

**Mission:** Lifelong learners will be inspired and developed through effective teaching in a safe and caring environment.

**Vision:** Respect – Pride – Excellence for All



**REVISED AGENDA**  
**BOARD OF EDUCATION – SPECIAL MEETING**  
**Instructional Planning Center/Huron Arena**  
**Tuesday, March 26, 2024**  
**5:30 p.m.**



1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adoption of the Agenda**
5. **Dates to Remember**

March 29	No School – Holiday Break
March 30	School Board Election Forum – 9:00am – City Hall
April 1	No School – Vacation
April 8	Board of Education Meeting – 5:30 p.m. – IPC
April 9	School Board Election
April 10	Early Release
April 22	Board of Education Meeting – 5:30 p.m. – IPC
May 1	Early Release
May 13	Board of Education Meeting - 5:30pm – IPC
May 15	Baccalaureate – 8:00pm – Huron Arena
May 19	Graduation – 2:00pm – Huron Arena
May 28 (Tuesday)	Board of Education Meeting – 5:30pm – IPC
6. **Community Input on Items Not on the Agenda**
  - See Policy BFB – **Public Participation at Board Meetings** – for more information
7. **Conflict Disclosure and Consideration of Waivers** – The School Board will review the disclosures and determine if the transactions or the terms of the contracts are fair, reasonable, and not contrary to the public interest.
  - a)
8. **CONSENT AGENDA**

The superintendent recommends approval of the following:

  - a) **Consideration and Approval of the Bills**
  - b) **New Hires to the District**

Classified personnel and substitute teachers must be approved in order to be covered by our workmen’s compensation plan.

    - 1) Josh Lien/Substitute Teacher - \$160 per day/Substitute Para-Educator - \$20.69 per hour
    - 2) Taylor Hornig/Substitute Nurse, District/ \$32.10 per hour
    - 3) Alicia Athey/Food Service, Lunch Prep-Cook – High School/\$20.04 per hour
    - 4) Katelyn Zutter/SPED Para – Buchanan/\$21.65 per hour
    - 5) Brooke Mitchell/SPED Para – Buchanan/\$20.69 per hour
    - 6) Wendy Brotherton/ Substitute Nurse, District/ \$32.10 per hour
    - 7) Sarah Miner/Assistant GBB Coach/\$5732 per year
  - c) **Resignations for Board Approval**
    - 1) Christi Lunders/Food Service, Lunch Server, High School/8 years
    - 2) Michelle Christopherson/Para Educator, Riverside Colony/1 year

- 3) Sarah Miner/8<sup>th</sup> gr GBB Coach/3 years
- d) **Contracts for Board Approval**
- 1) James Cutshaw, Sr/Asst High School Principal/\$105,000 per year
- e) **Classified Request to be Recognized for Negotiation Purposes:**
- Maintenance, Grounds & Custodial Personnel – Dean Hirschhorn, Chad Beck
  - Food Service Personnel – Vicky Davis, Drew Palmquist
  - Full-Time Personnel – Ashley Neuharth, Tiffany Nelson
  - Related Services Therapy Assistants – Quinn Reilly, Chantelle Kremer, Nakita Hoffman
  - Para Educators
    - Building Secretaries – Angie Boetel, Brittney Neuharth
    - Instructional Aides – Ann McLaury, Peg Harkness, Jamie Kleinsasser, MaKiah Schweigert, Madison Vaudrin, Amy Hofer
- f) **Request Permission to Appoint the Following List of Individuals to Serve as Members of Two (2) Election Boards for the Upcoming Municipal School Election on Tuesday, April 9, 2024:** Mary Fuchs, Rosie Harrington, Juanita Johnson, Joy Petersen, Janelle Bischoff, Carol Davis, Ardelia Reno, Peggy Bockorny, Larry Bockorny, Carol Tschetter
- g) **Intent to Apply for Grant Funding**
- |                        |   |
|------------------------|---|
| <b>Group Applying</b>  | Huron School District   |
| Contact Person         | Jolene Konechne   |
| Name of Award          | SD Workforce Education Grant  |
| Name of Funder         | SD DOE  |
| Amount to be Requested | \$225,000   |
| Project Focus          | expansion of Career & Technical Education (addition to existing HS) |
- h) **Intent to Apply for Grant Funding**
- |                        |   |
|------------------------|---|
| <b>Group Applying</b>  | Rebecca Neugebauer                                    |
| Contact Person         | Linda Pietz   |
| Name of Award          | American Bank & Trust Spirit Card                     |
| Name of Funder         | American Bank & Trust                                 |
| Amount to be Requested | \$500   |
| Project Focus          | classroom supplies, rewards, incentives, improvements |
- i) **Intent to Apply for Grant Funding**
- |                        |  |
|------------------------|--|
| <b>Group Applying</b>  | Washington 4-5 Center, 4 <sup>th</sup> gr  |
| Contact Person         | Lexi Heinz   |
| Name of Award          | American Bank & Trust Spirit Card  |
| Name of Funder         | American Bank & Trust  |
| Amount to be Requested | \$500  |
| Project Focus          | Frindle classroom set, whiteboards/erasers, supplies, headphones, flexible seating |
- j) **Intent to Apply for Grant Funding**
- |                        |   |
|------------------------|---|
| <b>Group Applying</b>  | Mrs. Mudge’s 4 <sup>th</sup> gr classroom   |
| Contact Person         | Nicholle Mudge                              |
| Name of Award          | American Bank & Trust Spirit Card           |
| Name of Funder         | American Bank & Trust                       |
| Amount to be Requested | \$400                                       |
| Project Focus          | purchase Chromebook charging cart & pencils |

