
7. **Conflict Disclosure and Consideration of Waivers** – The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
  - a)
8. **CONSENT AGENDA**

The superintendent recommends approval of the following:

  - a) **Approval and/or Corrections of Minutes of Previous Meeting**
  - b) **Approval and/or Corrections of the Financial Report**
  - c) **Consideration and Approval of the Bills**
  - d) **New Hires to the District**

Classified personnel and substitute teachers must be approved in order to be covered by our workmen’s compensation plan.

    - 1) TyAnn Ulmer/Assistant Varsity Volleyball Coach - \$6,344 per year
    - 2) Shala Larson/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$21.58 per hour
    - 3) Laura Iverson/Head Debate Coach - \$11,044 per year (2025-2026)
    - 4) Jason Schmaltz/Substitute, Food Service - \$20.91 per hour
    - 5) Paw Htoo/Job Shadowing, District
    - 6) Maria Wipf/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$21.58 per hour
    - 7) Eh Dah/Volunteer MS Boys Tennis
    - 8) Joel Bergeson/Assistant MS Boys Tennis Coach (one year position)
  - e) **Resignations for Board Approval**
    - 1) Mary Schmidt/Cashier, High School – 1 year (February 21, 2025)
    - 2) Tina Coy/Para Educator, Our Home – 1 month (February 28, 2025)
    - 3) Laura Iverson/Head Oral Interp Coach, Assistant Debate Coach – 13 years

- 4) Eh Day/MS Boys Tennis Coach – 2 years
- f) **Contracts for Board Approval**
- 1) Jaden Pearson/Teacher-High School/\$56,267 per year (2025-2026 SY)
- g) **Permission To Bid for Two School Buses To Be Paid With The 2025-2026 Capital Outlay Budget**
- h) **Permission To Bid For Diesel Fuel & Gasoline for 2025-2026**
- i) **Intent to Apply for Grant Funding**
  - Group Applying** Buchanan K-1 Center
  - Contact Person Heather DeBoer
  - Name of Award American Bank & Trust Spirit Card Funds
  - Name of Funder HSD Foundation
  - Amount to be Requested \$500-\$1,000
  - Project Focus T-shirts for Kindergarten Registration (2026)
- j) **Intent to Apply for Grant Funding**
  - Group Applying** Laci Guy
  - Contact Person Laci Guy
  - Name of Award American Bank & Trust Spirit Card Funds
  - Name of Funder HSD Foundation
  - Amount to be Requested \$475
  - Project Focus Buchanan School Counseling Office Items & Engaging Lesson Materials
- k) **Intent to Apply for Grant Funding**
  - Group Applying** HHS Music Department
  - Contact Person Tabitha Unruh
  - Name of Award American Bank & Trust Spirit Card Funds
  - Name of Funder HSD Foundation
  - Amount to be Requested \$2,000
  - Project Focus Refurbish Steinway Grand Piano
- l) **Intent to Apply for Grant Funding**
  - Group Applying** Brittnei Dupris
  - Contact Person Brittnei Dupris
  - Name of Award American Bank & Trust Spirit Card Funds
  - Name of Funder HSD Foundation
  - Amount to be Requested \$500
  - Project Focus Classroom Supplies, Tools, Organization Aids
- m) **Intent to Apply for Grant Funding**
  - Group Applying** Educators Rising
  - Contact Person Brandi Fitzgerald
  - Name of Award WINGS Grant
  - Name of Funder WINGS
  - Amount to be Requested \$1,500
  - Project Focus Learning Expos & State Conference
- n) **Intent to Apply for Grant Funding**
  - Group Applying** Educators Rising
  - Contact Person Brandi Fitzgerald
  - Name of Award Huron Community Foundation
  - Name of Funder Huron Community Foundation
  - Amount to be Requested \$1,500
  - Project Focus Learning Expos, Activities, State Conference

- o) **Intent to Apply for Grant Funding Group Applying**  
 Contact Person: Educators Rising/CTE Intro to Education  
 Brandi Fitzgerald  
 Name of Award: Pathways Grant  
 Name of Funder: Dept Of Labor/SD Ed Rising  
 Amount to be Requested: To Be Determined by DOL  
 Project Focus: Intro to Ed Curriculum & Student TA Stipend
- p) **Approval of Administrative Rule Waiver Application** for Karen Schley, Long Term Substitute
- q) **Advertising Agreement – Career Technical Education Center: Dakota Provisions – 2025, 2026, 2027, 2028, 2029**
- r) **Request for Approval of Open Enrollment**  
 The administration has received open enrollment request #OE-2025-01 for Board approval
- s) **Award MS Boiler Replacement Bid to Howe, Inc.** in the amount of \$398,600

