

**Mission:** Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.

**Vision:** Respect – Pride – Excellence for All



**AGENDA**  
**BOARD OF EDUCATION – SPECIAL MEETING**  
**Instructional Planning Center/Huron Arena**  
**October 28, 2024**  
**5:30 p.m.**



1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

November 6	Early Release/District Inservice
November 11	Veteran's Day Holiday – No School
November 12	Board of Education Meeting – 5:30p.m. – IPC (Tuesday)
November 25	Board of Education Meeting – 5:30p.m. – IPC
November 27	Early Release
November 28, 29	Holiday Break – No School
6. **Community Input on Items Not on the Agenda**
  - See Policy BFB – **Public Participation at Board Meetings** – for more information
7. **Conflict Disclosure and Consideration of Waivers** – The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
  - a)
8. **CONSENT AGENDA**

The superintendent recommends approval of the following:

  - a) **Consideration and Approval of the Bills**
  - b) **New Hires to the District**

Classified personnel, substitute teachers, classroom aides, Board Members, and volunteers must be approved in order to be covered by our worker's compensation plan.

    - 1) Cody Rogers/Food Service, Assistant Cook, MS - \$21.75 per hour
    - 2) Vina Meh /Substitute Teacher - \$160 per day/Substitute Para Educator - \$21.58 per hour
    - 3) Morgan Dubon/Volunteer - Classroom, District
    - 4) Stephanie Mehling/Volunteer - Destination Imagination
    - 5) Dasia Tolsma/Volunteer - Destination Imagination
    - 6) Sarah Dunn/Volunteer - Destination Imagination
    - 7) Kyle Dunn/Volunteer - Destination Imagination
    - 8) Catherine Ramirez/On-Call Interpreter, District - \$26.92 per hour
  - c) **Resignations for Board Approval**
    - 1) Lona Moser/Para Educator-Library, High School – 40 years (end of 2025-2026 school year)
    - 2) Kevin Piper/Substitute Bus Driver, Transportation – 8 months
  - d) **Contracts for Board Approval**
    - 1)

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

## 9. **CELEBRATE SUCCESSES IN THE DISTRICT**

### **Congratulations to:**

- **Laura Beck** for being honored by the South Dakota Music Education Association for 30 years of Meritorious Service to music education. Laura receives this honor at the 2024 All State Choir & Orchestra Concert on November 2<sup>nd</sup>
- The following High School Students Qualified for **All State Chorus** in Sioux Falls on November 1 & 2: Seniors- **Aye Aye Aung, Logan Gerrits, Bryli Hickey, Ethan Nemmers, Jillian Reno, AnneClaire Rubish, Green Ta Bah, Paw Bor Wah** Juniors- **Jonah Beck, Davis Osier, Molly Whitney** Sophomores- **Cooper Bischoff, Charlie Bragg, Jeremy Hofer, Ty Kleinsasser, Hailey Schoenfelder**
- The following High School Students Qualified for **All State Orchestra** in Sioux Falls on November 1 & 2: Violins: **Blut Kue Ker** (12 gr), **Blue Law Shee** (10 gr), **Kaden Steinhoff** (9 gr); Violas: **Brooke Hunter** (10 gr), **Karly Knippling** (11 gr), **Galilea Garcia** (11 gr); Cello: **Tess Vlieger** (10 gr)
- **3rd grade teachers/classrooms Angel Hovde, Kristi Smith, Megan Kopfmann & Sami Shoultz** for winning “Best in Show” at the Great Scarecrow Festival 2024 at Campbell Park/Huron Public Library. The teachers won \$50 to share between their classrooms & each student received a book!
- **Breanne** (Teacher, Buchanan) & **Joseph Allum**, on the birth of their baby boy, Oscar, on October 18
- **Mister Min** (9 gr) for being named to the 2024 ESD All-Conference Boys Soccer Team
- **Grace** (Washington, SPED Para) & **Josh Borah**, welcomed a baby boy, Beckham, on Sunday, October 20

### **Thank You to:**

- **School Psychologist Week, November 11-15**
- **Ms. Perry & the High School Drama Department** for hosting two matinees for elementary/middle school students & two evening community performances of the plays “Big Bad” & “The Disappearance of the Three Little Pigs.” The plays were great & kept the audience entertained & laughing.
- **all of the colleges, universities, & armed service recruiters** for coming the Huron Post High Day where Juniors & Seniors from Huron and surrounding schools were able to learn more about opportunities after High School
- **the Scoreboard Bar & Grill** for candy donations for the students who have birthdays, but no birthday treats to pass out to classmates at Washington 4-5 Center
- **the High School Pep Club and the Huron Fire Department** for greeting our Buchanan students for Friendly Fridays
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## 10. **REPORTS TO THE BOARD**

- a) **Classified Employee of the Month** – Presented by Amanda Reilly  
**Ginger Brake, School Nutrition Madison Helper** has been selected as **Classified Employee of the Month for October 2024**. Nomination comments are included in this packet. Congratulations Ginger!

- b) **Scoreboard Report – Activities Director Scott DeBoer**
- c) **Puetz Report – CTE Construction & Roofing Projects**
- d) **Business Manger’s Report**
- e) **Superintendent’s Report**

**11. OLD BUSINESS**

- a) **Policy GDA-24 Administrative Assistant to Business Manager- Payroll/Personnel – 2<sup>nd</sup> reading**  
Strategic Plan Initiative #4) Growth & Development
- b) **Policy GDA-29 Administrative Assistant to Business Manager- Purchasing/Branding/Design – 2<sup>nd</sup> reading**  
Strategic Plan Initiative #4) Growth & Development
- c) **Policy GBEC Use of Alcohol, Drugs, and Controlled Substances – 1st reading**  
Strategic Plan Initiative #5) Learning Environment
- d) **Policy GBGA District Involvement in Political Activity – 1st reading**  
Strategic Plan Initiative #3) Community Outreach and Communication
- e) **Policy JHCDE Administration of Medical Cannabis to Qualifying Students – current policy**  
**Policy JHCDE Administration of Medical Cannabis to Qualifying Students – proposed policy – 1st reading**  
Strategic Plan Initiative #5) Learning Environment
- f) **Policy KMI Relations with Political Organizations (Public Funds) – current policy**  
**Policy KMI Relations with Political Organizations (Public Funds) – proposed policy – 1st reading**  
Strategic Plan Initiative #3) Community Outreach and Communication
- g) **Policy GCDB Criminal Background Checks – 1st reading**  
Strategic Plan Initiative #4) Growth & Development

**12. NEW BUSINESS**

- a) **Consider Bid Package Recommendation for CTE & Roofing Projects**
- b) **Consider Scoreboard Purchase Recommendation**
- c) **Authorize Advertising for Bids for High School Kitchen Equipment**
- d) **Consider Capital Certificate Resolution & State Aid Pledge Agreement**

**13. ADJOURNMENT**