

Mission: Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.

Vision: Respect – Pride – Excellence for All



AGENDA
BOARD OF EDUCATION – SPECIAL MEETING
Instructional Planning Center/Huron Arena
August 26, 2024
5:30 p.m.



1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

August 28	Early Release – State Fair
August 29-30	No School/South Dakota State Fair
September 2	Labor Day Holiday / South Dakota State Fair
September 9	Board of Education Meeting 5:30 p.m. – IPC
September 20	Homecoming – Early Release
September 23	Board of Education Meeting 5:30 p.m. – IPC
September 26	Middle School Parent/Teacher Conferences 3:30-6:45pm
September 30	High School Parent/Teacher Conferences 5:30-8:30pm
6. **Community Input on Items Not on the Agenda**
 - See Policy BFB – **Public Participation at Board Meetings** – for more information
7. **Conflict Disclosure and Consideration of Waivers** – The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
 - a)
8. **CONSENT AGENDA**

The superintendent recommends approval of the following:

 - a) **Consideration and Approval of the Bills**
 - b) **Approval of New Hires to the District**

Classified personnel, substitute teachers, classroom aides, Board Members and volunteers must be approved to be covered by our worker’s compensation plan.

 - 1) Julie Noyes/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$21.58 per hour
 - 2) Elizabeth Pollock/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$21.58 per hour
 - 3) Kaitlyn Konshak/SPED Para Educator, Buchanan - \$21.58 per hour
 - 4) Cameron Hammer/SPED Para Educator, Buchanan - \$21.58 per hour
 - 5) Jill Nihart/Para Educator, Library, Washington - \$21.58 per hour
 - 6) Lacey Ashley/SPED Para Educator, Our Home - \$21.98 per hour
 - 7) Shayna Harvey/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$21.58 per hour
 - 8) Paw Eh Mu/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$21.58 per hour
 - c) **Resignations for Board Approval**
 - 1) Angelina Dello Rocco/SPED Para Educator, Middle School – 1 month
 - 2) Paw Eh Mu/SPED Para Educator, Middle School – 1 week

- 3) Brent Brenner/Food Service Satellite, Middle School (continuing as Route Driver for Transportation)
- d) **Contracts for Board Approval**
 - 1) Annie Van Wyhe/Revised Contract, Master’s Degree/+\$5,000/62,321 per year
 - 2) Almitra O’Day/Kindergarten Teacher, Buchanan/\$57,875 per year
- e) **Delta Dental 2024 Renewal**
- f) **Advertising Agreement Renewal – Tiger Stadium: Iverson CDJR-Huron**
- g) **Advertising Agreement Renewal – Huron Arena: Agtegra Cooperative**
- h) **Request for Approval of Open Enrollment**
 The administration has received open enrollment request #OE-2024-13 for Board approval
- i) **Request for Approval of Open Enrollment Student Returning to Huron School District:** The administration has received open enrollment request #RH-2024-05

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. **CELEBRATE SUCCESSES IN THE DISTRICT**

Congratulations to:

- **Our Students and Staff** for successfully navigating the first week of the new school year

Thank You to:

- **NorthWestern Energy** for 56 cases of Lysol Disinfecting Wipes
- **Staff Presenters** who shared their insights & knowledge for the in-service breakout sessions

10. **REPORTS TO THE BOARD**

- a) **School Nutrition Director Amanda Reilly**
 Strategic Plan Initiative #3 Community Outreach and Communication
- b) **ASBSD Joint Conference Report**
 Strategic Plan Initiative #2 Staff Development
- c) **Business Manger Report**
 Strategic Plan Initiative #4 Growth and Development Planning
- d) **Superintendent’s Report**

11. **OLD BUSINESS**

- a) **Huron High School Revised Handbook & Huron Virtual High School Handbook**
 – 2nd reading

12. **NEW BUSINESS**

- c) **Identify First Day of School for the 2025-2026 School Year (HSD Policy ICA)**

13. **ADJOURNMENT**