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. **CELEBRATE SUCCESSES IN THE DISTRICT**

**Congratulations to:**

- **Huron High School Educators Rising Group was awarded the Gold Level Outstanding Chapter award at the State Conference.** This is the highest of outstanding chapter awards showing that we are representing the pillars of Educators Rising: Teaching, Recreation, Appreciation, Fundraising, Learning, Education, and Service
- **Green Ta Bah (12 gr) & Madalyne Bock (10 gr)** received 2nd place for their Children’s Literature book “Teddy’s First Doctor Visit.” Madalyne wrote the book & Green did the illustrations
- **The following Speech, Debate, Oral Interp participants qualified as alternates for the national tournament: Duo Team Lily Halter (12 gr) & Henry Van Scharrel (10 gr) placed third & are first alternates; Izzy Schafer (10 gr) & Landon Pomerico (11 gr) placed fourth & are second alternates; Lily Halter (12 gr) placed fourth in POI & is the second alternate**
- **The following boys & girls wrestlers qualified for the State Wrestling Tournament February 27 & 28 in Rapid City:**  
 Girls: **Chalie Sah (10 gr) 107 wt class & Reva McGaugh (9 gr) 114 wt class**  
 Boys: **Moses Gross (12 gr) 150 wt class, Brady Meyer (11 gr) 126 wt class, Lucas Chaparro (10 gr) 175 wt class, Carter Nelson (10 gr) 113 wt class**
- **Chalie Sah (10gr) 107 wt class, placed 7th in the Girls State Wrestling Tournament**
- **Moses Gross (12 gr) 150 wt class, earned ESD All-Conference Team for Wrestling, Finished his season undefeated and won the State Championship; named Most Outstanding Wrestler at the State Wrestling Tournament, an award voted on by the Wrestling Coaches Association**
- **Roni (Preschool Teacher, McKinley Learning Center) & Brandon Bergquist** on the birth of their daughter, Dahlia Lee, born February 6<sup>th</sup>
- **Huron High School’s Educators Rising Chapter** was recently recognized as a **Gold Level Chapter** based on their activities throughout the year. Only eight schools in SD received this honor.

**Thank You to:**

- **Huron Youth Leadership Council & PRCA Rodeo** for visiting Buchanan K-1 Center on Friendly Friday
- **the anonymous donor** who provided the funding for Huron Tiger t-shirts for all students who register for Kindergarten and Jr. Kindergarten. These shirts symbolize welcoming, unity, school pride, & a sense of belonging as our newest Tigers enter the District!

**10. REPORTS TO THE BOARD:**

- a) **Classified Employee of the Month** – Presented by Laura Willemsen & Lyndi Hudson  
**Sarah Owen, Administrative Assistant at the Middle School** has been selected as **Classified Employee of the Month for April 2025**. Nomination comments are included in this packet. Congratulations Sarah!
- b) **High School Report** – Student Council, Emma DeJong (12 gr)
- c) **LAN Report** – Tim VanBerkum
- d) **Business Manager’s Report**
- e) **Superintendent’s Report**

**11. OLD BUSINESS**

- a) **Section L: Educational Agency Relations** – 2<sup>nd</sup> reading  
*Strategic Plan Initiative #4) Growth and Development Planning*
  - 1. **Current Section L Policy**
  - 2. **LA – Educational Agency Relations Goals – New Policy**  
**LAA – Student Teachers – New Policy replacing LEA**  
**LEA – Student Teaching and Internships – Retire and replace with LAA**  
**LI – Relations with Education Accreditation Agencies – New Policy**

b)

**12. NEW BUSINESS**

- a) **Math Curriculum Report** – Linda Pietz
- b)

**13. EXECUTIVE SESSION**

1-25-2 Executive or closed meetings may be held for the sole purposes of:  
(4) Preparing for contract negotiations or negotiating with employees or employee representatives.

**14. ADJOURNMENT**