- k) **Intent to Apply for Grant Funding**  

<b>Group Applying</b>	Washington 4-5 Center
Contact Person	Sarah Miner
Name of Award	American Bank & Trust Spirit Card
Name of Funder	American Bank & Trust
Amount to be Requested	\$500
Project Focus	Who Was Book Set, Quizzes, Student White Boards
- l) **Intent to Apply for Grant Funding**  

<b>Group Applying</b>	HMS Counseling Office
Contact Person	Taylor Kevan
Name of Award	It Gets Better Project
Name of Funder	It Gets Better Nonprofit
Amount to be Requested	\$10,000
Project Focus	helping to create an inclusive environment for all students
- m) **Request to Approve Letter of Agreement between CORE Educational Cooperative and the Huron School District**
- n) **Request by the James River Oddfellow Lodge #32** to rent a school bus Sunday, June 9, 2024 to host a Cemetery Tour. The Oddfellow Lodge will pay the in town rate of \$60 and \$35 per hour for driver
- o) **Request for Approval of Open Enrollment**  
 The administration has received open enrollment request #OE-2024-06 & #OE-2024-07 for Board approval

(The consent agenda may be approved with one motion. However, if a board member wishes to separate an item for discussion, he/she may do so.)

9. **CELEBRATE SUCCESSES IN THE DISTRICT**

**Congratulations to:**

- **Blake Ellwein** (10 gr) selected to the 2024 AA BBB All-Tournament Team
- **Terry Rotert** (Activities Director) for being selected for induction to the SDHS Golf Coaches Hall of Fame. The induction ceremony will be held June 4<sup>th</sup> at State Golf
- **the following students were selected to the SD All-State Band:**  
**Kelsey Schuchhardt** (12 gr) Alto Saxophone, **Joy Trautman** (12) Percussion, **Hailey Schoenfelder** (9 gr) Clarinet

**Thank You to:**

- April 1-5 is National Assistant Principals Week
- April 3 is Paraprofessional Appreciation Day
- April 4 is School Librarian Appreciation Day
- Auto Body Clinic for the goodie bags given to the teachers & staff at Buchanan K-1 Center, Madison 2-3 Center, Washington 4-5 Center, Middle School & High School for St. Patrick's Day

10. **REPORTS TO THE BOARD:**

- a) **Classified Employee of the Month** – Presented by Kathie Bostrom  
**Rollie Hotchkin, Substitute Bus Driver at Transportation** has been selected as **Classified Employee of the Month for May 2024**. Nomination comments are included in this packet. Congratulations Rollie!
- b) **Good New Report – Madison 2-3 Center: Angel Hovde - Kaiden Caudell, Nakia Mohr / Holly Cundy - MacKenzie Hershman / Kate Ashbaugh - Alivia Cunard**

c) **Superintendent's Report**

11. **OLD BUSINESS**

a) **Policy GCBDD-Military Leave – 2<sup>nd</sup> reading**

b) **Contract for Construction Manager at Risk Services with Puetz Design + Build  
for an addition and remodeling at the High School**

12. **NEW BUSINESS**

a) **ASBSD Worker's Compensation Insurance Renewal for 2024-2025**

b) **ASBSD Health Insurance Renewal for 2024-2025**

13. **EXECUTIVE SESSION**

1-25-2 Executive or closed meetings may be held for the sole purposes of:

(4) Preparing for contract negotiations or negotiating with employees or employee representatives.

14. **ADJOURNMENT**